

1903 2023

120th Anniversary Celebration

*St. Peter & St. Paul Ukrainian
Orthodox Church, Carnegie, PA*





St. Peter & St. Paul Ukrainian Orthodox Church

220 Mansfield Blvd. (mailing: PO Box 835), Carnegie, PA 15106

Rev. Fr. John Charest

847-910-7120 - frjohn.charest@aol.com

Deacon Evan O'Neil

Parish Hall: 412- 276-9718

President: Howard West 724-910-9627

www.orthodoxcarnegie.org

SUNDAY, NOVEMBER 5, 2023

SUNDAY, NOVEMBER 5TH

DIVINE LITURGY 9:30 AM

22ND SUNDAY AFTER PENTECOST TONE 5

HOLY APOSTLE JAMES THE BROTHER OF THE LORD

GAL. 6:11-18; LK. 16:19-31;

TUESDAY, NOVEMBER 7TH

AKATHIST TO MOTHER OF GOD 6:30 PM

MOLEBEN FOR UKRAINE 7:00 PM

SATURDAY, NOVEMBER 11TH

VESPERS 6:00 PM

SUNDAY, NOVEMBER 12TH

DIVINE LITURGY 9:30 AM

23RD SUNDAY AFTER PENTECOST TONE 6

MARTYRS ZENOBIUS & ZENOBBIA

EPH. 2:4-10^[1ST SEP.]; LK. 8:26-39

TODAY'S BULLETIN IS SPONSORED BY

ALL SERVICES LIVE STREAMED AT:

<https://orthodoxcarnegie.org/livestream>

!

2022 Parish Board of Directors

President:

Howard West

Vice President:

Mary Stevens

Rec. Secretary:

Cynthia Haluszczak

Treasurer:

John Stasko

Asst. Treasurer:

John Pontus

Financial Secy.

Victor Onufrey

Asst. Fin. Secy

Josie Pontus

Trustees:

Sherri Walewski

Natalie Onufrey

Alice O'Neil

Rachel Losego

Kris Burinek

Vestrymen:

Steven Sawchuk Jr.

Michael Kapeluck

Auditor

Marlane Pawlosky

Ron Wachnowsky

Pat Sally

**The Sts. Peter & Paul Ukrainian Orthodox Church Bulletin is published weekly by
The Senior Chapter of the Ukrainian Orthodox League**

Editor: Michael Kapeluck

Bulletin Submissions are due by 8:00 am Thursday morning. Written submissions can be:

-hand delivered to the editor

-placed in the Bulletin envelope in the church vestibule.

-mailed to: 300 East Main Street, Carnegie, PA 15106

-e-mailed to: kapeluck@verizon.net

We welcome you today

We would like to remind our visitors of the following;:

- ❖ All people are encouraged to participate in the sacred services of our Church. We hope that you will be able to worship as well as have fellowship with us. Should you wish any information about the Orthodox Faith or this parish in particular, please see the rector or any member of the church. We are able to place you on our mailing list.
- ❖ Only Orthodox Christians may receive the Eucharist (Holy Communion) in the Orthodox Church. In like manner, Orthodox Christians may not receive the sacraments in a non-Orthodox Church. While we hope that one day all Christians will find unity and be able to approach the chalice of our Lord together, we observe the teachings of the Church that the Eucharist is a gift of unity and not a means of unity.

We remind our faithful and visitors of the following guidelines concerning the Holy Sacraments in the Orthodox Church.

