

ST. XENIA
OF ROME





St. Peter & St. Paul Ukrainian Orthodox Church

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www.orthodoxcarnegie.org

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SUNDAY, FEBRUARY 6, 2022

SUNDAY, FEB 6TH

DIVINE LITURGY, 9:30 AM TONE 8

SUNDAY OF ZACCHAEUS

ST XENIA OF ROME

ITIM 4: 9 - 15; LK 19: 1- 10

SATURDAY, FEB 5TH

VESPERS 6:00 PM

SUNDAY, FEB 13TH

DIVINE LITURGY, 9:30 AM TONE 1

SUNDAY OF THE PUBLICAN & PHARISEE

STS COSMAS & DAMIAN

2 TIM 3: 10 - 15; LK 18: 10 - 14

ALL SERVICE LIVE STREAMED AT:

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TODAY'S BULLETIN IS SPONSORED BY

MARLANE PAWLOSKY IN MEMORY OF KATHRYN OSTAFFY ON

HER 98TH BIRTHDAY, FEB. 7

VICHNAYA PAMYAT MEMORY ETERNAL

**The Sts. Peter & Paul Ukrainian Orthodox Church Bulletin is published weekly by
The Senior Chapter of the Ukrainian Orthodox League**

Editor: Michael Kapeluck

Bulletin Submissions are due by 8:00 am Thursday morning. Written submissions can be:

-hand delivered to the editor

-placed in the Bulletin envelope in the church vestibule.

-mailed to: 300 East Main Street, Carnegie, PA 15106

-e-mailed to: kapeluck@verizon.net

We welcome you today

We would like to remind our visitors of the following;:

- ❖ All people are encouraged to participate in the sacred services of our Church. We hope that you will be able to worship as well as have fellowship with us. Should you wish any information about the Orthodox Faith or this parish in particular, please see the rector or any member of the church. We are able to place you on our mailing list.
- ❖ Only Orthodox Christians may receive the Eucharist (Holy Communion) in the Orthodox Church. In like manner, Orthodox Christians may not receive the sacraments in a non-Orthodox Church. While we hope that one day all Christians will find unity and be able to approach the chalice of our Lord together, we observe the teachings of the Church that the Eucharist is a gift of unity and not a means of unity.

We remind our faithful and visitors of the following guidelines concerning the Holy Sacraments in the Orthodox Church.

- ❖ Orthodox Christians are urged to receive Holy Communion frequently.
- ❖ Communicants should be at peace with others before approaching the chalice (Mt 5:23-24)
- ❖ Realize the importance of making a thorough examination of sins and transgressions against God, ourselves and others and having prayed for forgiveness before coming to Holy Communion.
- ❖ Frequent communicants should come to Holy Confession at least four times a year (during the four fasting periods of the year) and additionally when an examination of conscience reveals the necessity to do so in order to heal any sinful behavior.
- ❖ Communicants should fast from all foods and liquids from the evening before receiving Holy Communion.
- ❖ Communicants should read prayers in preparation for receiving Holy Communion.
- ❖ All Orthodox Christians must receive the sacraments at least once a year.
- ❖ Those who are late for Divine Liturgy (after the reading of the Epistle and Gospel) should not approach the chalice.
- ❖ Those who are ill or who have special physical needs are exempt from the above guidelines.
- ❖ Infants and children (up to the age of seven) who are Orthodox Christians may receive Holy Communion and are exempt from the above guidelines.

Thank you for gathering to worship with us today. Together we have glorified the One God, Father, Son and Holy Spirit. May we be brought closer to one another and closer to God by following the eternal teachings of our Lord.

Нагадуємо нашнім гостям., що:

ми заохочуємо всіх до участі у Священній Літургії в нашій Церкві; ми сподіваємося, що Ви зможете не лише молитися тут, але й стати членом нашої громади. Якщо Ви хочете отримати якусь додаткову інформацію про Православну віру, чи, зокрема, про нашу парафію, звертайтеся, будь ласка, до отця настоятеля чи до будь-кого із членів нашої парафії. Ми можемо внести вашу адресу до парафіяльного списку розсилки;

лише православні християни можуть отримати Євхаристію (Святе Причастя) у православної церкви і, відповідно, православні християни не можуть отримувати святого причастя у неправославній церкві. Плекаючи надію на те, що у майбутньому всі християни досягнуть єдності і зможуть разом пити із чаші нашого Господа, ми дотримуємося вчення церкви про те, що Євхаристія - це дар єдності, а не засіб до єдності.

