





St. Peter & St. Paul Ukrainian Orthodox Church

220 Mansfield Blvd. (mailing: PO Box 835), Carnegie, PA 15106

Rev. Fr. John Charest

847-910-7120 - frjohn.charest@aol.com

Deacon Evan O'Neil

Parish Hall: 412- 276-9718

President: Howard West 724-910-9627

www.orthodoxcarnegie.org

2020 Parish Board of Directors

President:

Howard West

Vice President:

Mary Stevens

Rec. Secretary:

Cynthia Haluszczak

Treasurer:

John Stasko

Asst. Treasurer:

Jason Olexa

Financial Secy.

Victor Onufrey

Asst. Fin. Secy

Tracey Sally

Trustees:

Sherri Walewski

Natalie Onufrey

Alice O'Neil

Rachel Losego

Melissa Haluszczak

Vestrymen:

Steven Sawchuk Jr.

Michael Kapeluck

Auditors:

Michele Kapeluck

Ron Wachnowsky

Alex Sawchuk

SUNDAY, OCTOBER 17, 2021

SUNDAY, OCT. 17TH

DIVINE LITURGY 9:30 AM TONE 8

17TH SUNDAY AFTER PENTECOST

ST. HIEROTHEUS

2 COR 6: 16- 7:1; LK 6: 31-36

SATURDAY, OCT. 23RD

VESPERS 6:00 PM

SUNDAY, OCT. 24TH

DIVINE LITURGY 9:30 AM TONE 1

18TH SUNDAY AFTER PENTECOST

HOLY APOSTLE PHILIP OF THE 70

2 COR 9:6-11; LK 7: 11-16

ALL SERVICE LIVE STREAMED AT:

<https://orthodoxcarnegie.org/livestream>

TODAY'S BULLETIN IS SPONSORED BY:

**The Sts. Peter & Paul Ukrainian Orthodox Church Bulletin is published weekly by
The Senior Chapter of the Ukrainian Orthodox League**

Editor: Michael Kapeluck

Bulletin Submissions are due by 8:00 am Thursday morning. Written submissions can be:

-hand delivered to the editor

-placed in the Bulletin envelope in the church vestibule.

-mailed to: 300 East Main Street, Carnegie, PA 15106

-e-mailed to: kapeluck@verizon.net

We welcome you today

We would like to remind our visitors of the following;:

- ❖ All people are encouraged to participate in the sacred services of our Church. We hope that you will be able to worship as well as have fellowship with us. Should you wish any information about the Orthodox Faith or this parish in particular, please see the rector or any member of the church. We are able to place you on our mailing list.
- ❖ Only Orthodox Christians may receive the Eucharist (Holy Communion) in the Orthodox Church. In like manner, Orthodox Christians may not receive the sacraments in a non-Orthodox Church. While we hope that one day all Christians will find unity and be able to approach the chalice of our Lord together, we observe the teachings of the Church that the Eucharist is a gift of unity and not a means of unity.

We remind our faithful and visitors of the following guidelines concerning the Holy Sacraments in the Orthodox Church.

- ❖ Orthodox Christians are urged to receive Holy Communion frequently.
- ❖ Communicants should be at peace with others before approaching the chalice (Mt 5:23-24)
- ❖ Realize the importance of making a thorough examination of sins and transgressions against God, ourselves and others and having prayed for forgiveness before coming to Holy Communion.
- ❖ Frequent communicants should come to Holy Confession at least four times a year (during the four fasting periods of the year). and additionally when an examination of conscience reveals the necessity to do so in order to heal any sinful behavior.
- ❖ Communicants should fast from all foods and liquids from the evening before receiving Holy Communion.
- ❖ Communicants should read prayers in preparation for receiving Holy Communion.
- ❖ All Orthodox Christians must receive the sacraments at least once a year.
- ❖ Those who are late for Divine Liturgy (after the reading of the Epistle and Gospel) should not approach the chalice.
- ❖ Those who are ill or who have special physical needs are exempt from the above guidelines.
- ❖ Infants and children (up to the age of seven) who are Orthodox Christians may receive Holy Communion and are exempt from the above guidelines.

Thank you for gathering to worship with us today. Together we have glorified the One God, Father, Son and Holy Spirit. May we be brought closer to one another and closer to God by following the eternal teachings of our Lord.

