





St. Peter & St. Paul Ukrainian Orthodox Church

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SUNDAY, JULY 9, 2023

SUNDAY, JULY 9TH

DIVINE LITURGY 9:30 AM

5TH SUNDAY AFTER PENTECOST -TONE 4

ST DAVID OF THESSALONICA

ROM. 10:1-10; MT. 8:28 – 9:1;

TUESDAY, JULY 11TH

GREAT VESPERS, STS PETER & PAUL 6:00 PM

MOLEBEN FOR UKRAINE 7:00 PM

WEDNESDAY, JULY 12TH

STS PETER & PAUL DIVINE LITURGY 9:30 AM

SATURDAY, JULY 15TH

VESPERS 6:00 PM

SUNDAY, JULY 16TH

DIVINE LITURGY 9:30 AM

6TH SUNDAY AFTER PENTECOST -TONE 5, ST HYACYNTH

ROM. 12:6-14; MT. 9:1-8

TODAY'S BULLETIN IS SPONSORED BY

RENEE HASSON ALTHAUS IN HONOR OF JANE HASSON ON HER
97TH BIRTHDAY. MANY BLESSED YEARS!

IN HONOR OF READER MICHAEL ON HIS 60TH BIRTHDAY. MAY HE
BE BLESSED WITH MANY HAPPY AND HEALTHY YEARS. WITH
LOVE, MICHELE, ZACHARY, ANDREA, MIKAELA & MICHAEL.
MNOHAYA LITA!

HAPPY 50TH ANNIVERSARY TO TOM & PAT SALLY FROM THEIR
KIDS & GRANDKIDS: JIM, ANN, ALEXA, KAY, MIKE, TRCEY, NICK,
JENNY, PEYTON, HAYDEN. MNOHAYA LITA!

ALL SERVICES LIVE STREAMED AT:

**The Sts. Peter & Paul Ukrainian Orthodox Church Bulletin is published weekly by
The Senior Chapter of the Ukrainian Orthodox League**

Editor: Michael Kapeluck

Bulletin Submissions are due by 8:00 am Thursday morning. Written submissions can be:

- hand delivered to the editor
- placed in the Bulletin envelope in the church vestibule.
- mailed to: 300 East Main Street, Carnegie, PA 15106
- e-mailed to: kapeluck@verizon.net

We welcome you today

We would like to remind our visitors of the following;:

- ❖ All people are encouraged to participate in the sacred services of our Church. We hope that you will be able to worship as well as have fellowship with us. Should you wish any information about the Orthodox Faith or this parish in particular, please see the rector or any member of the church. We are able to place you on our mailing list.
- ❖ Only Orthodox Christians may receive the Eucharist (Holy Communion) in the Orthodox Church. In like manner, Orthodox Christians may not receive the sacraments in a non-Orthodox Church. While we hope that one day all Christians will find unity and be able to approach the chalice of our Lord together, we observe the teachings of the Church that the Eucharist is a gift of unity and not a means of unity.

We remind our faithful and visitors of the following guidelines concerning the Holy Sacraments in the Orthodox Church.

- ❖ Orthodox Christians are urged to receive Holy Communion frequently.
- ❖ Communicants should be at peace with others before approaching the chalice (Mt 5:23-24)
- ❖ Realize the importance of making a thorough examination of sins and transgressions against God, ourselves and others and having prayed for forgiveness before coming to Holy Communion.
- ❖ Frequent communicants should come to Holy Confession at least four times a year (during the four fasting periods of the year). and additionally when an examination of conscience reveals the necessity to do so in order to heal any sinful behavior.
- ❖ Communicants should fast from all foods and liquids from the evening before receiving Holy Communion.
- ❖ Communicants should read prayers in preparation for receiving Holy Communion.
- ❖ All Orthodox Christians must receive the sacraments at least once a year.
- ❖ Those who are late for Divine Liturgy (after the reading of the Epistle and Gospel) should not approach the chalice.
- ❖ Those who are ill or who have special physical needs are exempt from the above guidelines.
- ❖ Infants and children (up to the age of seven) who are Orthodox Christians may receive Holy Communion and are exempt from the above guidelines.

