





St. Peter & St. Paul Ukrainian Orthodox Church

220 Mansfield Blvd. (mailing: PO Box 835), Carnegie, PA 15106

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www.orthodoxcarnegie.org

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SUNDAY, APRIL 10, 2022

SUNDAY, APRIL 10TH

DIVINE LITURGY, 8:30 AM TONE 1

SUNDAY OF ST. MARY OF EGYPT

HEB 9: 11-14 ;MK 10: 32-45

TUESDAY, APRIL 12TH

7:00 PM, MOLEBEN TO THE MOTHER OF GOD

WEDNESDAY, APRIL 13TH,

6:00 PM, PRESANCTIFIED LITURGY

FRIDAY, APRIL 15TH,

9:30 AM, PRESANCTIFIED LITURGY

SATURDAY, APRIL 16TH,

9:30 AM LAZARUS SATURDAY DIVINE LITURGY,

CHILDREN PARTICIPATION/ CONFESSIONS/YOUTH RETREAT

6:00 PM VESPERS

SUNDAY, APRIL 17TH

DIVINE LITURGY, 8:30 AM TONE 2

PALM SUNDAY, 9:30 AM

HEB 12: 28 -13: 8 : JN 11: 1 -45

LITANY IN MEMORY OF ANNA KURLAIK

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TODAY'S BULLETIN IS SPONSORED BY.

**The Sts. Peter & Paul Ukrainian Orthodox Church Bulletin is published weekly by
The Senior Chapter of the Ukrainian Orthodox League**

Editor: Michael Kapeluck

Bulletin Submissions are due by 8:00 am Thursday morning. Written submissions can be:

-hand delivered to the editor

-placed in the Bulletin envelope in the church vestibule.

-mailed to: 300 East Main Street, Carnegie, PA 15106

-e-mailed to: kapeluck@verizon.net

We welcome you today

We would like to remind our visitors of the following;:

- ❖ All people are encouraged to participate in the sacred services of our Church. We hope that you will be able to worship as well as have fellowship with us. Should you wish any information about the Orthodox Faith or this parish in particular, please see the rector or any member of the church. We are able to place you on our mailing list.
- ❖ Only Orthodox Christians may receive the Eucharist (Holy Communion) in the Orthodox Church. In like manner, Orthodox Christians may not receive the sacraments in a non-Orthodox Church. While we hope that one day all Christians will find unity and be able to approach the chalice of our Lord together, we observe the teachings of the Church that the Eucharist is a gift of unity and not a means of unity.

We remind our faithful and visitors of the following guidelines concerning the Holy Sacraments in the Orthodox Church.

- ❖ Orthodox Christians are urged to receive Holy Communion frequently.
- ❖ Communicants should be at peace with others before approaching the chalice (Mt 5:23-24)
- ❖ Realize the importance of making a thorough examination of sins and transgressions against God, ourselves and others and having prayed for forgiveness before coming to Holy Communion.
- ❖ Frequent communicants should come to Holy Confession at least four times a year (during the four fasting periods of the year) and additionally when an examination of conscience reveals the necessity to do so in order to heal any sinful behavior.
- ❖ Communicants should fast from all foods and liquids from the evening before receiving Holy Communion.
- ❖ Communicants should read prayers in preparation for receiving Holy Communion.
- ❖ All Orthodox Christians must receive the sacraments at least once a year.
- ❖ Those who are late for Divine Liturgy (after the reading of the Epistle and Gospel) should not approach the chalice.
- ❖ Those who are ill or who have special physical needs are exempt from the above guidelines.
- ❖ Infants and children (up to the age of seven) who are Orthodox Christians may receive Holy Communion and are exempt from the above guidelines.

Thank you for gathering to worship with us today. Together we have glorified the One God, Father, Son and Holy Spirit. May we be brought closer to one another and closer to God by following the eternal teachings of our Lord.

Нагадуємо нашнім гостям., що:

ми заохочуємо всіх до участі у Священній Літургії в нашій Церкві; ми сподіваємося, що Ви зможете не лише молитися тут, але й стати членом нашої громади. Якщо Ви хочете отримати якусь додаткову інформацію про Православну віру, чи, зокрема, про нашу парафію, звертайтеся, будь ласка, до отця настоятеля чи до будь-кого із членів нашої парафії. Ми можемо внести вашу адресу до парафіяльного списку розсилки;

лише православні християни можуть отримати Євхаристію (Святе Причастя) у православної церкви і, відповідно, православні християни не можуть отримувати святого причастя у неправославної церкві. Плекаючи надію на те, що у майбутньому всі християни досягнуть єдності і зможуть разом пити із чаші нашого Господа, ми дотримуємося вчення церкви про те, що Євхаристія - це дар єдності, а не засіб до єдності.