НАГАДУЄМО НАШИМ ВІРНИМ І ГОСТЯМ ПРО ПРАВИЛА, ЩО СТОСУЮТЬСЯ СВЯТОГО ПРИЧАСТЯ У ПРАВОСЛАВНІЙ ЦЕРКВІ:

ми спонукаємо православних християн часто ходити до Святого Причастя;

ті, хто причащаються, повинні бути у мирі з іншими перш, нас підійти до євхаристичної чаші (Св.Матвій 5:23-24);

перед тим, як прийти на Святе Причастя, дуже важливо ретельно осмислити гріхи і порушення, які було вчинено проти Бога, нас самих та інших і помолитися за їх відпущення;

тим, хто часто причащається, слід приходити на святу сповідь принаймні чотири рази на рік (під час кожного із чотирьох щорічних постів);

ті, хто причащається, повинні з вечора перед прийняттям Святого Причастя, припинити вживання всякої їжі і напоїв;

ті, хто причащається, повинні шляхом молитов підготувати себе до прийняття причастя;

всі православні християни повинні, принаймні, раз на рік отримати Святе Причастя;

ті, хто спізнився на Божественну Літургію (прийшов після того, як було прочитано Апостол і Євангеліє) не можуть підходити до чаші; **хворі**, і **ті**, хто має обмежені фізичні м'якшости, звільняються від вище викладених вимог;

немовлята та діти до семи років, які належать до Православної християнської віри, можуть отримувати Святе Причастя і звільняються від вище викладених вимог;

Дякуємо за те, що Ви прийшли помолитися з нами сьогодні у церкві Ісуса Христа. Разом з вами ми віддали славу Єдиному Господу, Отцеві, і Синові, і Духові Святому. Нехай дотримування вічного вчення нашого Господа наблизить нас один до одного Богу

MARTYR XENIA OF ROME



TROPARION TO THE RESURRECTION TONE 8

Thou didst descend from on high, O merciful One! Thou didst endure the three day burial to free us from our suffering! O Lord, our Life and Resurrection: glory to Thee!

TROPARION TO ST. XENIA - TONE 3

Living the life of a stranger in the world,
you estranged yourself from every sin;
you abandoned comforts and fleeting honors
and betrothed yourself to your Immortal Bridegroom.
Glorious Xenia, entreat Christ our God to grant us His great
mercy.

KONTAKION TO ST. XENIA - TONE 2

We celebrate the memory of the life you
lived as a stranger in the world,
and as we honor you with love, O Xenia,
we praise Christ, who gave you power to grant healing to all;
ever pray to Him on our behalf.

KONTAKION FOR THE RESURRECTION TONE 8

By rising from the tomb, Thou didst raise the dead and resurrect Adam. Eve exults in Thy Resurrection, and the world celebrates Thy rising from the dead, O greatly Merciful One!

PROKIMON

Pray ye and render thanks unto the Lord our God.

Verse: In Jewry is God known, His name is great in His people.

Lesson from the First Epistle of Saint Paul to Timothy

(c. 4, v. 9-15)

Timothy, my child, this is a doctrine of our faith, which must be professed by all believers. It is for this very end that we endure toil and insult. Because we have set our hope on the living God, who is the Savior of all men, and above all, of those, who believe in him.

These are the doctrines, which you must urge and preach. Do not give cause to the believers to look down on you as a frivolous young man. On the contrary, see to it that they look up to you as a model of speech, behavior, charity, spirit, faith, and purity.

Until I come, devote yourself to reading, to preaching, to teaching. Do not neglect the grace, which has been given to you through prophecy, when the presbyters laid their hands upon you. Make these studies, practice these duties, and show to all men how you excel in them.

1 Тимофію 4:9-15

Ось істина, яку слід повністю дотримуватися: ми покладаємо свої надії на живого Бога, Який є Спасителем усіх людей і, насамперед, віруючих. Ось заради чого ми тяжко трудимося й боремося.

Проповідуй і навчай цього. Нехай ніхто не зневажає тебе за твою молодість. Але будь взірцем для віруючих у слові своєму, поведінці, любові, у своїй вірі, у чистоті життя свого.