Thank you for gathering to worship with us today. Together we have glorified the One God, Father, Son and Holy Spirit. May we be brought closer to one another and closer to God by following the eternal teachings of our Lord.

Нагадуємо нашім гостям., що:

ми заохочуємо всіх до участі у Священній Літургії в нашій Церкві; ми сподіваємося, що Ви зможете не лише молитися тут, але й стати членом нашої громади. Якщо Ви хочете отримати якусь додаткову інформацію про Православну віру, чи, зокрема, про нашу парафію, звертайтеся, будь ласка, до отця настоятеля чи до будь-кого із членів нашої парафії. Ми можемо внести вашу адресу до парафіяльного списку розсилки;

лише православні християни можуть отримати Євхаристію (Святе Причастя) у православній церкві і, відповідно, православні християни не можуть отримувати святого причастя у неправославній церкві. Плекаючи надію на те, що у майбутньому всі християни досягнуть єдності і зможуть разом пити із чаші нашого Господа, ми дотримуємося вчення церкви про те, що Євхаристія - це дар єдності, а не засіб до єдності.

НАГАДУЄМО НАШИМ ВІРНИМ І ГОСТЯМ ПРО ПРАВИЛА, ЩО СТОСУЮТЬСЯ СВЯТОГО ПРИЧАСТЯ У ПРАВОСЛАВНІЙ ЦЕРКВІ:

ми спонукаємо православних християн часто ходити до Святого Причастя;

ті, хто причащаються, повинні бути у мирі з іншими перш, нас підійти до євхаристичної чаші (Св.Матвій 5:23-24);

перед тим, як прийти на Святе Причастя, дуже важливо ретельно осмислити гріхи і порушення, які було вчинено проти Бога, нас самих та інших і помолитися за їх відпущення;

тим, хто часто причащається, слід приходити на святу сповідь принаймні чотири рази на рік (під час кожного із чотирьох щорічних постів);

ті, хто причащається, повинні з вечора перед прийняттям Святого Причастя, припинити вживання всякої їжі і напоїв;

ті, хто причащається, повинні шляхом молитов підготувати себе до прийняття причастя;

всі православні християни повинні, принаймні, раз на рік отримати Святе Причастя;

ті, хто спізнився на Божественну Літургію (прийшов після того, як було прочитано Апостол і Євангеліє) не можуть підходити до чаші; **хворі**, і **ті**, хто має обмежені фізичні можливості, звільняються від вище викладених вимог;

немовлята та **діти** до семи років, які належать до Православної християнської віри, можуть отримувати Святе Причастя і звільняються від вище викладених вимог;

Дякуємо за те, що Ви прийшли помолитися з нами сьогодні у церкві Ісуса Христа. Разом з вами ми віддали славу Єдиному Господу, Отцеві, і Синові, і Духові Святому. Нехай дотримування вічного вчення нашого Господа наблизить нас один до одного Богу

ST. DAVID OF THESSALONIKI

TROPARION TO THE RESURRECTION TONE 4

When the women disciples of the Lord learned from the angel the joyous message of Thy Resurrection; they cast away the ancestral curse and elatedly told the apostles: Death is overthrown! Christ God is risen, granting the world great mercy.

TROPARION ST. DAVID TONE 8

The image of God was truly preserved in you, O Father, for you took up the Cross and followed Christ. By so doing you taught us to disregard the flesh for it passes away but to care instead for the soul, since it is immortal. Therefore your spirit, venerable David, rejoices with the angels.



KONTAKION ST. DAVID TONE 2

We bless you, servant of God David; you are like the angels and estranged from earthly things. Now you rejoice in divine gifts. Grant us to share in them also, O holy and righteous Father!