Нагадуємо нашнім гостям., що:

ми заохочуємо всіх до участі у Священній Літургії в нашій Церкві; ми сподіваємося, що Ви зможете не лише молитися тут, але й стати членом нашої громади. Якщо Ви хочете отримати якусь додаткову інформацію про Православну віру, чи, зокрема, про нашу парафію, звертайтеся, будь ласка, до отця настоятеля чи до будь-кого із членів нашої парафії. Ми можемо внести вашу адресу до парафіяльного списку розсилки;

лише православні християни можуть отримати Євхаристію (Святе Причастя) у православної церкви і, відповідно, православні християни не можуть отримувати святого причастя у неправославній церкві Плекаючи надію на те, що у майбутньому всі християни досягнуть єдності і зможуть разом пити із чаші нашого Господа, ми дотримуємося вчення церкви про те, що Євхаристія - це дар єдності, а не засіб до єдності.

НАГАДУЄМО НАШИМ ВІРНИМ І ГОСТЯМ ПРО ПРАВИЛА, ЩО СТОСУЮТЬСЯ СВЯТОГО ПРИЧАСТЯ У ПРАВОСЛАВНІЙ ЦЕРКВІ:

ми спонукаємо православних християн часто ходити до Святого Причастя;

ті, хто причащаються, повинні бути у мирі з іншими перш, нас підійти до євхаристичної чаші (Св.Матвій 5:23-24);

перед тим, як прийти на Святе Причастя, дуже важливо ретельно осмислити гріхи і порушення, які було вчинено проти Бога, нас самих та інших і помолитися за їх відпущення;

тим, хто часто причащається, слід приходити на святу сповідь принаймні чотири рази на рік (під час кожного із чотирьох щорічних постів);

ті, хто причащається, повинні з вечора перед прийняттям Святого Причастя, припинити вживання всякої їжі і напоїв;

ті, хто причащається, повинні шляхом молитов підготувати себе до прийняття причастя;

всі православні християни повинні, принаймні, раз на рік отримати Святе Причастя;

ті, хто спізнівся на Божественну Літургію (прийшов після того, як було прочитано Апостол і Євангеліє) не можуть підходити до чаші; **хворі**, і **ті**, хто має обмежені фізичні м'якшости, звільняються від вище викладених вимог;

немовлята та діти до семи років, які належать до Православної християнської віри, можуть отримувати Святе Причастя і звільняються від вище викладених вимог;

Причастя і звільняються від вище викладених вимог;

Дякуємо за те, що Ви прийшли помолитися з нами сьогодні у церкві Ісуса Христа. Разом з вами ми віддали славу Єдиному Господу, Отцеві, і Синові, і Духові Святому. Нехай дотримування вічного вчення нашого Господа наблизить нас один до одного Богу

HIEROMARTYR HIERTHEUS THE BISHOP OF ATHENS



TROPARION TO THE RESURRECTION TONE 8

Thou didst descend from on high, O merciful One! Thou didst endure the three day burial to free us from our suffering! O Lord, our Life and Resurrection: glory to Thee!

TROPARION HIEROMARTYR HIERTHEUS - TONE 1

We the faithful all praise Hierotheus, the disciple of Paul, Hierarch of Athens, the world's teacher and a preacher of the Faith, who revealed to us Christ's Mysteries and poured forth streams of godly doctrine. His life was well-pleasing to God, who is greatly greatly merciful.

KONTAKION HIEROMARTYR HIERTHEUS - TONE 8

Hierarch of Athens, we praise you for you have instructed us in awesome and ineffable things,

and you were revealed to be a divinely-inspired writer of hymns.

Pray that we be delivered from every kind of sin, so that we may cry to you: "Rejoice, divinely-wise Father Hierotheus."

KONTAKION FOR THE RESURRECTION TONE 8

By rising from the tomb, Thou didst raise the dead and resurrect Adam. Eve exults in Thy Resurrection, and the world celebrates Thy rising from the dead, O greatly Merciful One!

PROKIEMON

Pray ye and render thanks unto the Lord our God.

Verse: In Jewry is God known, His name is great in His people.

Lesson from the Second Epistle of Saint Paul to the Corinthians

(c. 6, v. 16- 18)

Brethren, you are the temple of the living God, as God said in the Scripture: "I will dwell in them, I will move among them, I will be their God, and they will be my people."