- ❖ Orthodox Christians are urged to receive Holy Communion frequently.
- ❖ Communicants should be at peace with others before approaching the chalice (Mt 5:23-24)
- ❖ Realize the importance of making a thorough examination of sins and transgressions against God, ourselves and others and having prayed for forgiveness before coming to Holy Communion.
- ❖ Frequent communicants should come to Holy Confession at least four times a year (during the four fasting periods of the year). and additionally when an examination of conscience reveals the necessity to do so in order to heal any sinful behavior.
- ❖ Communicants should fast from all foods and liquids from the evening before receiving Holy Communion.
- ❖ Communicants should read prayers in preparation for receiving Holy Communion.
- ❖ All Orthodox Christians must receive the sacraments at least once a year.
- ❖ Those who are late for Divine Liturgy (after the reading of the Epistle and Gospel) should not approach the chalice.
- ❖ Those who are ill or who have special physical needs are exempt from the above guidelines.
- ❖ Infants and children (up to the age of seven) who are Orthodox Christians may receive Holy Communion and are exempt from the above guidelines.

Thank you for gathering to worship with us today. Together we have glorified the One God, Father, Son and Holy Spirit. May we be brought closer to one another and closer to God by following the eternal teachings of our Lord.

Нагадуємо нашім гостям., що:

ми заохочуємо всіх до участі у Священній Літургії в нашій Церкві; ми сподіваємося, що Ви зможете не лише молитися тут, але й стати членом нашої громади. Якщо Ви хочете отримати якусь додаткову інформацію про Православну віру, чи, зокрема, про нашу парафію, звертайтеся, будь ласка, до отця настоятеля чи до будь-кого із членів нашої парафії. Ми можемо внести вашу адресу до парафіяльного списку розсилки;

лише православні християни можуть отримати Євхаристію (Святе Причастя) у православній церкві і, відповідно, православні християни не можуть отримувати святого причастя у неправославній церкві. Плекаючи надію на те, що у майбутньому всі християни досягнуть єдності і зможуть разом пити із чаші нашого Господа, ми дотримуємося вчення церкви про те, що Євхаристія - це дар єдності, а не засіб до єдності.

НАГАДУЄМО НАШИМ ВІРНИМ І ГОСТЯМ ПРО ПРАВИЛА, ЩО СТОСУЮТЬСЯ СВЯТОГО ПРИЧАСТЯ У ПРАВОСЛАВНІЙ ЦЕРКВІ:

ми спонукаємо православних християн часто ходити до Святого Причастя;

ті, хто причащаються, повинні бути у мирі з іншими перш, нас підійти до євхаристичної чаші (Св.Матвій 5:23-24);

перед тим, як прийти на Святе Причастя, дуже важливо ретельно осмислити гріхи і порушення, які було вчинено проти Бога, нас самих та інших і помолитися за їх відпущення;

тим, хто часто причащається, слід приходити на святу сповідь принаймні чотири рази на рік (під час кожного із чотирьох щорічних постів);

ті, хто причащається, повинні з вечора перед прийняттям Святого Причастя, припинити вживання всякої їжі і напоїв;

ті, хто причащається, повинні шляхом молитов підготувати себе до прийняття причастя;

всі православні християни повинні, принаймні, раз на рік отримати Святе Причастя;

ті, хто спізнився на Божественну Літургію (прийшов після того, як було прочитано Апостол і Євангеліє) не можуть підходити до чаші; **хворі**, і **ті**, хто має обмежені фізичні можливості, звільняються від вище викладених вимог;

немовлята та **діти** до семи років, які належать до Православної християнської віри, можуть отримувати Святе Причастя і звільняються від вище викладених вимог;

Дякуємо за те, що Ви прийшли помолитися з нами сьогодні у церкві Ісуса Христа. Разом з вами ми віддали славу Єдиному Господу, Отцеві, і Синові, і Духові Святому. Нехай дотримування вічного вчення нашого Господа наблизить нас один до одного Богу

HOLY APOSTLE JAMES OF JERUSALEM BROTHER OF OUR LORD



TROPARION TO THE RESURRECTION TONE 5

Let us, the faithful, praise and worship the Word, co-eternal with the Father and the Spirit, born for our salvation of the Virgin; for He willed to be lifted on the Cross in the flesh, to endure death, and to raise the dead by His glorious Resurrection!

TROPARION TO APOSTLE JAMES - TONE 4

As the Lord's disciple you received the Gospel,
O righteous James; as a martyr you have unfailing courage;
as God's brother, you have boldness;
as a hierarch, you have the power to intercede.
Pray to Christ God that our souls may be saved.

