

ORIGENIS IN GENESIM COMMENTARII LIBER PRIMUS





St. Peter & St. Paul Ukrainian Orthodox Church

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www.orthodoxcarnegie.org

SUNDAY, MAY 7, 2023

SUNDAY, MAY 7TH

DIVINE LITURGY 9:30 AM

SUNDAY OF THE PARALYZED MAN-TONE 3

ACTS 9:32-42; JN. 5:1-15

PARASTAS IN MEMORY OF OKSANA TSCHAIKOWSKY

TUESDAY, MAY 9TH

MOLEBEN FOR UKRAINE 7:00 PM

SATURDAY, MAY 13TH

VESPERS 6:00 PM

SUNDAY, MAY 14TH

DIVINE LITURGY 9:30 AM

SUNDAY OF THE SAMARITAN WOMAN-TONE 4

PROPHET JEREMIAH

ACTS 11:19-26, 29-30; JN. 4:5-42

TODAY'S BULLETIN IS SPONSORED BY.

HOLOVATIUK & REITEROVYCH FAMILIES IN HONOR OF OUR
HANDSOME SON, GRANDSON, BROTHER & NEPHEW,
ALEXANDER GEORGE ON HIS 8TH BIRTHDAY, MAY 7 AND HIS
ANGEL DAY MAY 3 & 6. GOD BLESS HIM WITH MANY HAPPY
YEARS. MNOHII LITA!

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**The Sts. Peter & Paul Ukrainian Orthodox Church Bulletin is published weekly by
The Senior Chapter of the Ukrainian Orthodox League**

Editor: Michael Kapeluck

Bulletin Submissions are due by 8:00 am Thursday morning. Written submissions can be:

-hand delivered to the editor

-placed in the Bulletin envelope in the church vestibule.

-mailed to: 300 East Main Street, Carnegie, PA 15106

-e-mailed to: kapeluck@verizon.net

We welcome you today

We would like to remind our visitors of the following;:

- ❖ All people are encouraged to participate in the sacred services of our Church. We hope that you will be able to worship as well as have fellowship with us. Should you wish any information about the Orthodox Faith or this parish in particular, please see the rector or any member of the church. We are able to place you on our mailing list.
- ❖ Only Orthodox Christians may receive the Eucharist (Holy Communion) in the Orthodox Church. In like manner, Orthodox Christians may not receive the sacraments in a non-Orthodox Church. While we hope that one day all Christians will find unity and be able to approach the chalice of our Lord together, we observe the teachings of the Church that the Eucharist is a gift of unity and not a means of unity.

We remind our faithful and visitors of the following guidelines concerning the Holy Sacraments in the Orthodox Church.

- ❖ Orthodox Christians are urged to receive Holy Communion frequently.
- ❖ Communicants should be at peace with others before approaching the chalice (Mt 5:23-24)
- ❖ Realize the importance of making a thorough examination of sins and transgressions against God, ourselves and others and having prayed for forgiveness before coming to Holy Communion.
- ❖ Frequent communicants should come to Holy Confession at least four times a year (during the four fasting periods of the year). and additionally when an examination of conscience reveals the necessity to do so in order to heal any sinful behavior.
- ❖ Communicants should fast from all foods and liquids from the evening before receiving Holy Communion.
- ❖ Communicants should read prayers in preparation for receiving Holy Communion.
- ❖ All Orthodox Christians must receive the sacraments at least once a year.
- ❖ Those who are late for Divine Liturgy (after the reading of the Epistle and Gospel) should not approach the chalice.
- ❖ Those who are ill or who have special physical needs are exempt from the above guidelines.
- ❖ Infants and children (up to the age of seven) who are Orthodox Christians may receive Holy Communion and are exempt from the above guidelines.

Thank you for gathering to worship with us today. Together we have glorified the One God, Father, Son and Holy Spirit. May we be brought closer to one another and closer to God by following the eternal teachings of our Lord.

Нагадуємо нашім гостям., що:

ми заохочуємо всіх до участі у Священній Літургії в нашій Церкві; ми сподіваємося, що Ви зможете не лише молитися тут, але й стати членом нашої громади. Якщо Ви хочете отримати якусь додаткову інформацію про Православну віру, чи, зокрема, про нашу парафію, звертайтеся, будь ласка, до отця настоятеля чи до будь-кого із членів нашої парафії. Ми можемо внести вашу адресу до парафіяльного списку розсилки;

лише православні християни можуть отримати Євхаристію (Святе Причастя) у православній церкві і, відповідно, православні християни не можуть отримувати святого причастя у неправославній церкві. Плекаючи надію на те, що у майбутньому всі християни досягнуть єдності і зможуть разом пити із чаші нашого Господа, ми дотримуємося вчення церкви про те, що Євхаристія - це дар єдності, а не засіб до єдності.

