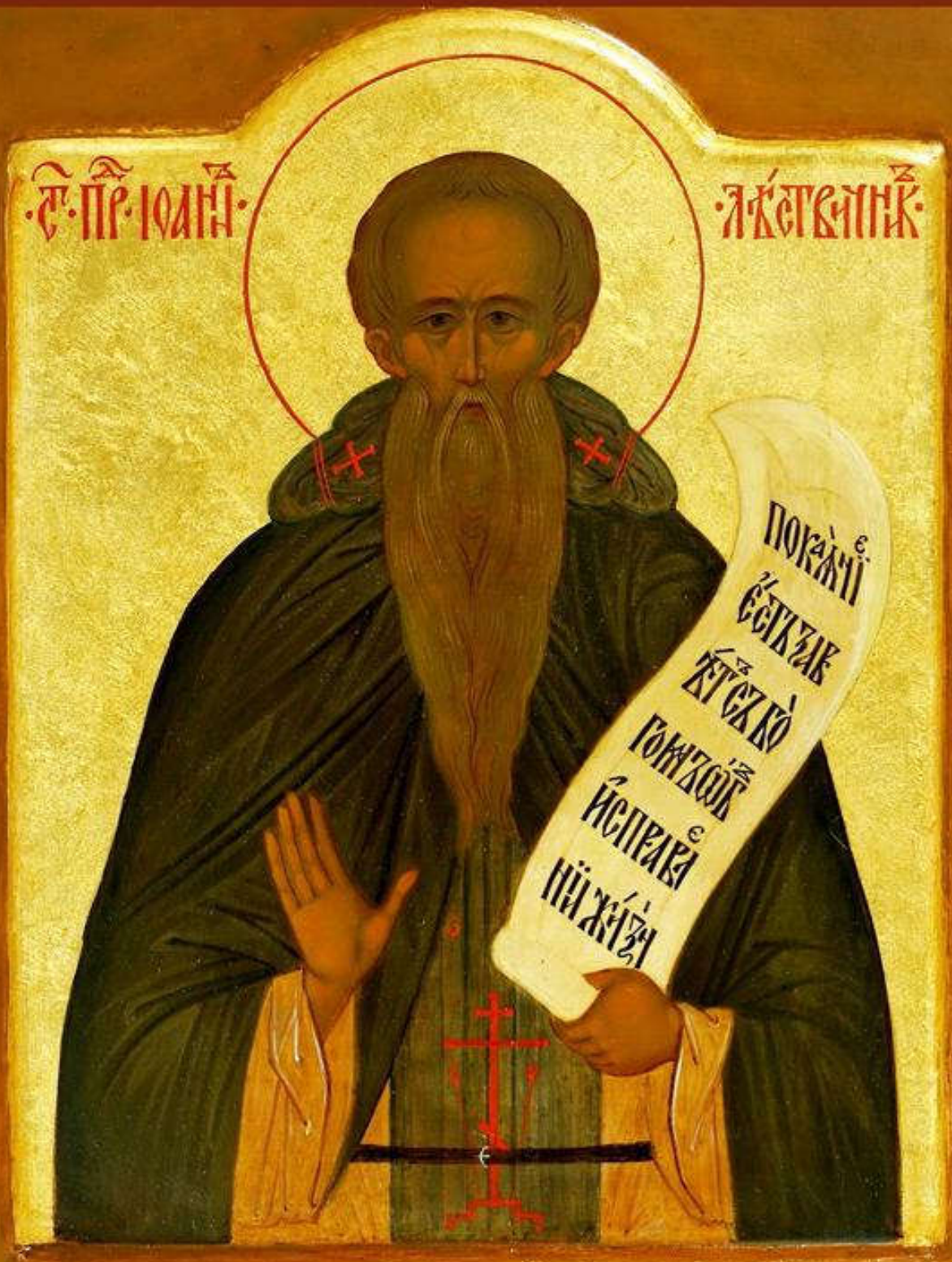


Св. пр. Иоанн

Златоустник



ПОКАНИ
ЕСТЬ ЗАВ
КТО СКО
ГО ЖЗОН
ИСПРАВА
НУ ХРАТ



St. Peter & St. Paul Ukrainian Orthodox Church

220 Mansfield Blvd. (mailing: PO Box 835), Carnegie, PA 15106

Rev. Fr. John Charest

847-910-7120 - frjohn.charest@aol.com

Deacon Evan O'Neil

Parish Hall: 412- 276-9718

President: Howard West 724-910-9627

www.orthodoxcarnegie.org

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SUNDAY, APRIL 3, 2022

SUNDAY, APRIL 3RD

DIVINE LITURGY, 9:30 AM TONE 8

SUNDAY OF ST. JOHN CLIMACUS

HEB 6: 13-20; MK 9:17- 31

PARASTAS IN MEMORY SANDY ROZUM 9TH DAY

STEVEN SAWCHUK 40TH DAY

TUESDAY, APRIL 5TH

6:00 PM, MOLEBEN TO THE MOTHER OF GOD (HOLY TRINITY)

WEDNESDAY, APRIL 6TH

6:00 PM, PRESANCTIFIED LITURGY

THURSDAY, APRIL 7TH

9:30 AM DIVINE LITURGY- ANNUNCIATION

FRIDAY, APRIL 8TH

9:30 AM, PRESANCTIFIED LITURGY

SATURDAY, APRIL 9TH

9:30 AM AKATHIST / CONFESSIONS/MISSIONS

6:00 PM VESPERS

SUNDAY, APRIL 10TH

DIVINE LITURGY, 8:30 AM TONE 1

SUNDAY OF ST. MARY OF EGYPT/ HEB 9: 11-14 ;MK 10: 32-45

ALL SERVICE LIVE STREAMED AT:

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TODAY'S BULLETIN IS SPONSORED BY.

THE STASKO FAMILY IN MEMORY OF ANNA MAKITKA ON THE 53RD YEAR OF HER FALLING ASLEEP IN THE LORD. MEMORIAL ETERNAL.

IN BLESSED MEMORY OF STEVEN ON THE 40TH ANNIVERSARY OF HIS FALLING ASLEEP IN THE LORD. MEMORY ETERNAL . ALEXIS, STEVEN, ALEXANDRA AND JERRY

**The Sts. Peter & Paul Ukrainian Orthodox Church Bulletin is published weekly by
The Senior Chapter of the Ukrainian Orthodox League**

Editor: Michael Kapeluck

Bulletin Submissions are due by 8:00 am Thursday morning. Written submissions can be:

-hand delivered to the editor

-placed in the Bulletin envelope in the church vestibule.

-mailed to: 300 East Main Street, Carnegie, PA 15106

-e-mailed to: kapeluck@verizon.net

We welcome you today

We would like to remind our visitors of the following;:

- ❖ All people are encouraged to participate in the sacred services of our Church. We hope that you will be able to worship as well as have fellowship with us. Should you wish any information about the Orthodox Faith or this parish in particular, please see the rector or any member of the church. We are able to place you on our mailing list.
- ❖ Only Orthodox Christians may receive the Eucharist (Holy Communion) in the Orthodox Church. In like manner, Orthodox Christians may not receive the sacraments in a non-Orthodox Church. While we hope that one day all Christians will find unity and be able to approach the chalice of our Lord together, we observe the teachings of the Church that the Eucharist is a gift of unity and not a means of unity.

We remind our faithful and visitors of the following guidelines concerning the Holy Sacraments in the Orthodox Church.

- ❖ Orthodox Christians are urged to receive Holy Communion frequently.
- ❖ Communicants should be at peace with others before approaching the chalice (Mt 5:23-24)
- ❖ Realize the importance of making a thorough examination of sins and transgressions against God, ourselves and others and having prayed for forgiveness before coming to Holy Communion.
- ❖ Frequent communicants should come to Holy Confession at least four times a year (during the four fasting periods of the year) and additionally when an examination of conscience reveals the necessity to do so in order to heal any sinful behavior.
- ❖ Communicants should fast from all foods and liquids from the evening before receiving Holy Communion.
- ❖ Communicants should read prayers in preparation for receiving Holy Communion.
- ❖ All Orthodox Christians must receive the sacraments at least once a year.
- ❖ Those who are late for Divine Liturgy (after the reading of the Epistle and Gospel) should not approach the chalice.
- ❖ Those who are ill or who have special physical needs are exempt from the above guidelines.
- ❖ Infants and children (up to the age of seven) who are Orthodox Christians may receive Holy Communion and are exempt from the above guidelines.