KONTAKION TO APOSTLE JAMES - TONE 4

When God the Word, the Only-begotten of the Father,
came to live among us in these last days,
He declared you, venerable James, to be the first shepherd and teacher of Jerusalem
and a faithful steward of the spiritual Mysteries.
Therefore, we all honor you, O Apostle.

KONTAKION TO THE RESURRECTION TONE 5

Thou didst descend into hell, O my Savior, shattering its gates as Almighty; resurrecting the dead as Creator, and destroying the sting of death. Thou hast delivered Adam from the curse, O Lover of Man, and we cry to Thee, O Lord, save us!

PROKIEMON TONE 5

Thou, O Lord, will protect us; /and will keep us from this generation forever.
Verse: Save me, O Lord, for there is not one godly man left.

LESSON FROM THE EPISTLE OF SAINT PAUL TO THE GALATIANS (c. 6, v. 11-18)

Brethren, see in what large characters I am writing to you with my own hand. Remember that those, who urge you to be circumcised, want to keep up appearances and avoid persecution for the Cross of Jesus. They are preaching circumcision, but they are not observing the Law themselves. They want only to boast of your conversion.

But far be it from me to boast of anything except the Cross of our Lord Jesus Christ, by which the world is crucified to me, and I to the world. For neither circumcision nor uncircumcision, but only a spiritual rebirth has any importance in Jesus Christ. Peace and mercy be on those, who follow this rule, for they are the true Israelites of God.

Henceforth let no one make trouble for me, for I already bear in my flesh the landmarks of Jesus.
The grace of our Lord Jesus Christ be with your spirit, my brethren. Amen.

До галатів 6:11-18

Погляньте, якими великими літерами я власноручно пишу вам це послання. Всі ті, хто прагнуть справити добре враження на свій народ, намагаються примусити вас зробити обрізання. Та роблять вони це лише для того, щоб уникнути переслідувань за хрест Христовий. Адже навіть ті, хто робить обрізання, самі не дотримуються Закону, а лише від вас цього вимагають. І все це для того, щоб похвалитися, що ви підкорилися їм.

Я ж не буду вихвалитися ніколи й нічим, окрім хреста Господа нашого Ісуса Христа! Через той Хрест весь світ був розіп'ятий для мене, а я був розіп'ятий для світу. Бо ні обрізання, ні необрізання не мають ніякого значення. Що справді важливе — це нове створіння¹ Боже. Отже, нехай буде мир і милість, всім тим, хто дотримується цього правила, тобто Божому Ізраїлю.

І нарешті я прошу, щоб ніхто більше не обтяжував мене нічим, бо я вже ношу на тілі своєму рани, які є свідченням того, що я належу Христу.

Нехай благодать Господа нашого Ісуса Христа буде з духом вашим, брати і сестри мої! Амінь.

ALLELUIA

v. I will sing of Your mercies, O Lord, forever; with my mouth I will proclaim Your truth from generation to generation.

v. You have said: Mercy will be established forever; Your truth will be prepared in the heavens.

GOSPEL ACCORDING TO SAINT LUKE

(с. 16, V. 19-31)

The Lord narrated this parable: "There was a rich man, dressed in purple and fine linen, who lived every day in luxury and splendor. At his gate lay a poor man, named Lazarus, covered with sores, who was longing to be fed with the crumbs which fell from the rich man's table. Moreover, the dogs came and licked his sores. The poor man died and was carried by the angels to Abraham's bosom."