НАГАДУЄМО НАШИМ ВІРНИМ І ГОСТЯМ ПРО ПРАВИЛА, ЩО СТОСУЮТЬСЯ СВЯТОГО ПРИЧАСТЯ У ПРАВОСЛАВНІЙ ЦЕРКВІ:

ми спонукаємо православних християн часто ходити до Святого Причастя;

ті, хто причащаються, повинні бути у мирі з іншими перш, ніж підійти до євхаристичної чаші (Св.Матвій 5:23-24);

перед тим, як прийти на Святе Причастя, дуже важливо ретельно осмислити гріхи і порушення, які було вчинено проти Бога, нас самих та інших і помолитися за їх відпущення;

тим, хто часто причащається, слід приходити на святую сповідь принаймні чотири рази на рік (під час кожного із чотирьох щорічних постів);

ті, хто причащається, повинні з вечора перед прийняттям Святого Причастя, припинити вживання всякої їжі і напоїв;

ті, хто причащається, повинні шляхом молитов підготувати себе до прийняття причастя;

всі православні християни повинні, принаймні, раз на рік отримати Святе Причастя;

ті, хто спізнився на Божественну Літургію (прийшов після того, як було прочитано Апостол і Євангеліє) не можуть підходити до чаші; **хворі**, і **ті**, хто має обмежені фізичні можливості, звільняються від вище викладених вимог;

немовлята та **діти** до семи років, які належать до Православної християнської віри, можуть отримувати Святе Причастя і звільняються від вище викладених вимог;

Дякуємо за те, що Ви прийшли помолитися з нами сьогодні у церкві Ісуса Христа. Разом з вами ми віддали славу Єдиному Господу, Отцеві, і Синові, і Духові Святому. Нехай дотримування вічного вчення нашого Господа наблизить нас один до одного Богу

SUNDAY OF THE PARALYTIC



TROPAR TONE 3

Let the heavens rejoice, let the earth be glad. For the Lord has shown strength with His Arm. He has trampled down death by death. He has become the First-Born of the Dead! He has delivered us from the depths of hades and has granted the world great mercy.

KONDAK TONE 3

Lord, as you once raised the paralytic, now through Your divine mercy raise my soul, paralyzed by sins and thoughtless actions. So that being saved I may chant to You: Glory to Your Might, Merciful Christ.

KONDAK TONE 8

You descended into the tomb, Immortal One, and destroyed the power of death. In victory You arose, Christ God, proclaiming, "Rejoice!" to the Myrrh-Bearing Women. You granted peace to Your Apostles and bestowed resurrection on the fallen

PROKEIMENON TONE 1

Let Your mercy, O Lord, be upon us /as we have set our hope on You!

V. Rejoice in the Lord, O you righteous! Praise befits the just!

LESSON FROM THE ACTS OF THE APOSTLES

(c.9, v. 32-42)

In those days, as Peter was traveling about among them all, he happened to visit also the saints, who resided at Lydda. There he found a man, named Aeneas, a paralytic, who had been bedridden for eight years. Peter said to him : " Aeneas, Jesus Christ has healed you. Rise and make your bed." He rose immediately. All the residents of Lydda and Sharon saw him, and they turned to the Lord.

Now, there was at Joppa a disciple named Tabitha, which means Dorcas, that is to say, Gazelle. She was entirely occupied in good works and acts of charity. But it happened at that time that she fell sick and died. So, they washed her and laid her in an upper room.

As Lydda was near Joppa, and the disciples had learned that Peter was there, they sent two men to him with the entreaty to come over without delay. So Peter arose and came with them.

On his arrival they took him to the upper room. All the widows stood around him weeping and showing him the shirts and garments, which Dorcas had made, while she was still with them.

But Peter put them all away and knelt down and prayed. Then, turning to her, he said: "Tabitha, rise." Thereupon, she opened her eyes, saw Peter, and sat up. He gave her his hand, and lifted her up. Then, calling the saints and the widows, he presented her alive to them. This miracle became known through all Joppa, and many believed in the Lord.