Доки я не прийду, і далі читай людям Святе Писання й заохочуй і навчай їх. Не нехтуй даром своїм,

який був даний тобі через пророцтва¹, коли старійшини поклали свої руки на тебе. Піклуйся про ці обов'язки весь час. Віддайся їм, і тоді твої успіхи стануть очевидними для всіх.

Alleluia

v. Come, let us rejoice in the Lord! Let us make a joyful noise to God our Saviour!
v. Let us come before His face with thanksgiving; let us make a joyful noise to Him with songs of praise!

Gospel According to St. Luke

(c.19, v. 1-10)

At that time, Jesus entered and was passing through Jericho. Now there was a rich man called Zacchaeus, chief of the publicans, who wanted to see who Jesus was. But he could not because of the crowd, for he was small of stature. So he went ahead and climbed a sycamore tree to see him, for he was passing that way.

When Jesus reached that place, he looked up, saw him, and said to him: "Zacchaeus, come down quickly, for I must lodge at your house today."

He came down quickly and received him joyfully. When they saw it, they all grumbled, saying: "He has gone to be the guest of a sinful man."

But Zacchaeus stood up and said to the Lord: "Behold, Master, I will give half of my possessions to the poor, and if I have defrauded anyone of anything, I will pay him four times as much."

Jesus said to him: "Today salvation has come to this house, for he also is a son of Abraham. For the Messiah has come to seek and save those who are lost."

Від Луки 19:1-10

Ісус увійшов до Єрихона й йшов містом. Там мешкав багатий на ймення Закхей, який був головним збирачем податків. Він прагнув побачити, хто ж Такий Ісус, але через великий натовп не міг зробити цього, бо був низький на зріст. Тож Закхей забіг наперед усіх і заліз на чинару, щоб побачити Ісуса, бо Він якраз мав пройти повз те дерево.

І коли Ісус дійшов до цього місця, Він підвів очі й промовив: «Закхею, мерщій злязь, бо Я мушу сьогодні зупинитися в твоєму домі».

Тоді Закхей швидко зілз на землю й радісно привітав Ісуса. І всі це бачили й почали ремствувати: «Він пішов у гості до грішника». Але Закхей став і промовив до Господа: «Пане, послухай! Я віддам половину свого добра бідним. І якщо я колись у когось щось видурих, то поверну йому в чотири рази більше!»

Ісус сказав йому: «Сьогодні в цей дім прийшло спасіння, адже цей чоловік також один з обраного народу Божого. Бо ж Син Людський прийшов, щоб розшукати і спасти те, що було загублене».



Prayer List

Heavenly Father, Who sent Your only-begotten Son, our Lord Jesus Christ, to be the Physician of our souls and bodies, Who came to heal sickness and infirmity, Who healed the paralytic, and brought back to life the daughter of Jairus, Who healed the woman who had been sick for twelve years by the her mere touch of the hem of your robe, visit and heal also your beloved servants:

Steve Sivulich	Jane Allred	Teresa Stacy	Laila Bechtle
Peter Zinski	Ronda Bickel	Steve Sawchuk	Willie Caldwell
Pearl Homyrda	Maria Warholak	Shaun McAdams	Cindy B
Ann Sekelik	Pamela Graham	Rebecca White	Rosemary Berry
Joann Klein	Shelley Cameron	Jocelyn Barner	Deborah Schricker
Michael Klein	James White	Theresa Zatezalo	Jack Schricker
Dan Rosga	Dylan G	Olga Cherniavska	Jeff Mills
Nick Worobny	Michele Roberts	Gary Koss	David Gazella
Dolores Wachnowsky	Georganne K.	Michael Corba	Jackie
Fr. Jakiw Norton	Gabby Mills	Nick Solominsky	

by the power and grace of Your Christ. Grant them the patience that comes from believing that You are always at work in our lives to bring good out of evil. Grant them strength of body, mind and soul. Raise them up from the bed of pain. Grant them full recovery. May they experience the same surge of healing power flow through their bodies, as did the sick woman who touched your robe. For we, too, are touching your robe today, dear Lord, through this our prayer. We approach you with the same faith she did. Grant them the gift of health. For You alone are the source of healing and to You we offer glory, praise and thanksgiving in the name of the Father, Son and Holy Spirit.