"The rich man also died and was buried. In Hades, where he was tormented, he lifted up his eyes and saw Abraham far off, and Lazarus in his bosom. Then he cried aloud and said: 'Father Abraham, have mercy upon me and send Lazarus to dip the tip of his finger in water and cool my tongue, for I am consumed in this flame.' "

Abraham answered: 'My son, remember that you enjoyed your blessings in your lifetime, while Lazarus endured all his misfortunes. Now he is comforted here, and you are suffering there. Moreover, there is a vast abyss between you and us, so that none can cross over from our side to yours, nor from your side to ours.' "

"The rich man said: 'Then I beg you, father, send him to my father's house, where I have five brothers. Let him warn them and prevent them from coming to this place of torture.' Abraham answered him: 'They have Moses and the prophets. Let them listen to them.' " He said: 'No, father Abraham, if a messenger goes to them from the dead, they will repent.' Abraham replied: 'If they do not listen to Moses and the prophets, they will not be convinced even if someone rises from the dead.' "

Від Луки 16:19-31

Далі Ісус розповів таку притчу: «Був собі багатий чоловік, який жив у розкоші, та завжди одягався у найвишуканіші шати. А біля його воріт лежав бідний чоловік на ймення Лазар. На тілі його були виразки. Він мріяв наїстися тими залишками, що перепадуть із багатієвого столу. Тільки собаки підходили й зализували його рани.

А згодом бідняк помер, і Ангели забрали його й віднесли до Авраама. Помер також і багач, і був похований. І в країні мертвих, страждаючи від мук, багатій поглянув угору й побачив удалині Авраама, а поруч із ним Лазаря. І вигукнув багач: „Отче Аврааме, змилуйся наді мною, пошли Лазаря, щоб він змочив у воді кінчик пальця й охолодив мій язик, бо я так страждаю в цім вогні!”

Та Авраам відповів йому: „Сину мій, пригадай: протягом усього свого життя на землі ти мав усі блага, в той час, як Лазареві на долю випали всі страждання. Та тепер він утішений, а ти терпиш муки.

Але опріч усе це, глибока прірва пролягла між нами і вами. Хоч як би хто прагнув перейти звідси до вас, — не зміг би, так само й з вашого боку ніхто не в змозі цю прірву здолати”.

Той каже: „Тоді я прошу тебе, отче, пошли Лазаря до дому мого батька, бо там у мене п'ятеро братів. Хай він застереже їх, щоб і вони були не потрапили до цього місця страждань”.

Та Авраам відповів: „У них є Мойсей та пророки. Хай твої брати їх слухають”. Багатій заперечив: „Ні, отче, це якби до них прийшов хтось із померлих, тоді б вони покалися”. Але Авраам сказав: „Якщо вони не слухаються Мойсея та пророків, то навіть коли встане хтось із померлих, їх усе одно не переконає”».

Prayer List

Heavenly Father, Who sent Your only-begotten Son, our Lord Jesus Christ, to be the Physician of our souls and bodies, Who came to heal sickness and infirmity, Who healed the paralytic, and brought back to life the daughter of Jairus, Who healed the woman who had been sick for twelve years by the mere touch of the hem of your robe, visit and heal also your beloved servants:

Dolores Wachnowsky	Jane Allred	Teresa Stacy	Laila Bechtle
Maria Warholak	Kimberly Bailey	Donna Forbes	Rebecca White
Michael Sally	Shaun McAdams	Jack Carrigan	Pamela Graham
Michael Welsh	Sandy M.	Chris Brown	Dan Rosga
Nick Solominsky	Shelley Cameron	Jocelyn Barner	Deborah Schricker
Michael Klein	James White	Svetlana Khomenko	Jack Schricker
David Gazella	Dylan G	Olga Cherniavska	Nick Worobny
Gary Koss	Eric Barner	Michele Roberts	Lil Highfield
Lynda West	Michael Corba	Willie Caldwell	Victor LaBonte
Brenda Kline			

by the power and grace of Your Christ. Grant them the patience that comes from believing that You are always at work in our lives to bring good out of evil. Grant them strength of body, mind and soul. Raise them up from the bed of pain. Grant them full recovery. May they experience the same surge of healing power flow through their bodies, as did the sick woman who touched your robe. For we, too, are touching your robe today, dear Lord, through this our prayer. We approach you with the same faith she did. Grant them the gift of health. For You alone are the source of healing and to You we offer glory, praise and thanksgiving in the name of the Father, Son and Holy Spirit.