НАГАДУЄМО НАШИМ ВІРНИМ І ГОСТЯМ ПРО ПРАВИЛА, ЩО СТОСУЮТЬСЯ СВЯТОГО ПРИЧАСТЯ У ПРАВОСЛАВНІЙ ЦЕРКВІ:

ми спонукаємо православних християн часто ходити до Святого Причастя;

ті, хто причащаються, повинні бути у мирі з іншими перш, нас підійти до євхаристичної чаші (Св.Матвій 5:23-24);

перед тим, як прийти на Святе Причастя, дуже важливо ретельно осмислити гріхи і порушення, які було вчинено проти Бога, нас самих та інших і помолитися за їх відпущення;

тим, хто часто причащається, слід приходити на святу сповідь принаймні чотири рази на рік (під час кожного із чотирьох щорічних постів);

ті, хто причащається, повинні з вечора перед прийняттям Святого Причастя, припинити вживання всякої їжі і напоїв;

ті, хто причащається, повинні шляхом молитов підготувати себе до прийняття причастя;

всі православні християни повинні, принаймні, раз на рік отримати Святе Причастя;

ті, хто спізнився на Божественну Літургію (прийшов після того, як було прочитано Апостол і Євангеліє) не можуть підходити до чаші; **хворі**, і **ті**, хто має обмежені фізичні м'єисливості, звільняються від вище викладених вимог;

немовлята та діти до семи років, які належать до Православної християнської віри, можуть отримувати Святе Причастя і звільняються від вище викладених вимог;

Причастя і звільняються від вище викладених вимог;

Дякуємо за те, що Ви прийшли помолитися з нами сьогодні у церкві Ісуса Христа. Разом з вами ми віддали славу Єдиному Господу, Отцеві, і Синові, і Духові Святому. Нехай дотримування вічного вчення нашого Господа наблизить нас один до одного Богу

5TH SUNDAY OF GREAT LENT ST MARY OF EGYPT



TROPARION TO ST MARY - TONE 8

The image of God was truly preserved in you, mother, for you took up the Cross and followed Christ. By so doing, you taught us to disregard the flesh, for it passes away, but to care instead for the soul, since it is immortal. Therefore your spirit, holy mother Mary, Rejoices with the angels!

KONTAKION TO ST MARY - TONE 3

Having been a sinful woman, you became through repentance a Bride of Christ. Having attained angelic life, you defeated demons with the weapon of the Cross. Therefore, most glorious Mary, you are a Bride of the Kingdom!

TONE 1 PROKIMON *(Resurrection)*

Let Your mercy, O Lord, be upon us /as we have set our hope on You!

V. Rejoice in the Lord, O you righteous! Praise befits the just!

TONE 4 PROKIMON *(St. Mary of Egypt)*

God is wonderful in His saints, / the God of Israel.

Lesson from the Epistle of Saint Paul to the Hebrews (c. 9, v. 11-14)

Brethren, Christ appeared as the high priest of the blessings to come through the greater and more perfect tabernacle, which was not built by human hands and did not belong to this creation. He entered the sanctuary once for all, not with the blood of goats and calves, but with his own blood and granted us an eternal redemption.

The Jews believe that the ceremonial sprinkling with the blood of bulls and goats, and with the ashes of a heifer purifies and sanctifies defiled persons. Then, the blood of Christ, who through the Holy Spirit offered himself to God as an immaculate sacrifice, will much more cleanse our conscience than lifeless observances, and enable us to worship the living God.

До євреїв 9:11-14

Але тепер прийшов Христос, первосвященик нового добра, яке ми зараз маємо. Він служить у Наметі, величнішому й досконалішому — нерукотворному. Він не належить цьому земному світові. ¹Христос приніс кров не козлів і телят, а

Свою власну. Він приніс її з нею ввійшов до Свята Святих, здобувши вічну спокуту за всіх нас. Бо якщо кров козлів і биків або попел телиці покропили тих, хто був розбещений, і відновили їх до тілесної чистоти, то наскільки ж дієвішою буде кров Христова! Духом Святим приніс Він Себе, бездоганного, Богу в жертву. Тож Його кров очистить нашу свідомість від злих вчинків, і ми зможемо поклонитися живому Богу.