Дії 9:32-42

Мандруючи з міста до міста, Петро завітав до віруючих , які мешкали в Лидді. Там він знайшов чоловіка, на ймення Еней, який уже вісім років був немічний і прикутий до ліжка. Петро сказав йому: «Енею, Ісус Христос зцілює тебе. Підведись і сам постели собі ліжко». І той негайно підвівся. І всі мешканці Лидди й Сарона бачили його й навернулися до Господа.

В Йопії жила Ісусова послідовниця Тавіта, з грецької Доркас, що перекладалося як «сарна». Вона завжди була готова на добрі справи й завжди давала бідним гроші.³⁷ Якраз у ті дні вона захворіла й померла. Тіло її обмили й поклали в горішній кімнаті.

Лидда була біля Йопії. Коли Ісусові послідовники в Йопії почули, що Петро перебуває в Лидді, вони послали до нього двох чоловіків з проханням: «Прийди до нас, будь ласка, негайно». Петро зібрався й вирушив з ними. Коли він прийшов, його відвели до горішньої кімнати, та всі вдови обступили його. Вони плакали й показували йому одяг та інші речі, які Тавіта зробила своїми руками, коли ще була з ними.

Петро вислав їх із кімнати, а сам став на коліна й почав молитися. Потім, повернувшись до тіла, промовив: «Тавіто, встань!» Вона розплющила очі й, побачивши Петра, сіла. Петро подав їй руку й допоміг встати на ноги. Слідом за тим він покликав усіх віруючих та вдів і показав їм, що Тавіта жива. Це стало відомо по всій Йопії, тож багато людей повірило у Господа.

ALLELUIA!

V. I will sing of Your mercies, O Lord, forever; with my mouth I will proclaim Your truth from generation to generation.

V. For You have said: Mercy will be established forever; Your truth will be prepared in the heavens

GOSPEL ACCORDING TO SAINT JOHN

(c. 5, v. 1-15)

At that time, Jesus went up to Jerusalem. Now there is in Jerusalem by the Sheep Gate a pool, called in Hebrew Bethesda, with five porches. In these lay a crowd of invalids, blind, lame, paralyzed, waiting for the disturbance of the water .

For an angel of the Lord came down from time to time into the pool and disturbed the water. Whereupon the first man who went down into the pool after the agitation of the water recovered from whatever disease he had been afflicted with.

Now there was a man there who had been ill for thirty-eight years. Jesus saw him, and knowing that he had been lying there for a long time, said to him: "Do you want to become well ?"

The sick man answered him: "Lord, I have no one to put me into the pool when the water is disturbed, and while I am on my way, someone else steps down before me." Jesus said to him: "Rise, take up your bed, and walk." At once the man was healed, he took up his bed, and walked.

Now it was the Sabbath on that day. Therefore the Jews told the man who was cured: "It is the Sabbath, it is not lawful for you to carry your bed." He answered them: "The man who healed me, told me to take up my bed and walk."

They asked him: "Who is the man who told you to take up your bed and walk?" But the man who had been cured did not know who it was, for Jesus had slipped away, as there was a crowd in that place.

Afterward Jesus came across him in the temple and said to him: "See now, you are well. Do not sin any more, otherwise something worse will happen to you." Then the man went off and reported to the Jews that it was Jesus who had healed him.

Від Івана 5:1-15

Після цього настало юдейське свято, й Ісус пішов до Єрусалиму. Там біля Овечих воріт є купальня, що звалася араміською Вифезда і мала п'ять критих галерей з колонами. У тих галереях лежало багато хворих, сліпих, кривих та немічних. [Вони чекали, поки вода почне вирувати.] . [І час від часу Ангел Господній сходив з неба, щоб збовтати воду. І той, хто першим входив у ту воду, одразу видужував, хоч би якою хворобою він страждав]

І був там чоловік, який хворів на той час уже тридцять вісім років. Коли Ісус побачив, що той чоловік лежить там, і знаючи, що він хворіє так давно, Він запитав: «Хочеш одужати?»

Хворий Йому відповів: «Господи, нікому мене занурити у воду, коли вона починає вирувати. Поки я намагаюся дістатися до купелі, як мене завжди хтось випереджає». Ісус сказав йому: «Вставай, візьми постіль свою і ходи». І чоловік одразу ж одужав, узяв постіль свою і почав ходити. І сталося це в суботу.