Amen

Многая Лета - Many Blessed Years

Name Days

Nov. 5 James the brother of our Lord

James Allred, James Peyton, James Rozum,
James Sally, James Kiger, Tyler James Duda

Nov. 6 Theotokos/Joy of all who Sorrow

Dolores Wachnowsky

Nov. 11 St Ermelinda of Meldaert

Lynda West

Anniversaries

Birthdays

Nov. 7 Fr. Robert Popichak

Feast Days of:

Nov. 5 James of Jerusalem

Nov. 8 Great Martyr Demetrius

Nov. 9 Martyr Nestor

Nov. 10 Great Martyr Paraskeva

Pray for our friends and relatives serving in the armed forces.

Patrick Kluyber, Catherine Sheerin, Gregory Markiw,
Ethan Rock, Michael Hrishenko

Pray for our friends and relatives serving in the Ukrainian armed forces.

Stephen, Andriy, Yevhen, Olexander, Stepan,
Volodymyr, Olexander, Yuri, Victor, Petro, Olexi,
Victor, Ruslan, Roman, Olya, Miroslav, Evgen,
Olexander, Taras, Roman, Vitaliy, Matthew, Paulina,
POW Dymitro

Pray for our Catechumens and inquirers

Katherine Mansfield, Joshua Merola, Tyler Duda,
Renee Althaus, Jacob St. Clair, Emily Kate St. Clair

Pray for the newly departed servants of G



UTS: The Ukrainian Technological Society is proud to announce our 2023 “Ukrainian of the Year” to be Michael Kapeluck, for his awe-inspiring iconography and lifelong contributions to his Church. We are also proud to announce DTCares as our 2023 “Friend of Ukraine“. At their own expense, Pittsburgh-based DTCares has shipped hundreds of thousands of dollars of humanitarian relief to Ukraine since the Russian invasion. Our presentation and Dinner Dance will be held at Chartiers Country Club on Saturday evening November 18. For an invitation to be sent to you, which includes the entrée/reception card, or for more information, please call George Honchar at 412-215-3303

CHURCH MAIL: please remember when mailing checks and envelopes to the parish’s mailing address.

PO Box 835
Carnegie, PA 15106

SCRIPTURE STUDY CLASSES-The next two meetings of our Thursday morning class will be on Thursday the 9th and Thursday the 16th of November. We will be discussing the last 12 chapters of Joshua on the 9th. Our Monday call will next meet on Monday the 6th of November following the Akathist for Addiction which begins at 6:30. The Monday class will be discussing chapters 13-24 of Numbers.

FALL CEMETERY CLEANUP: All spring and summer artificials and flowers should be removed by Sunday, November 5. We ask that you follow the regulations posted in the cemetery. Thank you! Any questions, please contact Rachel Losego.

HELP WANTED: Precious Paws Pet Salon is hiring full/part time dog groomers and bathers immediately. Experience is required for groomers. No experience is necessary for bathers. Hours of operation is Tuesday - Saturday 8:30 am to 4:00 pm. Location: 382 Carol Ave, Bridgeville, PA 15017. Please call Mike at 412.319.0048 for an interview.

Stewardship

THANK YOU FOR THESE RECENT DONATIONS:

Moleben for Peace
in Ukraine

Tuesday's 7:00 PM
November 7, 2023
November 21, 2023

Peace for Ukraine

St. Peter's St. Paul Ukrainian
Orthodox Church
100 Mansfield Blvd (P.O. Box 835)
Carnegie, PA 15106
orthodoxcarnegie@gmail.com
orthodoxcarnegie.org

Questions?
About the Orthodox Faith or our Parish?
Please reach out to Fr. John Charest at
847.910.7120 or frjohn.charest@aol.com

Apostle James, the Brother of the Lord

The Holy Apostle James, the Brother of God (Adelphótheos) was the son of the Righteous Joseph before he was betrothed to the Most Holy Theotokos. Tradition says that Joseph had other sons with his first wife. Thus, James was called the Lord's brother. Saint James had been a Nazirite, a man or woman consecrated to God for a limited time. During the period of consecration the Nazirites vowed to abstain from wine and other intoxicating beverages, they could not cut their hair, and all contact with a corpse was forbidden (Numbers 6:1-21).