KONTAKION TO THE RESURRECTION TONE 4

My Savior and Redeemer as God rose from the tomb and delivered the earth born from their chains. He has shattered the gates of hell, and as Master, he has risen on the third day!

PROKIEMON TONE 4

So Great and glorious are Thy deeds, O Lord, for by Thy wisdom Thou has created all.

Verse: Bless the Lord. O my soul; O Lord my God, Thou art become exceedingly glorious.

LESSON FROM THE EPISTLE OF SAINT PAUL TO THE ROMANS

(c. 10, v. 1-10)

Brethren, I desire with all my heart and I pray to God for the salvation of Israel. I can testify that they have a zeal for God, but it is not based on knowledge. Ignoring and disregarding the justification, which comes from God, they are trying to institute a justification of their own. For Christ has superseded the Law, and everyone, who has faith in him, may be justified.

Moses tells us in the Scriptures that every man, who observes the rules prescribed by the Law, will find life through them. But justification, which comes from faith, is much easier. It does not mean that we must ascend into heaven to bring Christ down on earth, or descent into the abyss to bring Christ up from the dead.

It means only that the doctrine of the faith we preach is close to you, on your mouth, and in your mind. You can find salvation, if you acknowledge with your mouth that Jesus is the Lord and if you believe in your mind that God has raised him from the dead. For with our mind we believe in him, and so we are justified. With our mouth we acknowledge him, and so we are saved.

До римлян 10:1-10

Брати і сестри мої! Від усього серця бажаю спасіння ізраїльтянам і молю Бога про це. Я свідчу про те, що мають вони палке прагнення наслідувати Бога, та не знають, як це робити. Бо не знали вони Божої праведності, та намагалися заснувати свою власну праведність, не підкоряючись волі Божій. Христос — мета Закону, щоб кожний віруючий став праведним перед Богом.

Мойсей пише про праведність перед Богом, яка йде від Закону: «Людина, котра дотримується Закону, буде жити ним». Але про праведність, яку дає віра, у Святому Писанні сказано так: «Не питай себе: „Хто вознесеться на Небо?“ (тобто щоб привести Христа на землю). Або „Хто спуститься в безодню?“ (тобто щоб повернути Христа з мертвих)».

Ні! Що сказано у Святому Писанні? «Слово Боже поруч з тобою, на устах твоїх і в твоєму серці». Ось це слово: «Якщо ти визнаєш власними устами: „Ісус — Господь” — і повіриш серцем своїм, що Бог воскресив Його з мертвих, то будеш врятований». Адже ми віримо всім серцем в Ісуса, й саме це робить нас праведними перед Богом. Ми вголос підтверджуємо віру, та через те отримуємо спасіння.

ALLELUIA

v. Go forth, prosper and reign, because of truth, meekness and righteousness.

v. You love righteousness and hate iniquity

THE GOSPEL ACCORDING TO SAINT MATTHEW

(с. 8, v. 28-34, с. 9, v. 1)

At that time, Jesus went to the region of the Gergesenes and was met by two demoniacs who came out from the tombs. They were so fierce that nobody could pass along that road. And behold, they shouted and asked: "What do you want from us, Jesus, Son of God ? Did you come here to torture us before the appointed time ?"

At some distance from them a great herd of swine was grazing. So the demons begged him: "If you .cast us out, allow us to go into the herd of swine." He answered them : "Away with you." Then they came out of the men and went into the swine. And behold, the whole herd of swine rushed down the cliff into the sea and perished in the waters.

The herdsmen fled, went to the city, and reported what happened to the herd and the demoniacs. And behold, the whole city came out to meet Jesus. When they found him, they asked him to leave their country. So he got into a ship and returned to his own city.