Юдеї почали говорити щойно зіцленому: «Сьогодні субота, і Закон забороняє носити постіль у руках!» Той відповів: «Чоловік, Котрий зіцлив мене, сказав: „Візьми постіль свою і ходи”». Тоді вони спитали його: «Хто цей Чоловік, Який сказав тобі взяти постіль і йти?» Але зіцлений не знав, Хто то був. Оскільки там було багато людей, то Ісус пішов звідти, щоб Його не помітили.

Пізніше Ісус знайшов того чоловіка у Храмі й мовив до нього: «Ось ти вже й видужав, тож не гріши більше, аби з тобою чогось гіршого не сталося». І той чоловік пішов. І він розповів юдеям, що це Ісус зіцлив його.

Prayer List

Heavenly Father, Who sent Your only-begotten Son, our Lord Jesus Christ, to be the Physician of our souls and bodies, Who came to heal sickness and infirmity, Who healed the paralytic, and brought back to life the daughter of Jairus, Who healed the woman who had been sick for twelve years by the mere touch of the hem of your robe, visit and heal also your beloved servants:

Dolores Wachnowsky	Jane Allred	Teresa Stacy	Laila Bechtle
Maria Warholak	Kimberly Bailey	Sandy Wallace	Rebecca White
Michael Sally	Shaun McAdams	Jack Carrigan	Pamela Graham
Michael Welsh	Sandy M.	Chris Brown	Dan Rosga
Nick Solominsky	Shelley Cameron	Jocelyn Barner	Deborah Schricker
Michael Klein	James White	Svetlana Khomenko	Jack Schricker
David Gazella	Dylan G	Olga Cherniavska	Nick Worobny
Gary Koss	Eric Barner	Michele Roberts	Lil Highfield
Lynda West	Michael Corba	Willie Caldwell	

by the power and grace of Your Christ. Grant them the patience that comes from believing that You are always at work in our lives to bring good out of evil. Grant them strength of body, mind and soul. Raise them up from the bed of pain. Grant them full recovery. May they experience the same surge of healing power flow through their bodies, as did the sick woman who touched your robe. For we, too, are touching your robe today, dear Lord, through this our prayer. We approach you with the same faith she did. Grant them the gift of health. For You alone are the source of healing and to You we offer glory, praise and thanksgiving in the name of the Father, Son and Holy Spirit.

Amen

Mnohaya Lita - Many Blessed Years

Name Days

May 8 Apostle & Evangelist Mark

Mark Losego, Fr. Mark Swindle

May 13 Apostle James Zebedee

James Allred, James Peyton, James Rozum, James Sally, James Kiger

May 13 St Louis of Cordoba

Louis Turicik

Anniversaries

May 10 Archbishop Daniel consecration

May 12 James Kiger/Gretchen Reinhart

Birthdays

May 8 Ann Woznak

May 9 Regina Popichak

May 9 Craig Stevens

Feast Days of:

May 8 Evangelist Mark

May 13 Apostle James Zebedee

Pray for our friends and relatives serving in the armed forces.

Patrick Kluyber, Catherine Sheerin, Gregory Markiw, Ethan Rock, Michael Hrishenko

Pray for our friends and relatives serving in the Ukrainian armed forces.

Stephan, Andrii, Olexander, Dmitro, Stepan, Evhen, Volodia, Oleksander, Yuri, Victor, Petro, Oleksiy, Volodymyr, Viktor, Ruslan, Roman, Olya, Miroslav, Yevgen, Olexander, Taras, Roman, Vitaliy

Pray for our Catechumens

Pray for the newly departed servants of God



- **PYSANKY SESSIONS:** That's right, we're not stopping! Do to the overwhelming crowds at the eggs sale for the past two year's we are going to have a handful of pysanky making sessions throughout the year to produce more eggs for the sale. The first ones will be Sunday, April 30th, May 7th & 16th after coffee hour. If you've never made an egg before or it's been a while and you're rusty, this is the perfect time to come. The egg sessions are actually a wonderful social gathering... food, fellowship & eggs!
- **KITCHEN:** Kitchen workers will be making pierogies on May 13th they will be for sale @ \$8.00 a dozen if you would like to purchase any please contact Pat Sally by May 10th. Pickup will be Saturday May 13th from 11am - 1pm and on Sunday after church if not picked up will be in freezer with your name on them. We will not be making Pierogies for sale again until October.
- **ST. MARONA MEETING:** There will be a sisterhood meeting following today's liturgy. All members are asked to attend and all guests are also welcome. Please, come and see what we are all about.