When the Savior began to proclaim the Kingdom of God, Saint James believed in Christ and became His Apostle. Later, he was chosen as the first Bishop of Jerusalem.

Saint James presided over the Council of Jerusalem and his word was decisive (Acts 15). In his thirty years as bishop, Saint James converted many Jews to Christianity. Angered by this, the Pharisees and the Scribes plotted together to kill the holy bishop. They led him up on the pinnacle of the Jerusalem Temple and asked him what he thought of Jesus. The holy Apostle bore witness that Christ is the Messiah, which was not the response the Pharisees were expecting. Enraged, the Jewish leaders threw him off the roof. He did not die at once, but gathering his final strength, he prayed to the Lord for his enemies while they were stoning him. Saint James' martyrdom occurred about 63 A.D.

The holy Apostle James composed a Divine Liturgy, which formed the basis of the Liturgies of Saints Basil the Great and John Chrysostom. The Church has preserved an Epistle of Saint James, one of the books of the New Testament. In it Saint James advises: "Let every man be swift to hear, slow to speak, and slow to wrath" (James 1:19) and "Be doers of the word, and not just hearers, deceiving yourselves" (James 1:22).

The Church distinguishes between the Holy Apostle James the Brother of God, Saint James the son of Zebedee (April 30), and Saint James the son of Alphaeus (October 9).

Saint James the Apostle is also commemorated on the Sunday after the Nativity of Christ, with the Prophet-King David and Saint Joseph the Betrothed.





St. Peter & St. Paul Ukrainian Orthodox Church
220 Mansfield Blvd | Carnegie PA 15106
orthodoxcarnegie@gmail.com
www.orthodoxcarnegie.org

Happy Thanksgiving

Thanksgiving Day Open House & Dinner 2023

12:00 PM Moleben Service

12:30 to 4:30 PM Buffet Sit Down or Take-out Dinners
Pre-order Dinner Delivery* by Wednesday.

*Delivery to Greater Carnegie Area Only.

WEBSITE



**Questions about the
Orthodox faith or our
parish?
Please reach out to Fr.
John Charest at
847.910.7120 or
frjohn.charest@aol.com.**



Dinner delivery or
take-out orders can be requested
by submitting an online order
from our website or calling
Parish hall at 412-276-9718.

**PLEASE PLACE DINNER
DELIVERY
ORDERS BY NOON
WEDNESDAY, 11.22.2023!**

**Questions about the dinner or ways
you can help?
Call 412-276-9718 or Email >>
ssppdinners@orthodoxcarnegie.org**

St. Peter & St. Paul Ukrainian Orthodox Church
 220 Mansfield Blvd (Mail: PO Box 835)
 Carnegie, PA 15106
 orthodoxcarnegie@gmail.com
 www.orthodoxcarnegie.org