Amen

Mnohaya Lita - Many Blessed Years

Name Days

Feb. 6 St Xenia of Rome- Oksana Aleksandrov

Feb. 7 St. Gregory the Theologian

Gregory Woznak

Anniversaries

Birthdays

Feb. 7 Kathryn Ostaffy

Feb 8 Inna Holovatiuk

Feb 8 Samantha Pontus

Feb 11 Anna Sekelik

Feb 12 Pat Sally

Feast Days of:

Feb.7 St. Gregory the Theologian

Feb.10 St. Ephraim of Syria

Feb.12 Synaxis of the Three Hierarchs

Pray for our friends and relatives serving in the armed forces.

Patrick Kluyster, Catherine Sheerin, Gregory Markiw, Ethan Rock, Michael Hrishenko

Pray for our Catechumens

Andie Yorita, Eren & Adrienne Saltik

Pray for the newly departed servants of God



- **SR UOL:** Sr. UOL Chapter Meeting on 2-13-2022, all are welcome to attend! Thank you!
- **ST MATRONA’S:** There will be meeting of the St Matrona’s Ladies Society on Sunday, February 6th. Please plan on attending. New people are always welcome!

Stewardship

THANK YOU FOR THESE RECENT DONATIONS:

PYSANKY

Christmas, is over which means it’s time to warm up your kistkas and start preparing for the 54th Annual Pysanky Sale.

As we have been doing for the past few years, we will be having our egg making sessions on Sundays right after Coffee Hour from now till the sale.

We invite everyone to come down to enjoy fellowship while supporting a great event.

Never made a Pysanky before...no problem , we love to teach!

Fingers and eyes don’t work that well anymore, just come down to keep us company!

Have a friend, bring them!

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Zacchaeus Up a Tree

February 1, 2022 · [Fr. Lawrence Farley](#)

With the possible literary exception of Tarzan, real men do not climb trees. At least they didn't in the Middle East in the time of Jesus. Neither did they run. Running was for children, and professional messengers, and soldiers. Adults who were neither professional runners nor soldiers did not run. They strolled at a leisurely pace, as befit men of importance and great dignity.

It is important to keep these bits of Middle Eastern culture in mind when we read the story of Zacchaeus in Luke's Gospel. He badly wanted to see Jesus when he heard at the last minute that He was passing through his town of Jericho. There was a great crowd surrounding Him, and Zacchaeus, being a short little man, could not see past the crowd. Normally Middle Eastern crowds would make way for rich important people, but Zacchaeus knew there was little chance of that. He was a chief tax-collector, someone who had fattened himself and feathered his nest through ripping them off at every opportunity, and he was well and thoroughly hated for it as a result. No one in the anonymous crowd was going to make way for him, and wading into the crowd was too dangerous. Like all people who were hated, Zacchaeus avoided wading into crowds; his back would be too exposed to anyone carrying a knife.



But so great was his desire to see Jesus that he did something no important adult with the least bit of concern for his dignity would do: “He ran on ahead and climbed up into a sycamore tree to see Him” (Lk. 19:4). Note: he both ran and climbed into a tree. By doing so he exposed himself to ridicule, and this in a culture where public honour meant everything. Perhaps he felt he was so hated already that he had nothing to lose, but I think it still cost him something to run and to climb. When he ascended the sycamore, he left the last tattered shreds of his pride at the base of the tree.

Then it happened: the unthinkable. Zacchaeus not only saw Christ, but the Lord stopped under the tree and looked up at him. I imagine that for a moment Zacchaeus' heart was in his mouth, as he waited the long moment before Jesus began to speak. What would He say? Jesus was known to be on the side of the poor—the very poor that he had been cheating and oppressing for years. “Blessed are you poor, for yours is the Kingdom of God! Woe to you that are rich, for you have received your consolation in full! Woe to you that are full now, for you shall hunger! Woe to you that laugh now, for you shall mourn and weep!” (Luke 6:20, 24-25) What would He say him? His guilty conscience prepared itself for a terrible tongue-lashing. But the justified tongue-lashing never came. Instead, Jesus said something even more shocking: “Zacchaeus, hurry and come down, for today I must stay at your house” (Luke 19:5).