Alleluia.

V. God gives vengeance unto me, and subdues people under me.

V. He magnifies the salvation of the King and deals mercifully with David, His anointed, and his seed forever.

V. I waited patiently for the Lord; He attended to me and heard my supplication.

The Gospel According to Saint Mark (с. 10, в. 32-45)

At that time, Jesus took his twelve Disciples aside and began to explain to them what would befall him: "Behold, we are going up to Jerusalem. There the Messiah will be betrayed into the hands of the high priests and the scribes; they will sentence him to death; they will hand him over to the Gentiles; they will mock him; they will flog him; and they will kill him. But he will rise again on the third day."

Then James and John, the sons of Zebedee, approached him and said: "Master, we want you to do for us whatever we ask." Jesus asked them: "What do you want me to do for you?" They replied: "Grant us that we may sit one at your right and one at your left in the day of your glory." Jesus said to them: "You do not know what you ask. Can you drink the cup that I drink, and be baptized with the baptism with which I am baptized?" They answered him: "We can."

Jesus said to them: "Indeed, you will drink the cup that I drink, and you will be baptized with the baptism with which I am baptized. But to sit at my right and at my left is not mine to grant, for it belongs to those for whom it has been prepared."

When the other ten Disciples heard this request, they began to be very indignant at James and John. Thereupon Jesus called them and said to them: "You know that those who are supposed to rule over the Gentiles lord it over them, and their great men exercise authority over them. But it must not be so with you. On the contrary, whoever wants to be great among you must be your minister; and whoever wants to be your leader must be the servant of all. For the Messiah has not come to be served but to serve and give his life as a ransom for many."

Від Марка 10:32-45

Сталося це по дорозі до Єрусалиму. Ісус ішов попереду. Його учні були збентежені, а ті, котрі йшли позаду, відчували страх. Знову Ісус відкликав дванадцятьох і почав розповідати їм про те, що має статися з Ним в Єрусалимі: «Ми йдемо до Єрусалиму. Там Сина Людського буде віддано до рук головних священиків та книжників. Вони засудять Його на смерть і віддадуть поганам. Ті збиткуватимуться з Нього, плюватимуть на Нього й битимуть Його батогами, а потім вб'ють. Але через три дні Він воскресне з мертвих».

Яків та Іоан, сини Зеведеєві, підійшли до Ісуса й кажуть: «Учителю, ми хочемо, щоб Ти зробив для нас те, про що ми попросим Тебе». Ісус запитав їх: «Що ж ви бажаєте, щоб Я зробив для вас?» А вони кажуть: «Дозволь нам розділити з Тобою велику Славу Твою: дозволь одному з нас сидіти по праву руку від Тебе, а другому — по ліву». Ісус відповів: «Ви не знаєте, про що просите! Чи зможете ви випити чашу страждань, яку Я випити маю, і прийняти таке хрещення, яке Я приймаю?» Вони відповіли: «Так, ми зможемо». Тоді Ісус сказав їм: «Істинно кажу вам, ви вип'єте з чаші, яку Я питиму, і приймете таке хрещення, яке Я приймаю, але кому сидіти від Мене праворуч чи ліворуч — те не Мені вирішувати. Господь приготував ці місця для обранців Своїх».

Почувши це, інші десять учнів розгнівалися на Якова та Іоана. Тоді Ісус покликав їх до Себе і сказав: «Ви знаєте, що погани обирають правителів, які люблять показувати владу свою над людьми, а їхні намісники гноблять народ. Але ж не так має бути між вами: хто хоче бути великим, хай стане слугою для вас; хто хоче стати першим серед вас, хай буде рабом для всіх. Бо навіть Син Людський прийшов не для того, щоб Йому служили, а щоб Самому служити іншим й віддати життя Своє як викуп за багатьох»

Prayer List

Heavenly Father, Who sent Your only-begotten Son, our Lord Jesus Christ, to be the Physician of our souls and bodies, Who came to heal sickness and infirmity, Who healed the paralytic, and brought back to life the daughter of Jairus, Who healed the woman who had been sick for twelve years by the her mere touch of the hem of your robe, visit and heal also your beloved servants:

Steve Sivulich	Jane Allred	Teresa Stacy	Laila Bechtle
Peter Zinski	Ronda Bickel	Gabby Mills	Sharon Pfander
Pearl Homyrda	Maria Warholak	Shaun McAdams	Betty Kimack Mash
Ann Sekelik	Pamela Graham	Rebecca White	Rosemary Berry
Joann Klein	Shelley Cameron	Jocelyn Barner	Deborah Schricker
Michael Klein	James White	Theresa Zatezalo	Jack Schricker
Dan Rosga	Dylan G	Olga Cherniavska	Michael Welsh
Nick Worobny	Michele Roberts	Gary Koss	David Gazella
Dolores Wachnowsky	Georganne K.	Michael Corba	Fr. Jakiw Norton
Nick Solominsky			

by the power and grace of Your Christ. Grant them the patience that comes from believing that You are always at work in our lives to bring good out of evil. Grant them strength of body, mind and soul. Raise them up from the bed of pain. Grant them full recovery. May they experience the same surge of healing power flow through their bodies ,as did the sick woman who touched your robe. For we, too, are touching your robe today, dear Lord, through this our prayer. We approach you with the same faith she did. Grant them the gift of health. For You alone are the source of healing and to You we offer glory, praise and thanksgiving in the name of the Father, Son and Holy Spirit.

Amen

Mnohaya Lita - Many Blessed Years

Name Days

Apr. 14 & 5th Sunday St. Mary of Egypt

Mary Stevens, Mary Pontus, Maria Stepanovich,
Maria Warholak, Beverly Kapeluck, Mary Olexa
Mary Kukuashvili

Anniversaries

Birthdays

Apr. 12 Catherine Walton
Apr. 13 April Kauer
Apr. 14 Ronald Wachnowsky
Apr. 15 Alexander Popichak
Apr. 16 Veronika Reiterovych

Feast Days of:

Apr 12 St. John Climacus
Apr 13 St. Benjamin the Deacon
Apr 14 St. Mary of Egypt

Pray for our friends and relatives serving in the armed forces.

Patrick Kluyber, Catherine Sheerin, Gregory Markiw,
Ethan Rock, Michael Hrishenko

Pray for our Catechumens

, Eren & Adrienne Saltik

Pray for the newly departed servants of God

Sandra Rozum



- **PASCHA FLOWERS**: Easter flowers have been ordered. This year all of the Easter flowers are available. As it comes as no surprise, the prices have definitely increased from last year. This year we thought we would ask you to make a flower donation and choose the flower(s) you want after Pascha. Any questions, feel free to contact Andrew Brennan @412-389-7711 or mvw169@gmail.com
- **MEMORY ETERNAL**: Our prayers and sympathies go out to the family of Joanne Shelby-Klein who fell asleep in the Lord this past week. Joanne’s funeral was on Sunday and she was laid to rest on her family plot in Delmont, PA. May her memory be eternal.

Stewardship

THANK YOU FOR THESE RECENT DONATIONS:

Eldercare Job Available

Job details

This is a full time, live in position working for an active 70 plus year old couple.

- Up to a 45 day full time trial period
- Thereafter live in with separate quarters provided

Qualifications

- Home Care Experience: 2 years (Required)
- Driver's License with Reliable Transportation and insurance (Required)

Full Job Description

Duties include:

- Providing positive care and companionship for my wife
- Light cleaning, grocery shopping, local errands and appointments
- Assistance with meal preparation and keeping kitchen clean
- Laundry and light ironing
- Various light indoor and outdoor projects

Qualifications:

- You are a caregiver, with prior experience as a Personal Care Assistant, Direct Care Worker, Caregiver, or Home Health Aide.
- You're a people person who is passionate and motivated to help others
- You have basic food preparation skills and basic knowledge of doing household tasks and laundry
- You have good organizational, time management, and communication skills. Ability to follow and remember directions, take the initiative, pay attention to detail and follow thru.
- Current on all state and child abuse clearances (background screening required)
- COVID Vaccination

Pay: \$21.00 per hour plus - transitioning to salaried position

Please contact:

Kim Rossin
412-580-4520

In a Pennsylvania Town, a Ukrainian Church and Its Russian Neighbor Navigate Wartime Tensions

Two churches on the same block outside Pittsburgh are negotiating the anxiety and outrage over Russia's invasion of Ukraine

Clare Ansberry / Photographs by Ross Mantle for The Wall Street Journal

April 3, 2022 5:30 am ET

CARNEGIE, Pa.—Two century-old churches—one Russian and one Ukrainian—sit next to each other on a main street in this small community outside of Pittsburgh, their respective blue and gold domes visible from afar.