NOVEMBER
 2023

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2 10:00 AM Parishioner Sr. Coffee Hour 7 PM Catechumen Class	3 6 PM Anniversary Hospitality Night	4 9:30 AM Anniversary Divine Liturgy 12 PM Dinner at Cefalo's 6:00 PM Vespers
5 9:30 AM Divine Liturgy & Coffee Hour 11:30 AM Anniversary Brunch	6 6 PM Kyiv Dance Group Meets 6:30 PM Akathist to Mother of God 7 PM Bible Study 9 PM Online Catechumen Class	7 7 PM Moleben for Peace in Ukraine at Sts. Peter & Paul	8	9 10:00 AM Parishioner Sr. Coffee Hour 11:30 AM Bible Study 7 PM Catechumen Class	10 6:30 PM Nut roll baking: Part 1	11 9 AM Nut roll baking: Part 2 6:00 PM Vespers
12 9:30 AM Divine Liturgy & Coffee Hour St. Matrona Outing	13 6 PM Kyiv Dance Group Meets 9 PM Online Catechumen Class	14 7 PM Moleben for Peace in Ukraine at Holy Trinity	15 5 to 7:30 PM Youth Apple Pie Baking Night 11/16 >>>>	16 10:00 AM Parishioner Sr. Coffee Hour 11:30 AM Bible Study 7 PM Catechumen Class	17 6:30 PM Parish Men's Group	18 8 AM St. Anthony Parish 6:00 PM Vespers
19 9:30 AM Divine Liturgy & Coffee Hour St. Matrona Meeting	20 6 PM Kyiv Dance Group Meets 7 PM Bible Study 9 PM Online Catechumen Class <i>8:30 AM Thanksgiving Dinner Preparations</i>	21 6 PM Akathist to Archangel Michael 7 PM Moleben for Peace in Ukraine at Sts. Peter & Paul	22	23 THANKSGIVING OPEN HOUSE 12 PM Moleben 12:30 PM Dinner	24	25 8 AM St. Anthony Parish 6:00 PM Vespers
26 9:30 AM Divine Liturgy & Coffee Hour	27 9 PM Online Catechumen Class	28 7 PM Moleben for Peace in Ukraine at Holy Trinity	29	30 10:00 AM Parishioner Sr. Coffee Hour 11:30 AM Bible Study 7 PM Catechumen Class		

NATIVITY FAST BEGINS
 11/28/2023

Thanksgiving Dinner
 QR Code

Facebook | Instagram | YouTube | Link Tree

Calendar of Events

COFFEE HOUR

Nov. 12	Roxy Korchynsky/Marina Korchynsky Morari
Nov. 19	Victor & Natalie Onufrey, Oksana Aleksandrov, Olesya Zelenyak
Nov. 26	Jim & Irene Rozum, Natalie Turicik
Dec. 3	Christmas at the Seminary Luncheon
Dec. 10	Ron & Bev Wachnowsky
Dec. 17	Church School St. Nicholas Day Potluck
Dec. 24	Scott & Brittany Brettell, Matushka Laryssa
Dec. 31	Bonnie & Nicole Reinhart, Alice Sivulich

Parish Weekly Schedule

Monday

Kyiv Ukrainian Dance Ensemble & School

Rehearsals begin every Monday at 6:00 pm. Classes for all ages.

For more info call Director Natalie Kapeluck or just stop down any Monday

Thursday Morning

Senior Coffee Hour

You're invited to our FREE coffee and donuts, and sometime pancakes, French toast or waffles every Thursday from 10:00 AM to 11:30 . . .or whenever it's over. At the parish hall. **YOU ARE NOT PERMITTED TO BRING ANYTHING!!!** However, bring a Friend!!!

Parish Website/Social Media

To Submit items for publication on website & social media

>email any information to be included on the Website, Facebook or Instagram to Parish Technology.

If you have any fliers or jpgs please include them, but not necessary.

E-mail Technology at technology@orthodoxcarnegie.org

Please indicate the time frame you would like items posted to website and/or social media.

Find & follow us on:



BULLETIN SPONSOR DATES

Nov. 5 _____
Nov. 12 _____
Nov. 19 _____
Nov. 26 _____

Dec. 3 _____
Dec. 10 _____
Dec. 17 _____
Dec. 24 _____
Dec. 31 _____

BULLETIN SPONSOR FORM

Sponsor _____
In Honor of _____
In Memory of _____
Date of Bulletin you wish to sponsor _____
Donation (\$20. minimum suggested) _____
(Please make checks payable to "Sr. UOL Chapter") _____



SS. Peter & Paul
Ukrainian Orthodox Church
PO Box 835
Carnegie, PA 15106

RETURN SERVICE REQUESTED