Again, we must leave our own culture for a bit to enter into that of Zacchaeus. Jesus addressed him by name, a sign of tenderness and love. And He asked for hospitality, a sign of acceptance. Given that Zacchaeus was easily the worst and most hated man in town, the one voted “Most Likely to be Struck Down by God”, such love was staggeringly unexpected. With his customary understatement Luke records that when the crowd saw it, “They all grumbled, ‘He has gone in to be the guest of a man who is a sinner’” (Luke 19:7). Such is the love of God: it outrages decency and justice, and calls all to repentance—even grasping, oppressing scum like Zacchaeus.

The sprinting and tree-climbing of Zacchaeus challenges us as we head into Great Lent. Zacchaeus wanted to see Jesus so badly that he left all his pride and dignity in a spattered heap at the bottom of the tree. What are we willing to leave behind? Our pride and refusal to forgive those who have hurt us? Our laziness and failure to say our daily prayers? Our greed and love of possessions? We don't have to leave any of these things behind if we don't want to. We can go through Lent more or less unchanged, and keep all of our habits intact. We can remain as we are, content and leisurely, and stroll through life in dignified serenity. But then we won't see Jesus, and He will pass through our town without stopping. Better to run and climb, better to divest ourselves of our pride and whatever else stands between us and a saving encounter with the Lord. The little tax-collector of Jericho badly wanted to see Jesus. How badly do we want to see Him?

<https://blogs.ancientfaith.com/nooterfoundation/zacchaeus-up-a-tree/>

Saint Xenia of Rome and her Two Maidservants

Saint Xenia, the daughter of a Christian noble family of Rome, was born in the course of the fifth century and named Eusebia in holy Baptism. Although she had grown up with the desire of consecrating her virginity to the Lord Jesus Christ, her parents made preparations regardless for the marriage which they had arranged for her. So it was that, on her wedding night, she fled with two of her maidservants and embarked on a ship bound for Alexandria.

On reaching the island of Kos, she changed her name to Xenia or Xenia ("the Stranger") in order to not be known to anyone and, lifting up her hands to God, she prayed earnestly that, as He had sent the Apostle Paul to Saint Thekla, so He would send a second Paul to guide her also on the road to salvation. There then appeared to her a venerable Elder, who was indeed named Paul. He took her and her two companions to the city of Mylassa in Caria (southwestern Turkey), where there was a monastery of which he was Abbot, and he offered them cells nearby.

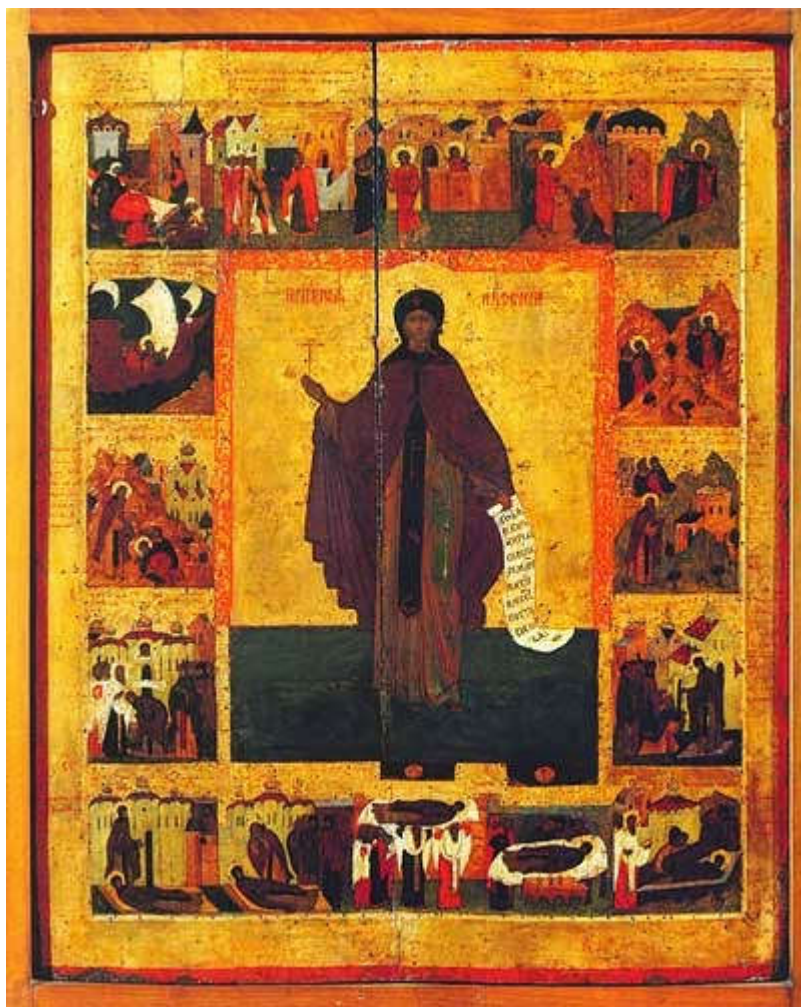
For many years Saint Xenia led an altogether heavenly life in this place, and undertook mortifications which made the demons quail. She would take a little bread by way of food every two or three days and season it with her tears, pray through the night, and flee every occasion of vainglory by humbly putting herself at the service of the poor and of the disciples who gathered in increasing numbers around her. She saw to the building of a church near her cell, dedicated to Saint Stephen the Protomartyr, and the place soon became a well-organized convent.