The pastors have always been friendly, but now [Russia's invasion of Ukraine](#) has called on them to work more closely to defuse tensions and maintain relations while their cultural homelands [are at war](#). Whatever the outcome, the two priests will continue to support each other, saying they share the same theology.

“We’re brothers and sisters. We’re all Orthodox,” says the Rev. George York, pastor of the Holy Virgin Russian Orthodox Church. The day after the invasion, he taped signs on his front door supporting Ukraine.

Next door at the Ukrainian church, his fellow priest Rev. John Charest agrees. “The conversation has to change. It’s not Russia invading. It’s Putin,” says Father Charest, pastor of St. Peter & St. Paul Ukrainian Orthodox Church, referring to Russian President [Vladimir Putin](#).

These two churches and their pastors are trying to navigate the anxiety and outrage related to the [war in Ukraine](#), a struggle mirrored in other communities with strong ethnic and cultural ties. Some churches are wondering whether they should drop the word “Russia” from their name. Others emphasize they are not politically aligned to any country. The Orthodox Church in America, which was originally founded as a mission of the Russian Orthodox Church, recently issued a statement condemning the war and “violence committed by Orthodox Christians against other Orthodox Christians.”

Unlike the Roman Catholic Church, led by the pope, the Orthodox Church doesn’t have a single global leader and has evolved into different independent national churches, resulting in Serbian, Ukrainian, Russian and Bulgarian Orthodox churches, says John Burgess, a theologian at the Pittsburgh Theological Seminary.

“That makes things tricky today,” says Dr. Burgess. “If people retain a strong ethnic identity from the old country and political disputes rise up in the country, some of those ethnic attachments become even stronger.”

Over the years, many members of the Orthodox Church in America have dropped Russia from their name to attract new members and be more American, says Scott Kenworthy, a professor of Comparative Religion at Miami University in Ohio. Churches in older communities, with stronger ethnic identities, tend to keep them. That doesn’t mean, though, he says, that they “agree with or support what Russia does.”

The neighboring churches in Carnegie used to be a single church a century ago but split over disagreements about leadership and authority in 1909. Many immigrant families, who came to work in the local steel mills and railroad yards, were divided, with some staying at St. Peter & St. Paul and others going to Holy Virgin.

Over the years, the wounds largely healed and the churches helped each other out when hurricanes and storms flooded one church’s basement. Pastors attended each other’s summer picnics and held joint services after the Sept. 11 terrorist attack.

“We’ve tried to bridge those early divides,” says Father York, 74 years old.

The bond was tested when [Russia invaded Ukraine](#). The next morning, Father York taped a statement on the front door of his church from his archbishop asking Mr. Putin to end military operations. He made other signs on his computer reading, “We are united in Prayer with Ukraine,” with small blue crosses on top.

“I had to put something up to show that we are not the bad guys,” says Father York. He was still worried about vandals and asked the local police department to patrol the church and cemetery grounds and turned off the church answering machine to deter angry callers. He made posters of the Virgin Mary with the words “We are united in prayer for the peace of Ukraine,” and made copies for his neighbor, Father Charest.

Father York doesn’t consider his church as Russian. The early founders with closer ties to Russia have died. The following generations, while continuing beloved ethnic traditions, consider themselves Americans, and like most Americans, including those who identify as Russian-Americans, condemn the invasion. His treasurer is from Thailand and he has welcomed Asian-American converts. But the bronze historical marker designates it as a Russian Orthodox Church.



“I never really paid attention to that. All of a sudden, I am,” he says.



He and Father Charest agreed to have a joint procession around their block on March 13 to celebrate the Sunday of Orthodoxy, which involves members carrying venerated icons. An unexpected snowstorm scuttled the plans. Still, the suggestion itself was important, says Rebecca Danchenko, who belongs to the Russian church but has relatives in the Ukrainian church.

“We’re so close, being on the same block,” says Ms. Danchenko. “It’s not our war.”

On a recent Tuesday evening, members of St. Peter & St. Paul Ukrainian Orthodox Church gather for a service, praying for peace and wearing yellow and blue buttons. Father Charest reads a psalm. “Lord, rescue me from my enemies; to You have I fled.”