Stewardship

THANK YOU FOR THESE RECENT DONATIONS:





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SATURDAY, MAY 13, 2023

1 PM

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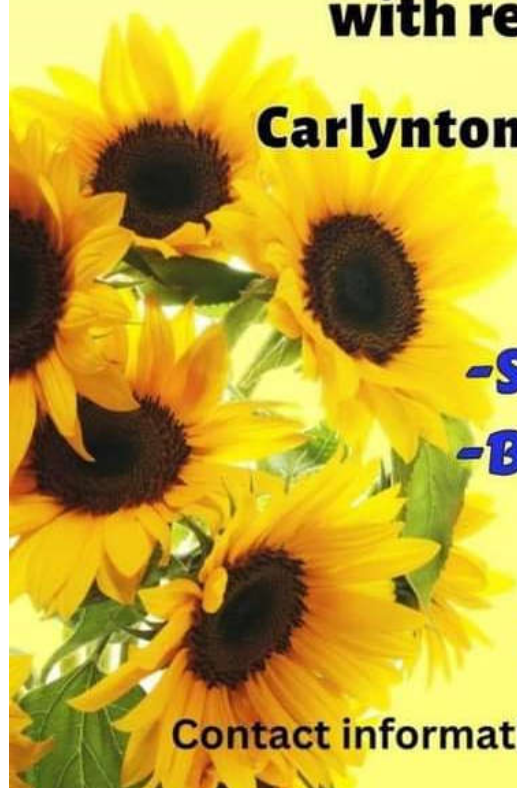
-Songs, poems, and dances