Від Матвія 8:28-34

Коли Ісус переплив на протилежний берег озера до землі Гадаринської , двоє одержимих нечистими духами вийшли до Нього з-за гробниць. Вони були такі люті, що ніхто не наважувався ходити тією дорогою. Вони кричали: «Що Тобі треба від нас, Сину Божий? Чи прийшов Ти сюди, щоб мучити нас іще до призначеного часу?» Неподалік паслося велике стадо свиней.

І демони почали благати Його: «Якщо Ти маєш намір вигнати нас із цих людей, то пошли нас у свиней, аби ми могли вселитися в них». Ісус їм відповів: «Ідіть!» Тож демони повиходили з людей і вселилися в свиней. Тоді все стадо кинулося з крутого берега в озеро й потонуло. Коли свинопаси, які доглядали за стадом, побачили, що сталося, то побігли геть і розповіли про все по місту й околицях, а особливо про те, що сталося з біснуватими. Тоді все місто, налякане, вийшло назустріч і, побачивши Ісуса, всі почали благати Його залишити їхню землю.

Prayer List

Heavenly Father, Who sent Your only-begotten Son, our Lord Jesus Christ, to be the Physician of our souls and bodies, Who came to heal sickness and infirmity, Who healed the paralytic, and brought back to life the daughter of Jairus, Who healed the woman who had been sick for twelve years by the mere touch of the hem of your robe, visit and heal also your beloved servants:

Dolores Wachnowsky	Jane Allred	Teresa Stacy	Laila Bechtle
Maria Warholak	Kimberly Bailey	Sandy Wallace	Rebecca White
Michael Sally	Shaun McAdams	Jack Carrigan	Pamela Graham
Michael Welsh	Sandy M.	Chris Brown	Dan Rosga
Nick Solominsky	Shelley Cameron	Jocelyn Barner	Deborah Schricker
Michael Klein	James White	Svetlana Khomenko	Jack Schricker
David Gazella	Dylan G	Olga Cherniavska	Nick Worobny
Gary Koss	Eric Barner	Michele Roberts	Lil Highfield
Lynda West	Michael Corba	Willie Caldwell	

by the power and grace of Your Christ. Grant them the patience that comes from believing that You are always at work in our lives to bring good out of evil. Grant them strength of body, mind and soul. Raise them up from the bed of pain. Grant them full recovery. May they experience the same surge of healing power flow through their bodies, as did the sick woman who touched your robe. For we, too, are touching your robe today, dear Lord, through this our prayer. We approach you with the same faith she did. Grant them the gift of health. For You alone are the source of healing and to You we offer glory, praise and thanksgiving in the name of the Father, Son and Holy Spirit.

Amen

Многая Літа - Many Blessed Years

July 10 Joanna the Myrrh bearer

Jane Allred

July 12 Holy Apostles Peter & Paul

Paul Onufrey, Paul Kiger

Anniversaries

Birthdays

July 10 Jane Allred

July 11 Hayden Sally

July 12 Michael Kapeluck

Feast Days of:

July 12 Apostles Peter & Paul

July 13 Synaxis of the 12 Apostles

July 14 Unmercenary Cosmas and Damian

Pray for our friends and relatives serving in the armed forces.

Patrick Kluyber, Catherine Sheerin, Gregory Markiw, Ethan Rock, Michael Hrishenko

Pray for our friends and relatives serving in the Ukrainian armed forces.

Stephen, Andrij, Yevhen, Olexander, Stepan, Volodymyr, Olexander, Yuri, Victor, Petro, Olexi, Victor, Ruslan, Roman, Olya, Miroslav, Evgen, Olexander, Taras, Roman, Vitaliy, Matthew, Paulina, POW Dymitro

Pray for our Catechumens

Katherine Mansfield, Joshua Merola

Pray for the newly departed servants of God



CARNEGIE CRAWL! St. Peter and St. Paul will again be participating in the next Carnegie Crawl on Friday the 14th of July. We will use the proceeds toward our 120th anniversary celebration. If you can contribute some baked goods towards the event please see Pani Alive or Deacon Evan.