Thank you for gathering to worship with us today. Together we have glorified the One God, Father, Son and Holy Spirit. May we be brought closer to one another and closer to God by following the eternal teachings of our Lord.

Нагадуємо нашнім гостям., що:

ми заохочуємо всіх до участі у Священній Літургії в нашій Церкві; ми сподіваємося, що Ви зможете не лише молитися тут, але й стати членом нашої громади. Якщо Ви хочете отримати якусь додаткову інформацію про Православну віру, чи, зокрема, про нашу парафію, звертайтеся, будь ласка, до отця настоятеля чи до будь-кого із членів нашої парафії. Ми можемо внести вашу адресу до парафіяльного списку розсилки;

лише православні християни можуть отримати Євхаристію (Святе Причастя) у православної церкви і, відповідно, православні християни не можуть отримувати святого причастя у неправославній церкві. Плекаючи надію на те, що у майбутньому всі християни досягнуть єдності і зможуть разом пити із чаші нашого Господа, ми дотримуємося вчення церкви про те, що Євхаристія - це дар єдності, а не засіб до єдності.

НАГАДУЄМО НАШИМ ВІРНИМ І ГОСТЯМ ПРО ПРАВИЛА, ЩО СТОСУЮТЬСЯ СВЯТОГО ПРИЧАСТЯ У ПРАВОСЛАВНІЙ ЦЕРКВІ:

ми спонукаємо православних християн часто ходити до Святого Причастя;

ті, хто причащаються, повинні бути у мирі з іншими перш, нас підійти до євхаристичної чаші (Св.Матвій 5:23-24);

перед тим, як прийти на Святе Причастя, дуже важливо ретельно осмислити гріхи і порушення, які було вчинено проти Бога, нас самих та інших і помолитися за їх відпущення;

тим, хто часто причащається, слід приходити на святу сповідь принаймні чотири рази на рік (під час кожного із чотирьох щорічних постів);

ті, хто причащається, повинні з вечора перед прийняттям Святого Причастя, припинити вживання всякої їжі і напоїв;

ті, хто причащається, повинні шляхом молитов підготувати себе до прийняття причастя;

всі православні християни повинні, принаймні, раз на рік отримати Святе Причастя;

ті, хто спізнився на Божественну Літургію (пришов після того, як було прочитано Апостол і Євангеліє) не можуть підходити до чаші; **хворі**, і **ті**, хто має обмежені фізичні м'єисливості, звільняються від вище викладених вимог;

немовлята та діти до семи років, які належать до Православної християнської віри, можуть отримувати Святе Причастя і звільняються від вище викладених вимог;

Причастя і звільняються від вище викладених вимог;

Дякуємо за те, що Ви прийшли помолитися з нами сьогодні у церкві Ісуса Христа. Разом з вами ми віддали славу Єдиному Господу, Отцеві, і Синові, і Духові Святому. Нехай дотримування вічного вчення нашого Господа наблизить нас один до одного Богу

4TH SUNDAY OF LENT ST. JOHN CLIMACUS -OF THE LADDER



TROPARION TO THE RESURRECTION TONE 8

Thou didst descend from on high, O merciful One! Thou didst endure the three day burial to free us from our suffering! O Lord, our Life and Resurrection: glory to Thee!

TROPARION TO ST JOHN - TONE 1

Dweller of the desert and angel in the body, you were shown to be a wonder-worker, our God-bearing Father John. You received heavenly gifts through fasting, vigil, and prayer: healing the sick and the souls of those drawn to you by faith. Glory to Him who gave you strength! Glory to Him who granted you a crown! Glory to Him who through you grants healing to all!

KONTAKION FOR THE RESURRECTION TONE 8

By rising from the tomb, Thou didst raise the dead and resurrect Adam. Eve exults in Thy Resurrection, and the world celebrates Thy rising from the dead, O greatly Merciful One!

KONTAKION TO ST JOHN - TONE 4

The Lord truly set you on the heights of abstinence, to be a guiding star, showing the way to the universe, O our Father and Teacher John.

PROKIMON

Pray ye and render thanks unto the Lord our God.
Verse: In Jewry is God known, His name is great in His people.