Having sojourned truly as a stranger on earth, Saint Xenia fell asleep in peace as she prayed for her sisters, and her soul departed with joy for the heavenly homeland. The favor which she had won with God was evident at her funeral, when, in the full light of day, there appeared in the sky a luminous cross, brighter than the sun, encircled by a choir of seven stars, and all surrounded by a starry crown. This heavenly apparition accompanied her funeral procession and vanished only when the body of the holy woman was placed in the earth.

From /The Synaxarion: The Lives of the Saints of the Orthodox Church/, Vol. 3, by Hieromonk Makarios of Simonos Petra.

The Relics of Saint Xenia

Following the repose of the Saint, her tomb became a place of pilgrimage for the pious faithful. Miracles were reported there as well, through her intercessions. At some point in time, her sacred skull was transferred to the Cathedral in Selybria in Eastern Thrace. Following the exchange of the populations in 1922, the faithful brought the sacred skull of Saint Xenia with them from Selybria to Kavala in northern Greece, where it remains today in the Church of Saint John the Forerunner. The portions of her relics which remained in Mylassa were brought to Greece at the same time by the Greeks who lived there and came to settle in Nicaea of Piraeus. In Nicaea, the Mylassians, at the initiative of the Pontian Bishop Gervasios of Sebastia, who was promoted as Metropolitan of Grevena in 1934, along with Archimandrite Philaretos, built a church in honor of the Saint, where a portion of her sacred relics was deposited. Other portions of her sacred relics can be found in Agathonos Monastery in Fthiotidos, the Monastery of the Transfiguration of the Savior in Nikiton Chrysoupoli of Kavala, Leimonos Monastery in Lesvos, and Ntaou Penteli Monastery



FEB 6 2022



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2022

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A Tantalizing Taste of Ukraine



DINNER TAKE-OUT
SATURDAY, FEBRUARY 19, 2022
3:00 PM TO 6:00 PM



"Tasty" Menu

Kotlety (Fried meat cutlets)

Olivye (Ukrainian Salad)

Traditional Halushki w/dumplings

Ukrainian Cucumber Salad

Pampushky Roll (Ukrainian Garlic Roll)

Khrustyky (light & crunchy fried dough cookie with powder sugar)

Ukrainian Scuffles (cross between a cookie & cinnamon bun)

Pre-Order
by Wed,
2-16-2022

SCAN TO PLACE
YOUR ORDER



<https://forms.gle/AYU2crsHGefUkP5W9>





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<https://orthodoxcarnegie.org/75thsuretippaffles>



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before all the chances are
taken!





PRE-LENTEN DINNER & DANCE (ZABAVA)

By The Ukrainian Community of Western Pennsylvania



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Fabulous Ukrainian Music and Dance

BYOB

FEBRUARY 19, 2022 5:30 PM-10:30 PM

Fairview Sunset Room Banquet Hall
3326 Washington Pike, Bridgeville, PA 15017

Adult \$ 55
Student (11-18) \$ 25
Child (4 -10) \$ 12
Child (3 & under) free

No tickets at the door



By Reservation Only
at <https://ucowpa.info/events/zabava2022>
(412) 944-5003, (412) 478-0748
NATALIYA European Food Market Inc.
(February 16, 2022 deadline)

UCOWPA P.O. Box 818 McKees Rocks, PA 15136



NEIGHBORHOOD RESILIENCE PROJECT



Join our 2022 Internship Program

Come experience a season of community, ministry, and formation in an Orthodox environment! Applications are due by February 28, 2022. Notifications will be sent Mid-March.