OLD TESTAMENT SCRIPTURE STUDY. There are two classes being held, every other Monday at 7 O'clock and every other Thursday at 11:30. Our next classes are on Thursday the 13th of August and on Monday the 31st of July.

FOOD NEEDED: The shelves of the Neighborhood Resilience Project's food pantry are nearly empty. In an effort to restock shelves and feed the hungry they're asking for donations of non-perishable foods. There will be a box for non-perishable foods in the vestibule of the church on July 9th and 16th. When purchasing items such as tuna or canned vegetables, please get the smaller cans rather than family size so that single people or smaller households don't have wasted food

Stewardship

THANK YOU FOR THESE RECENT DONATIONS:

Our Venerable and God-bearing Father David of Thessalonica

Life

Saint David came from Northern Mesopotamia, which was a great monastic center, and was born around 450 AD. For reasons not mentioned, he travelled to Thessaloniki together with the monk Adolas. Although we do not know why either David or Adolas traveled from Mesopotamia to Thessaloniki, both the Synaxarion of Constantinople and the Menologion of Emperor Basil II assure us that he did come from somewhere in the "east".

In Thessaloniki David became a monk at the Monastery of Sts. Theodore and Mercurius, otherwise known as Koukouliaton (Κουκουλιατῶν) Monastery,^[note 2] at a young age between the years 465-470. We are told that the Monastery of Sts. Theodore and Mercurius was next to the walls of the city, at the gate known as *Aproiton*. We are further informed that there was another monastery next to this one known as Aproiton Monastery,^[note 3] though it is possible that it could have been another name for the same monastery. It is believed that outside this gate, along the wall, was the Monastery of Ss. Theodore and Mercurius, where Saint David lived a monastic life.

David the Dendrite

Saint David the Dendrite of Thessaloniki (†540).

The examples of holy men of the Old Testament, in particular the Prophet and King David, prompted the Venerable David to live his ascetic ordeals by climbing up an almond tree to the right of the church (the Katholikon of the monastery) and living up there for three years, until the Lord would reveal His will to him, and grant him wisdom and humility. One source tells us that this tree was in between two churches within the monastery. This symbolic number (three) corresponds, according to the text, to the three year span in which the Prophet David gained goodness, education, and prudence, after his request to God.

For three years this Saint endured the most extreme trials like the Stylite Saints, enduring the bitter cold of the winter and the burning heat of the summer and fully exposed to all the elements of the weather.

At the end of the three years an angel of the Lord appeared to him, assuring him that his prayers had been heard, and that the period of his trial as a dendrite had ended. The angel instructed him to descend from the tree, and continue the ascetic life in silence in a cell, continuing to laud and bless God. He was foretold by this same angel that he would "accomplish one other act of love" before he died. Thus Saint David came down from the almond tree and entered a cell that had been prepared by his disciples. Saint David entered his cell in the presence of Archbishop Dorotheos of Thessaloniki (c.497-c.520) along with many pious clergy and faithful who gathered to see this momentous event when the news had spread.

Living as a recluse in his cell and for his unparalleled ascetic feats, this Saint was considered as an angel of God by the people. Many people came to seek his prayers and many healings of demonic possession, diseases and suffering are reported. In one such case, we are told a certain youth had a demon and came to the cell of the Righteous David crying out: *"Release me, O David, thou servant of the eternal God, for fire comes forth from your cell and burns me."* Upon hearing this David reached out his hand from his cell through a small window and held the youth, saying: *"Our Lord Jesus Christ, the Son of the living God, commands you to go forth from His creature, O unclean spirit!"* After doing the sign of the Cross over the youth, the demon was immediately released and all marvelled glorifying God who glorifies those who please Him with God-pleasing works.