Lesson from the Epistle of Saint Paul to the Hebrews

(c. 6, v. 13-20)

Brethren, when God made a promise to Abraham, he swore by himself, for there was no one greater, by whom he could swear, and said: "Surely I will bless you and multiply you." Thus, Abraham, after waiting patiently, obtained the promise.

Men swear by one greater than themselves, and their oath is a final confirmation in all their disputes. So, God, wishing to show to the heirs of his promise the unchangeable nature of his decision, pledged himself by an oath. God never meant to deceive us with these two assurances, his promise and his oath, which are irrevocable.

He wanted to give a powerful encouragement to those, who had fled for refuge under his shelter. He wanted us to seize upon the hope, set before us as a sure and firm anchor of the soul. It is a hope, which penetrates the inner sanctuary of the temple behind the curtain, where Jesus has gone as a forerunner on our behalf, after he has become a high priest forever according to the order of Melchizedek.

До євреїв 6:13-20

Обітницю Бог дав Аврааму. І оскільки не було нікого більшого, ніж Він, щоб поклястися Його іменем, Бог поклявся Авраамові Сам Собою. Він сказав: «Я велелюбно благословляю тебе, та дам тобі багато нащадків». Тож після терплячого чекання Авраам одержав те, що Бог обіцяв йому.

Звісно, коли люди клянуться, вони клянуться кимось величнішим, ніж вони самі. Клятва стає підтвердженням істинності сказаного й кладе край суперечці. Оскільки Господь хотів показати спадкоємцям Обітниці непохитність Свого наміру, Він і приніс цю клятву.

Існують дві непохитні речі: «Всевишній не може брехати, коли Він щось обіцяє», та «Бог не може порушити даної клятви». І в цьому є велика підтримка й сила для нас, тих, хто прийшов до Нього заради безпеки і надії, запропонованої нам. Ця надія, мов якір для душі, міцний і безпечний. Вона проникає до самої Святаї Святих, за завісу. Туди Ісус увійшов від нашого імені і відкрив шлях усім Своїм послідовникам. Він наза

Alleluia

V. Come, let us rejoice in the Lord! Let us make a joyful noise to God our Saviour!

V. Let us come before His face with thanksgiving; let us make a joyful noise to Him with songs of praise!

V. They that are planted in the house of the Lord shall flourish in the courts of our God.

The Gospel According to Saint Mark

(c. 9, v. 17-31)

At that time, a man came up to Jesus, knelt before him, and said: "Master, I have brought to you my son, who is possessed by a dumb spirit. Whenever he seizes him, he convulses him. Then he foams, gnashes his teeth, and faints. I asked your Disciples to expel him, but they could not do it."

Jesus replied: "O faithless generation! How long am I going to stay with you? How long am I going to put up with you? Bring him to me." They brought the boy to him. When the spirit saw Jesus, he convulsed the boy who fell on the ground and rolled about foaming. Jesus asked his father: "How long is it since this happened to him?"

His father answered: "Since childhood. Many times he has thrown him into the fire and into the water to kill him. But if you can do anything, have mercy on us and help us."

Jesus said to him: "If you believe, everything is possible to the believer." The boy's father cried aloud and said with tears: "Lord, I believe, help my unbelief!"

When Jesus noticed that the people came running together, he rebuked the unclean spirit, saying: "You dumb and deaf spirit, I command you to come out of him and never enter him again." The spirit shrieked, convulsed the boy violently, and went out of him. The boy became like a corpse, so that many thought that he was dead. But, Jesus took him by the hand and raised him. Then the boy stood up.

When Jesus had gone home, his Disciples asked him privately: "Why could we not expel him?" He answered: "This kind can be expelled only by prayer and fasting."

Then they went away from there and traveled through Galilee, but he did not want anyone to know it. For he was teaching his Disciples, saying: "The Messiah will be betrayed into the hands of men who will kill him, but he will rise again on the third day."

Від Марка 9:17-31

І один з-поміж натовпу відповів: «Я привів до Тебе свого сина. Він одержимий нечистим духом, і цей дух не дає йому розмовляти. Як ухопить його, то кидає об землю. На устах піна виступає, він скрегоче зубами, дерев'яніє. Я просив учнів Твоїх вигнати нечистого, але вони не змогли».