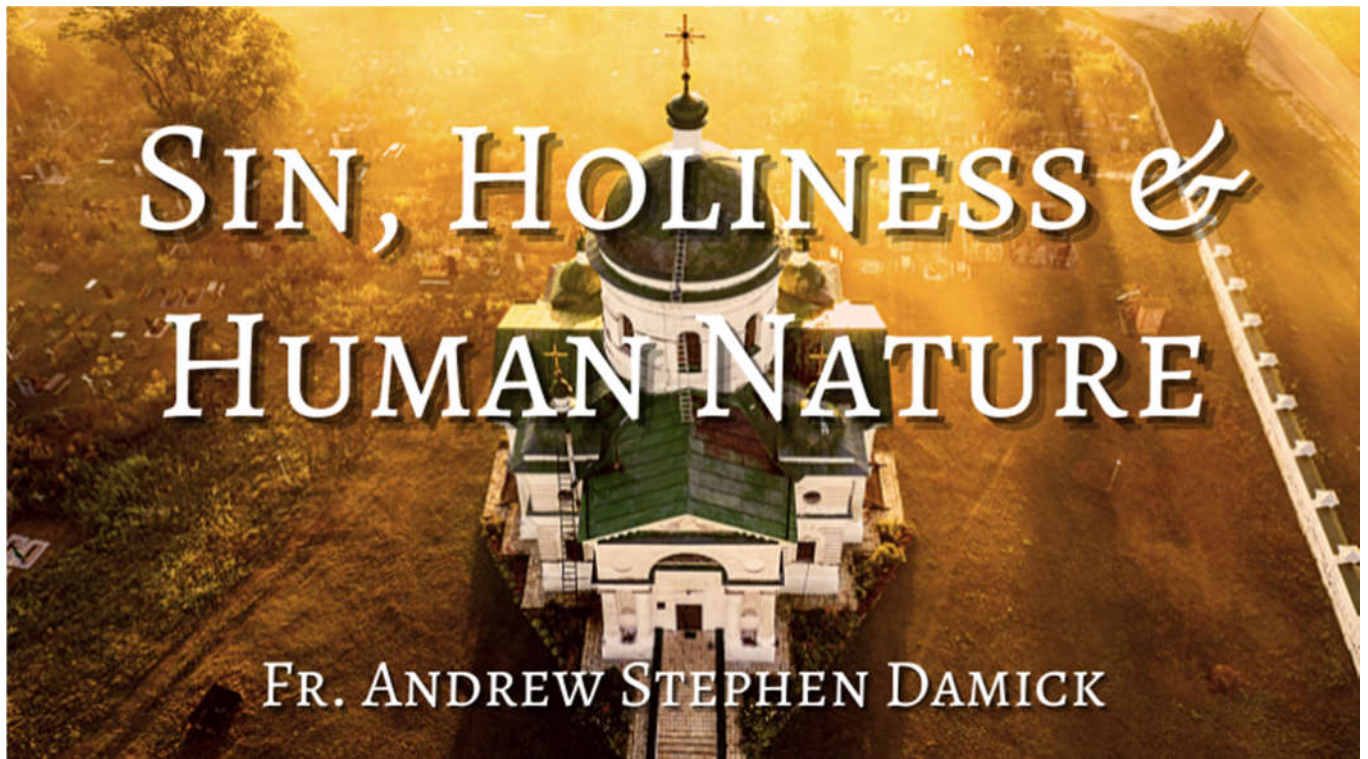
-Basket raffles for mothers

ENTRANCE IS FREE

Donations will be accepted

Contact information : (412) 708-1260 ; kyivdance01@gmail.com





In the Name of the Father and of the Son and of the Holy Spirit, one God. Amen. Christ is risen!

As we continue in the joy and freedom of the resurrection of Jesus Christ, we hear from the Scriptures how Christ healed the paralytic lying by the Sheep's Pool, related by the Apostle John in the fifth chapter of his Gospel. I want to talk about this story by starting with something that happens at the end.

In John 5:14, we read this:

Afterward Jesus found him in the temple, and said to him, "See, you have been made well. Sin no more, lest a worse thing come upon you."

When we hear Jesus say this, it puts a frame over the whole story that we did not have up until that point. If you look at what some Church Fathers say who comment on this passage, they affirm that Jesus' words mean that the paralytic was in the state he was because of his sins, thus, Jesus says: "Sin no more, lest a worse thing come upon you."

If we read this with a very surface reading, understanding this saying of Jesus with what we might think of as "pop theology," then our take-away is that if you do something bad, then God will punish you. Jesus heals this guy, letting him off his punishment, but warns him that he will be punished again if he sins again, and it will be worse this time – basically, He's letting him off on probation.

And it's understandable that people think this way. They see people do good things in the Scripture, and God blesses them. They see them do wicked things, and God sends them punishments. At least, that's how it appears.

But let's go deeper.

We read at the beginning of the passage how at this Sheep's Pool at a certain time an angel would descend into the water and heal whomever stepped in first. And this man lay there for thirty-eight years, desiring to be healed, but he had no one to get him into the water first. This could have been his cure, but he couldn't access it.

Now, we do not know what this man did that brought him into paralysis. The Scriptures do not tell us. But we do know that he did sin and that that sin led to his paralysis. Note that Jesus did not say to the man, "Sin no more, lest God punish you even more." Rather, He said, "Sin no more, lest a worse thing come upon you."

The reason why sin leads to disease and other distortions of the human person is that sin is not natural to us. It is not what we were made for. It is not inherent to the human nature that God created for us. So when we sin, we are making use of what can be called rightly an “alien power.” And where does that power come from? Not from God, Who cannot sin. Rather, this dark energy is demonic in origin. When we sin, we are using the powers of demons. And because it is alien to us, it destroys and distorts human nature.

We see this distortion in a number of places in Scripture, expressed particularly vividly with people who are deeply involved with demons directly—they live among the tombs, they have become sub-human. In the Old Testament, we see King Nebuchadnezzar become bestial in form, like a wild animal—almost a werewolf.

Now, I am not saying that everyone who gets sick is sick because he is demonically sinning. We see that saints become sick and even die from that sickness. But some sickness distorts the human person and darkens him and makes him sub-human, and we do not see this with the sickness the saints suffer. The dehumanization effect comes because of sin. We become demonic by living like demons. This man is paralyzed because of his sins.

This effect is what the Lord Jesus was referring to when He said to some of the leaders of the Judaeans in John 8 that their father had become the devil. They are like the devil because they act like the devil.

Again, we do not know what sins this paralytic committed, but we do know that his paralysis was bound up in sin. And being “bound up” is an appropriate way to refer to someone who cannot move. It is also appropriate to refer to someone who has descended into sin—he is captive, unable to function as a true human. He is paralyzed. And therefore, forgiveness of sin is often described in the Scripture as being “loosed,” that is, set free.