Questions? Email: apply@neighborhoodresilience.org

Summer Ministry in Community Internship (SMCI)

Description

8-week Internship | June 12, 2022 – August 5, 2022

SMCI is a unique program for current Orthodox Christian college students (must have completed at least your Freshman year of college) looking both to develop a stronger understanding of the Orthodox Faith lived in day-to-day life and to serve the Church and those in need.

Participants will live in a home with 6-10 other college-age Orthodox Christians, cultivating an Orthodox way of life, serving at the Neighborhood Resilience Project and St. Moses Orthodox Church, and participating in leadership development, community engagement, and theological discussions.

Important Info

Accepted applicants must fundraise \$1,600 for basic living necessities including housing, food, utilities, and transportation. Interns may be enrolled in a maximum of 2 online classes; priority goes to students taking the semester off.

https://docs.google.com/forms/d/1aGrBWPiqnAVDEzEdm4hiMIBGGny96CopQlJaJSzOxkw/viewform?edit_request=true

Summer Ministry Leadership Externship (SMLE)

Description

10-week Externship | June 5, 2022 – August 12, 2022

Email apply@neighborhoodresilience.org for more information.

SMCE is a first-of-its-kind program for current Orthodox Christian seminary students preparing for a life of service to the Orthodox Christian Church.

Participants will live in and oversee a home with 6-10 other college-age Orthodox Christians, cultivating an Orthodox way of life, serving at the Neighborhood Resilience Project and St. Moses Orthodox Church, and developing experience and knowledge related to social ministry, mission work, pastoral care, youth & young adult ministry, parish/ministry administration, and liturgics in an urban setting. Seminarians in this program will receive \$500.00 per month as well as have their room and board provided.

https://docs.google.com/forms/d/1THmOO1SZO5kEsn7WMo_l2GJgvqsiiwq7iiF7Kq432h4/viewform?edit_request=true

Calendar of Events

Feb. 13 Sr. UOL Chapter Meeting
Apr. 10 Pysanky Sale
July 27-31 75th UOL Convention

COFFEE HOUR

Feb. 13 Chris & Justina Mills, Matushka Laryssa
Feb. 20 Ron & Bev Wachnowsky
Feb. 27 Meatfare Sunday

Parish Weekly Schedule

Monday

Kyiv Ukrainian Dance Ensemble & School

Rehearsals begin every Monday at 6:00 pm. Classes for all ages.
For more info call Director Natalie Kapeluck or just stop down any Monday

Thursday Morning

Senior Coffee Hour

You're invited to our FREE coffee and donuts, and sometime pancakes, French toast or waffles every Thursday from 10:00 AM to 11:30 . . .or whenever it's over. At th parish hall. **YOU ARE NOT PERMITTED TO BRING ANYTHING!!!** However, bring a Friend!!!

3rd Sunday of the Month

St John & Martin's Closet

Clothing for men, women and children. Bedding & towels
Trade something old for something new, leave a donation. or just take what you need.
Donations of clean, gently used or new clothing/bedding accepted when the closet door is open.
Call 276-9718 to schedule a donation.

Parish Website/Social Media

To Submit items for publication on website & social media

>email any information to be included on the Website, Facebook or Instagram to Parish Technology.

If you have any fliers or jpgs please include them, but not necessary.

E-mail Technology at technology@orthodoxcarnegie.org

Please indicate the time frame you would like items posted to website and/or social media.

Find & follow us on:



BULLETIN SPONSOR DATES

BULLETIN SPONSOR DATES

Feb. 6 _____
Feb. 13 _____
Feb. 20 Sponsored
Feb. 27 Sponsored

Mar 6 _____
Mar 13 _____
Mar 20 _____
Mar 27 _____

BULLETIN SPONSOR FORM

Sponsor _____
In Honor of _____
In Memory of _____
Date of Bulletin you wish to sponsor _____
Donation (\$20. minimum suggested) _____
(Please make checks payable to "Sr. UOL Chapter") _____



SS. Peter & Paul
Ukrainian Orthodox Church
PO Box 835
Carnegie, PA 15106

RETURN SERVICE REQUESTED