І мовив Ісус у відповідь: «О роде невірний! Скільки ж ще часу Мені бути з вами? Скільки ж Мені вас терпіти? Приведіть хлопчика до Мене!» Тільки-но побачивши Його, нечистий так затряс хлопця, що той упав додолу, і почав качатися по землі, й піна виступила на устах його. Ісус запитав його батька: «Як давно з ним таке?» Батько відповів: «З дитинства. Багато разів він кидав мого сина в огонь або воду, щоб убити його. Якщо Ти можеш щось зробити, змилуйся, допоможи нам». Ісус промовив: «Чому ти сказав: „Якщо можеш?“ — Бо немає нічого неможливого для того, хто вірує». Тієї ж миті батько вигукнув: «Але ж я вірую! Укріпи віру мою!»

Побачивши, що натовп оточує їх, Ісус заговорив суворо до нечистого духа: «Ти, дух глухий і німий, наказую тобі вийти з цього хлопця й ніколи більше не входити в нього!» Нечистий дух заверещав, затрусив хлопця в жакливіх конвульсіях і вийшов з нього. Було схоже на те, що хлопець помер, ото ж багато хто з людей казали, що він мертвий. Але ж Ісус узяв хлопця за руку, підняв його й поставив на ноги.

Коли Ісус повернувся до помешкання, учні запитали Його на самоті: «Чому ми не змогли вигнати нечистого?» Та Він відповів їм, мовивши: «Цей рід можна вигнати лише молитвою і постом».

Ісус та Його учні пішли звідти подорожувати Галилеєю. Він не бажав, щоб про те хтось знав, бо Він хотів навчати послідовників Своїх. Ісус казав їм: «Сина Людського буде віддано до рук людей, які вб'ють Його, але через три дні після смерті Він воскресне».

Prayer List

Heavenly Father, Who sent Your only-begotten Son, our Lord Jesus Christ, to be the Physician of our souls and bodies, Who came to heal sickness and infirmity, Who healed the paralytic, and brought back to life the daughter of Jairus, Who healed the woman who had been sick for twelve years by the her mere touch of the hem of your robe, visit and heal also your beloved servants:

Steve Sivulich	Jane Allred	Teresa Stacy	Laila Bechtle
Peter Zinski	Ronda Bickel	Gabby Mills	Sharon Pfander
Pearl Homyrda	Maria Warholak	Shaun McAdams	Betty Kimack Mash
Ann Sekelik	Pamela Graham	Rebecca White	Rosemary Berry
Joann Klein	Shelley Cameron	Jocelyn Barner	Deborah Schricker
Michael Klein	James White	Theresa Zatezalo	Jack Schricker
Dan Rosga	Dylan G	Olga Cherniavska	Michael Welsh
Nick Worobny	Michele Roberts	Gary Koss	David Gazella
Dolores Wachnowsky	Georganne K.	Michael Corba	Fr. Jakiw Norton
Nick Solominsky			

by the power and grace of Your Christ. Grant them the patience that comes from believing that You are always at work in our lives to bring good out of evil. Grant them strength of body, mind and soul. Raise them up from the bed of pain. Grant them full recovery. May they experience the same surge of healing power flow through their bodies ,as did the sick woman who touched your robe. For we, too, are touching your robe today, dear Lord, through this our prayer. We approach you with the same faith she did. Grant them the gift of health. For You alone are the source of healing and to You we offer glory, praise and thanksgiving in the name of the Father, Son and Holy Spirit.

Amen

Mnohaya Lita - Many Blessed Years

Name Days

Apr. 8 St. Alla –

Alice O’Neil, Alice Sivulich

Apr 8 St Larissa of Crimea

Mat. Larissa

Apr 8- Archangel Gabriel

Gabrielle Mills

Anniversaries

Birthdays

Apr. 3 Carol Haluszczak

Apr. 4 Joseph Kauer

Apr. 5 Ruslan Reiterovych

Apr. 8 Pani Stephanie Swindle

Apr. 9 Victoria Swindle

Feast Days of:

Pray for our friends and relatives serving in the armed forces.