Trip to Constantinople

Saint David's silence was interrupted sometime after 520 when Archbishop Dorotheos died. His successor, Archbishop Aristeides, together with a multitude of clergy and faithful came to the Saint's cell pleading that he travel to Constantinople so as to entreat Emperor Justinian (527-565) regarding the establishment of Justiniana Prima as the new capital of the Prefecture of Illyricum replacing Thessaloniki. Archbishop Aristeides was against this, since it would demote the status of Thessaloniki



and divide Illyricum. Aristeides could not travel to Constantinople because he did not want to leave the city shepherdless with the impending threats of the barbarians.

David submitted to the pleadings of the Archbishop and the people of Thessaloniki in order to fulfill the prophesy of the angel that appeared to him while on the tree and out of obedience to the bishop and the love of the people of Thessaloniki. After many years of seclusion he emerged from his cell and saw the sun for the first time in many years. His appearance had changed as well. His hair had grown to his lower back and his beard fell all the way down to his feet. Together with his two disciples, Theodore and Demetrios, they left during the night for Constantinople.

When they arrived in Constantinople his fame preceded him and he was received with much reverence by the people of Byzantium and was especially well received with much respect and reverence by Empress Theodora who had him escorted into the palace and given hospitality as if he was an angel in the flesh. Justinian was occupied with other matters when he arrived, but was awe-struck at his holy appearance when he finally saw him the next day and listened to his case before the Senate. Before David spoke however the following miracle occurred leaving everyone astonished:

David took a piece of live coal with incense in his bare hands and together with his disciples censured the Emperor and the entire Senate and his hand did not burn though he was praying and blessing for about an hour. After this David pleaded the case of Archbishop Aristeides, and Justinian submitted to his wishes so that the status of Thessaloniki remained uninterrupted.

Departure

The Saint returned by ship from Constantinople to Thessaloniki. However, when he arrived at Thermes at a place called Emvolos (about 126 stadia from the Saint's cell), he gave up his spirit to the Lord after making his request known to his disciples that he be buried at his monastery. This took place between the years 535–541 AD.

The ship continued on to the port of Thessaloniki, but a strong wind escorted them as if by divine providence and landed at the spot where Sts. Theodoulos and Agathopodus (April 5) were martyred on the west side of the city.

Upon hearing the news of his falling asleep, the Archbishop with a large crowd gathered to pay their last respects and by procession lead him up to the Monastery of Sts. Theodore and Mercurius where his relics were enshrined in a wooden coffin according to his wishes.

Relics and Veneration

About 150 years after the Saint's death, in 685-690, the abbot of the monastery Demetrios opened his tomb in order to receive a portion of his relics. In doing so however, the plaque on the tomb fell and broke into many pieces. This was seen by the abbot as a sign that it was not the wishes of Saint David for his relics to be portioned.

A monk under Demetrios by the name of Sergius eventually became Archbishop of Thessaloniki. He was present when as a monk they had tried opening the tomb of the Saint. Honoring this occurrence, Sergius opened the tomb which emitted a beautiful fragrance from the incorrupt relics and took care to only remove some hair from the beard and head of the Saint in order to distribute to the faithful to increase their faith and help aid in their salvation.

The tomb of the Saint remained undisturbed until the Fourth Crusade in 1204. In 1236 it was taken by Crusaders to Pavia, Italy and from there transferred to Milan in 1967.

Finally on September 16, 1978 through the efforts of Metropolitan Panteleimon (Chrysosfakis) of Thessalonica, the sacred relics of Saint David were triumphantly returned to Thessaloniki and housed in the Basilica of Saint Demetrios the Great Martyr. To celebrate this feast a Service was written by the renowned hymnographer Elder Gerasimos Mikragiannanitis.

Eventually the relics were transferred to the Katholikon of the Monastery of Saint Theodora in the middle of Thessaloniki in a chapel surrounded by icons of the Saint's life

https://orthodoxwiki.org/David_of_Thessalonica



St. John the Baptist Orthodox Church

LIGHT FROM THE CHURCH ON THE HILL

A Lecture Series in Honor & Memory of Our Beloved Met. Theodosius

MOTHER OF LIFE: NOURISHING THE BODY & SOUL DURING THE DORMITION FAST

The typical summer change in routine can cause us to lose our spiritual focus. But for the first two weeks in August, the Church gives us a beautiful gift: the Dormition Fast! Here lies an opportunity to reorient ourselves toward Christ and His mother, the Mother of Life.