After the readings, Father Charest talks about grief and its stages and how they have special relevance now. Denial: “Can this be happening in this day and age?” And anger. “People have asked whether anger is a sin. There can be righteous anger,” he says. “What is happening in Ukraine is unacceptable. You have a right to be angry.”

Father Charest, 39, who is relatively new to the parish and community having arrived three years ago, has strong ties to Ukraine. He met his wife, Laryssa Charest, who is a first-generation American and whose parents are Ukrainian, in Ukraine, when both were working at an orphanage. The couple had been approved to adopt three Ukrainian children, who had been living with a foster family just outside Kyiv before the invasion and have safely fled the country.

For the past month, their church has been a collection site for Ukrainian relief efforts, its social hall filled with boxes of diapers, food and medical supplies. They are grateful and inspired by the support.

“I know people from the Russian parish have given me donations for Ukraine,” says Father Charest. “We have a good relationship.”

Write to Clare Ansberry at clare.ansberry@wsj.com



75th UOL Convention

Sr. UOL Chapter of

St. Peter & St. Paul Ukrainian Orthodox Church

P. O. Box 835 | Carnegie, PA 15106

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Website: www.orthodoxcarnegie.org/75thuolconvention

In the Beginning... 75th UOL Convention July 27 – 31, 2022

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- We will also accept ads submitted via US Mail, digital preferred.

Please make checks payable to “75th UOL Convention”

Mail all money and/or forms by **May 1, 2022**, to:

**Sts. Peter & Paul UOC 75th UOL Convention: YEARBOOK/Chris Mills
PO Box 835 Carnegie, PA 15106**

Video Yearbook Info: Video Deadline April 1, 2022

By submitting your video yearbook greeting, you grant the 75th UOL Convention Committee and the Ukrainian Orthodox League rights to use the content and your image for publication.

Best Practices, Instructions for filming & Submitting:

- Please be sure to record your video in an appropriate location with little to no background noise.
- Please be sure that your background is pleasing to the eye and appropriate.
 - *If it's a nice day, consider filming outside!*
- Videos should not reveal any personal information you would not want others to know.
- The video can be recorded on your computer or smartphone.
 - *If filming on a phone, please film **horizontally** (not up & down!) to avoid having black space on the sides.*
- Please submit all video as .mp4 format.
- **Upon receipt of submission form and payment, you will receive a link to upload your video.**

Name: _____ Email: _____

Address: _____

Phone: _____ (day) Phone: _____ (night)

Calendar of Events

Apr. 10 Pysanky Sale
July 27-31 75th UOL Convention

COFFEE HOUR

Apr. 10 Pysanky Sale
Apr 17 Alexis Sawchuk, Steven Sawchuk

Parish Weekly Schedule

Monday

Kyiv Ukrainian Dance Ensemble & School

Rehearsals begin every Monday at 6:00 pm. Classes for all ages.

For more info call Director Natalie Kapeluck or just stop down any Monday

Thursday Morning

Senior Coffee Hour

You're invited to our FREE coffee and donuts, and sometime pancakes, French toast or waffles every Thursday from 10:00 AM to 11:30 . . .or whenever it's over. At th parish hall. **YOU ARE NOT PERMITTED TO BRING ANYTHING!!!** However, bring a Friend!!!

3rd Sunday of the Month

St John & Martin's Closet

Clothing for men, women and children. Bedding & towels

Trade something old for something new, leave a donation. or just take what you need.

Donations of clean, gently used or new clothing/bedding accepted when the closet door is open.

Call 276-9718 to schedule a donation.

Parish Website/Social Media

To Submit items for publication on website & social media

>email any information to be included on the Website, Facebook or Instagram to Parish Technology.

If you have any fliers or jpgs please include them, but not necessary.

E-mail Technology at technology@orthodoxcarnegie.org

Please indicate the time frame you would like items posted to website and/or social media.

Find & follow us on:



BULLETIN SPONSOR DATES

Apr. 3 _____	May 1 _____
Apr. 10 _____	May 8 _____
Apr. 17 _____	May 15 _____
Apr. 24 _____	May 22 _____
	May 29 _____

BULLETIN SPONSOR FORM

Sponsor _____

In Honor of _____

In Memory of _____

Date of Bulletin you wish to sponsor _____

Donation (\$20. minimum suggested) _____

(Please make checks payable to "Sr. UOL Chapter") _____



SS. Peter & Paul
 Ukrainian Orthodox Church
 PO Box 835
 Carnegie, PA 15106

RETURN SERVICE REQUESTED