Patrick Klyuber, Catherine Sheerin, Gregory Markiw, Ethan Rock, Michael Hrishenko

Pray for our Catechumens

, Eren & Adrienne Saltik

Pray for the newly departed servants of God



- **PASKAS:** The Church will be selling Paska Bread for Pascha and will be available for pickup on April 10. Pre Orders can be given to John Stasko after Church or at 412.304.1841. Paskas are \$8.00 each
- **THANK YOU:** Thank You To Father John, members of the choir and our parish family, it is with gratitude and love that we thank you for all you did for us during this most difficult time. Your prayers, cards, gifts, phone calls and donations to our church's Restoration Fund, in Stevens memory, are so appreciated. Steven would have been so pleased to know how kindly you thought of him. The compassion you showed us will be held in our hearts forever. Alexis, Steven, Alexandra and Jerry
- **PASCHA FLOWERS:** Easter flowers have been ordered. This year all of the Easter flowers are available. As it comes as no surprise, the prices have definitely increased from last year. This year we thought we would ask you to make a flower donation and choose the flower(s) you want after Pascha. Any questions, feel free to contact Andrew Brennan @412-389-7711 or mvw169@gmail.com

Stewardship

THANK YOU FOR THESE RECENT DONATIONS:

- I

Candle Light Service



A prayer for the children and other's who have passed away in Ukraine. There will be a prayer and singing of the Ukrainian national anthem, along with candles set out with the amount of children who have passed away.

When: Saturday April 9, 2022 at 7:30 pm

Where: St.s Peter and Paul Ukrainian Orthodox Church: 220 Mansfield Blvd, Carnegie, PA 15106

Please Bring :

- Traditional Clothing
- Icons
- Candles
- A friend

Please contact @Kateryna Petrylo on Facebook if you have any questions

PYSANKY SALE

HELP NEEDED

We are 1 week's away from the Pysanky Sale please let us know if you can help. Because of the exposure Ukraine is receiving we are probably going to have much larger crowd, so all the help we can get is very appreciated.

Workers are needed for these areas:

Egg Sale Tables- Please see Michael Kapeluck , 412-527-5359, kapeluck@verizon.net

Pysanky Supply Tables- Please see Chris Mills, 412-716-0562, cxljovi99@gmail.com

Kitchen- Please see Sherri Walewski, 412-874-4190, najoda@comcast.net

Basket Raffle- Please see Sue Leis sueleis94@gmail.com 412-216-3346., Michele Kapeluck, 412-303-1454, kapeluck@verizon.net

Bake Sale-Please see Pani Alice O'Neil, 724-622-4604, alicecliffoneil@yahoo.com

ITEMS NEEDED

BASKET RAFFLE: The Annual Basket Raffle will be held at the Pysanky Sale on Sunday, April 10th. If you would like to donate a basket please let Michele Kapeluck know via e-mail, kapeluck@verizon.net, or by text/phone call, at 412-303-1454. Or Sue Leis via e-mail, sueleis94@gmail.com or text/phone call at 412-216-3346. You can drop off your basket(s) at the Hall on Friday, April 8th from 11:00- 2:00pm or Saturday, April 9th from 11:30- 2:00pm, or by 9:00 am the morning of the sale. We have baskets if you need one. Every year we have such a success because of all the donations of beautiful baskets we receive from you.

BAKE SALE: Calling all bakers, welcome back! Bake goods are needed for our Annual Pysanky Sale. Matka Alice and Deacon Evan will be in the hall on Friday April 8th and Saturday April 9th between 2 and 4 O'clock to receive bake goods. If you would like to have your baked goods to be picked up contact us at: alicecliffoneil@yahoo.com or by phone at 724-775-1166. Thank you.

THIS WEEK'S WORK SCHEDULE

Tuesday, April 5th, 8:00 am_? Kitchen, cabbage prep steam & core

Wednesday, April 6th, 8:30 am-?, Kitchen, make cabbage

6:30 pm- Bringing all of the displays and boxes out of storage space to the main sales floor.

Thursday, April 7th, 11:00 am- ?- Setting up and cleaning of tables and displays.

Friday, April 8th, 11:00 am- ?- Placing and pricing of pysanky.

Saturday, April 9th, 11:00 am- Final Set-up upstairs. Final set up downstairs. Bring your baskets and baked goods.

11:00 am Kitchen set up

Sunday, April 10th, 11 am- 4:00 pm- Sale Day, please at your stations 10- 15 minutes before the doors open. If the weather is good I will be there at 7:30 to put some tables/chairs outside and could use a hand



**FUNDRAISING
SURE TIP RAFFLES!**

**HURRY!
TIME IS RUNNING
OUT!**

ONE RAFFLE LEFT!