Notice that in this passage the paralysis of sin is set in juxtaposition to being involved in healing angelic energies—the angelic power in the Sheep’s Pool. The paralytic is very close to the possibility of participating in angelic power, but instead he is bound by the demonic power he had brought upon himself through sin. So, on the one hand is freedom through the ministry of angels but on the other side is paralysis through participation with demons.

Jesus comes to the man and asks him if he desires to be healed. Does he give his consent? He gives it. And Jesus heals him and commands him to take up his bed and walk. He takes it up, proving that he has been restored to health, to his full humanity.

Some of the Judaeans object—it is the Sabbath, so he shouldn’t be working by carrying his bed. But he was being faithful to the command that the Lord of the Sabbath had given him, so what he did was lawful. He was faithful to Jesus, so he was strengthened. And when he finds out Who had healed him, he goes and tells others what God had done for him.

In this Scripture we see the effect on the human person of both sin and holiness. With sin, we become distorted. And the more we sin, the greater the distortion gets. As Jesus said, “Sin no more, lest a worse thing come upon you.” We have all had the experience of developing a sinful habit, and its effects on us get worse and worse the deeper we go. It gets harder and harder to break that habit. And we can become paralyzed in sin.

With the encounter with what is holy and our assent and participation with it, we are restored to our humanity as God created us to be. In this story the man did not have the encounter with the angel’s power, but that doesn’t mean it wasn’t real. It was real and had been sent by God. But in this man’s case, His encounter with the holiness of God, with God’s healing energies, was directly from the Person of the incarnate Jesus Christ Himself.

The Christian life is not easy, but it actually is simple. When we clearly understand what sin and holiness are, then our choice to turn away from sin and be holy becomes clear, too.

As we are tempted to sin, we should remember the words of Jesus, that our sin will bring us into paralysis and worse, because sin is participation with the alien demonic power that destroys human nature. And as we see opportunities to be faithful to the holiness of God, then we see that this faithfulness becomes for us the conduit of the healing grace of God. Through faithfulness, we participate in the energies of God, and the human person is restored and elevated.

Our Savior Jesus Christ, the first-fruits of those that slept, has gone on before us in resurrection and ascension. The saints are following Him by their faithfulness. So let us join their number.

Calendar of Events

COFFEE HOUR

May 7	Cindy Haluszczak, Rachel Losego, Marlane Pawlosky
May 14	Mother's Day
May 21	Scott & Brittany Brettell, Matushka Laryssa
May 28	Sue & Juliana Leis, Pat Dorning
June 4	John, Shirley & Olesia Stasko
June 11	Church Picnic, Natalie & Ethan Nixon, Beverly Kapeluck
June 18	Father's Day
June 25	Holovatiuk & Reiterovych Families

Parish Weekly Schedule

Monday

Kyiv Ukrainian Dance Ensemble & School

Rehearsals begin every Monday at 6:00 pm. Classes for all ages.

For more info call Director Natalie Kapeluck or just stop down any Monday

Thursday Morning

Senior Coffee Hour

You're invited to our FREE coffee and donuts, and sometime pancakes, French toast or waffles every Thursday from 10:00 AM to 11:30 . . .or whenever it's over. At the parish hall. **YOU ARE NOT PERMITTED TO BRING ANYTHING!!!** However, bring a Friend!!!

3rd Sunday of the Month

St John & Martin's Closet

Clothing for men, women and children. Bedding & towels

Trade something old for something new, leave a donation. or just take what you need.

Donations of clean, gently used or new clothing/bedding accepted when the closet door is open.

Call 276-9718 to schedule a donation.

Parish Website/Social Media

To Submit items for publication on website & social media

>email any information to be included on the Website, Facebook or Instagram to Parish Technology.

If you have any fliers or jpgs please include them, but not necessary.

E-mail Technology at technology@orthodoxcarnegie.org

Please indicate the time frame you would like items posted to website and/or social media.

Find & follow us on:



BULLETIN SPONSOR DATES

Apr. 2 _____
Apr. 9 _____
Apr. 16 _____
Apr. 23 _____
Apr. 30 _____

May 7 _____
May 14 _____
May 21 _____
May 28 _____

BULLETIN SPONSOR FORM

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SS. Peter & Paul
Ukrainian Orthodox Church
PO Box 835
Carnegie, PA 15106

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