In this one hour talk, we will discuss ways to enrich this life—by nourishing the body through balanced and nutritious fasting meals, and nourishing the soul by inviting the Virgin Mary into our efforts. By keeping the Fast in preparation for the Feast of the Dormition, we prepare to live in imitation of the one chosen to give birth to our Lord, the Giver of Life.

TUESDAY, AUGUST 1

6:00 PM: Vespers & Refreshments

7:10 PM: Lecture



Krista Fedorchak, MS, RD

Krista Fedorchak, MS, RD, is an Orthodox Christian, wife, and registered dietitian offering Christian-faith-based insights into caring for body and soul. She completed her studies in nutritional science at Cornell University. Informed by a non-diet eating approach and rooted in the wisdom of the Orthodox faith, Krista helps her clients to accomplish their health goals through sustainable lifestyle changes. Catch her on the Ancient Faith Radio Podcast "Food Freedom through Christ" or on Instagram @theorthodoxdietitian.

St. John the Baptist Orthodox Church
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frunner.org | frjohnkotalik@gmail.com

Calendar of Events

COFFEE HOUR

July 2	Deacon Evan, Pani Alice
July 9	Lisa Ryan, Dan Mamula
July 16	Alexis Sawchuk, Steven Sawchuk, Sherri Walewski
July 23	Jim & Irene Rozum, Natalie Tuicik
July 30	Ron & Bev Wachnowsky
Aug. 6	Bonnie & Nicole Reinhart, Alice Sivulich
Aug. 13	Michael, Michele & Mikaela Kapeluck
Aug. 20	Victor & Natalie Onufrey, Oksana Aleksandrov, Olesya Zelenyak
Aug. 27	Pat, Michael & Tracey Sally

Parish Weekly Schedule

Monday

Kyiv Ukrainian Dance Ensemble & School

Rehearsals begin every Monday at 6:00 pm. Classes for all ages.

For more info call Director Natalie Kapeluck or just stop down any Monday

Thursday Morning

Senior Coffee Hour

You're invited to our FREE coffee and donuts, and sometime pancakes, French toast or waffles every Thursday from 10:00 AM to 11:30 . . .or whenever it's over. At the parish hall. **YOU ARE NOT PERMITTED TO BRING ANYTHING!!!** However, bring a Friend!!!

3rd Sunday of the Month

St John & Martin's Closet

Clothing for men, women and children. Bedding & towels

Trade something old for something new, leave a donation. or just take what you need.

Donations of clean, gently used or new clothing/bedding accepted when the closet door is open.

Call 276-9718 to schedule a donation.

Parish Website/Social Media

To Submit items for publication on website & social media

>email any information to be included on the Website, Facebook or Instagram to Parish Technology.

If you have any fliers or jpgs please include them, but not necessary.

E-mail Technology at technology@orthodoxcarnegie.org

Please indicate the time frame you would like items posted to website and/or social media.

Find & follow us on:



BULLETIN SPONSOR DATES

July 2 _____
July 9 _____
July 16 _____
July 23 _____
July 30 _____

Aug 6 _____
Aug 13 _____
Aug 20 _____
Aug 27 _____

BULLETIN SPONSOR FORM

Sponsor _____
In Honor of _____
In Memory of _____
Date of Bulletin you wish to sponsor _____
Donation (\$20. minimum suggested) _____
(Please make checks payable to “Sr. UOL Chapter”) _____



SS. Peter & Paul
Ukrainian Orthodox Church
PO Box 835
Carnegie, PA 15106

RETURN SERVICE REQUESTED