75THSureTipRaffles | St. Peter & St. Paul (orthodoxcarnegie.org)

<https://orthodoxcarnegie.org/75thsuretippaffles>



SCAN QR CODE for SURE TIP
Info on our Website



**WHAT ARE YOU WAITING FOR?
CHANCES ARE ALMOST GONE!**



75th UOL Convention

Sr. UOL Chapter of

St. Peter & St. Paul Ukrainian Orthodox Church

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Email: 75uolconvention@gmail.com

Website: www.orthodoxcarnegie.org/75thuolconvention

In the Beginning... 75th UOL Convention July 27 – 31, 2022

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- Photos will not be returned. Reproduction quality cannot be guaranteed.
- Pages will be 8.5x11 and divided accordingly.
- Please email your ad to: 75thuolyearbook@orthodoxcarnegie.org
- We will also accept ads submitted via US Mail, digital preferred.

Please make checks payable to “75th UOL Convention”

Mail all money and/or forms by **May 1, 2022**, to:

**Sts. Peter & Paul UOC 75th UOL Convention: YEARBOOK/Chris Mills
PO Box 835 Carnegie, PA 15106**

Video Yearbook Info: Video Deadline April 1, 2022

By submitting your video yearbook greeting, you grant the 75th UOL Convention Committee and the Ukrainian Orthodox League rights to use the content and your image for publication.

Best Practices, Instructions for filming & Submitting:

- Please be sure to record your video in an appropriate location with little to no background noise.
- Please be sure that your background is pleasing to the eye and appropriate.
 - *If it's a nice day, consider filming outside!*
- Videos should not reveal any personal information you would not want others to know.
- The video can be recorded on your computer or smartphone.
 - *If filming on a phone, please film **horizontally** (not up & down!) to avoid having black space on the sides.*
- Please submit all video as .mp4 format.
- **Upon receipt of submission form and payment, you will receive a link to upload your video.**

Name: _____ Email: _____

Address: _____

Phone: _____ (day) Phone: _____ (night)

Calendar of Events

Apr. 10 Pysanky Sale
July 27-31 75th UOL Convention

COFFEE HOUR

Apr 3 Sherri Walewski, Lisa Ryan, Eryna Sanetrik
Apr. 10 Pysanky Sale
Apr 17 Alexis Sawchuk, Steven Sawchuk

Parish Weekly Schedule

Monday

Kyiv Ukrainian Dance Ensemble & School

Rehearsals begin every Monday at 6:00 pm. Classes for all ages.
For more info call Director Natalie Kapeluck or just stop down any Monday

Thursday Morning

Senior Coffee Hour

You're invited to our FREE coffee and donuts, and sometime pancakes, French toast or waffles every Thursday from 10:00 AM to 11:30 . . .or whenever it's over. At th parish hall. **YOU ARE NOT PERMITTED TO BRING ANYTHING!!!** However, bring a Friend!!!

3rd Sunday of the Month

St John & Martin's Closet

Clothing for men, women and children. Bedding & towels
Trade something old for something new, leave a donation. or just take what you need.
Donations of clean, gently used or new clothing/bedding accepted when the closet door is open.
Call 276-9718 to schedule a donation.

Parish Website/Social Media

To Submit items for publication on website & social media

>email any information to be included on the Website, Facebook or Instagram to Parish Technology.

If you have any fliers or jpgs please include them, but not necessary.

E-mail Technology at technology@orthodoxcarnegie.org

Please indicate the time frame you would like items posted to website and/or social media.

Find & follow us on:



BULLETIN SPONSOR DATES

Mar 6 _____
Mar 13 _____
Mar 20 _____
Mar 27 _____

Apr. 3 _____
Apr. 10 _____
Apr. 17 _____
Apr. 24 _____

BULLETIN SPONSOR FORM

Sponsor _____
In Honor of _____
In Memory of _____
Date of Bulletin you wish to sponsor _____
Donation (\$20. minimum suggested) _____
(Please make checks payable to "Sr. UOL Chapter") _____



SS. Peter & Paul
Ukrainian Orthodox Church
PO Box 835
Carnegie, PA 15106

RETURN SERVICE REQUESTED