"Therefore, come away from them, and separate yourselves from them,' says the Lord. 'Do not touch what is unclean, and I will welcome you. I will be your father, and you will be my sons and my daughters,' says the Almighty Lord."

Therefore, since we have these promises, let us cleanse ourselves from every defilement of the flesh and of the spirit, in order to achieve sanctification in the fear of God.

2 до коринтян 6:16-18

Між Божим Храмом і бовванами . Ми ж бо —Храм живого Бога. Так сказано Всевишнім: «Я житиму серед них і ходитиму серед них. Я буду їхнім Богом, а вони — Моїм народом». «Тож вийдіть з-поміж тих людей, полиште їх, та не торкайтеся нічого нечистого, тоді Я вас прийму». «Батьком Я буду вашим, синами й дочками ви будете Моїми»,— каже Всемогутній Господь».

v. Come, let us rejoice in the Lord! Let us make a joyful noise to God our Saviour!
v. Let us come before His face with thanksgiving; let us make a joyful noise to Him with songs of praise!

The Gospel According to Saint Matthew

(c. 15, v. 21-28)

At that time, Jesus went to the region of Tyre and Sidon. And behold, a Canaanite woman of that district came out and screamed: "Have mercy on me, O Lord, Son of David ! My daughter is possessed by a dreadful demon."

He did not answer a word. But his Disciples begged him, saying: "Send her away, for she keeps screaming after us." He answered them: "I am sent only to the lost sheep of Israel's house."

Then the woman came up, knelt before him, and said : "Lord, help me." He replied: "It is not right to take the children's bread and throw it to the dogs." She retorted : "Yes, Lord, for even the dogs eat the crumbs which fall from their masters' table."

Then Jesus answered her: "Woman, your faith is great. Have it as you wish." her daughter was healed at that very moment.

Від Матвія 15:21-28

Ісус пішов звідти й подався до земель Тира та Сидона. І прийшла до Нього одна з місцевих жінок, ханаанка, й почала голосити: «Змилуйся наді мною, Господи, Сину Давидів! У мене дочка біснувата, дуже страждає». Та Ісус нічого їй не відповів. Тоді учні підійшли до Нього й почали просити: «Прожени її! Вона весь час іде за нами й кричить!» У відповідь Він мовив: «Я посланий лише до заблудлих овець народу ізраїльського».

Тоді вона підійшла до Ісуса, вклонилася і сказала: «Господи, поможи мені!» І сказав Ісус: «Не годиться забирати хліб у дітей і давати його собакам». Тоді вона каже: «Це правда, Господи, але навіть собаки їдять ті крихти, що падають зі столу їхнього хазяїна». На те Ісус відповів: «Жінко, твоя віра велика! Нехай буде те, чого ти бажаєш!» І тієї ж миті її дочка зцілилася.



Prayer List

Heavenly Father, Who sent Your only-begotten Son, our Lord Jesus Christ, to be the Physician of our souls and bodies, Who came to heal sickness and infirmity, Who healed the paralytic, and brought back to life the daughter of Jairus, Who healed the woman who had been sick for twelve years by the her mere touch of the hem of your robe, visit and heal also your beloved servants:

Fr. George Bazylevsky	Jane Allred	Teresa Stacy	Laila Bechtle
Fr. Anthony Ugolnik	Ronda Bickel	Steve Sawchuk	Willie Caldwell
Steve Sivulich	Pearl Homyrda	Maria Warholak	Shaun McAdams
Ann Sekelik	Pamela Graham	Rebecca White	Rosemary Berry
Joann Klein	Shelley Cameron	Jocelyn Barner	Deborah Schricker
Michael Klein	James White	Theresa Zatezalo	Jack Schricker
Dan Rosga	Dylan G	Olga Cherniavska	Jeff Mills
Peter Zinski	Nick Worobny	Michele Roberts	Daniel Sheerin
Dolores Wachnowsky	Sally Sally	Michael Corba	Jackie
Cindy B.	PM Lilian Hnatko		

by the power and grace of Your Christ. Grant them the patience that comes from believing that You are always at work in our lives to bring good out of evil. Grant them strength of body, mind and soul. Raise them up from the bed of pain. Grant them full recovery. May they experience the same surge of healing power flow through their bodies, as did the sick woman who touched your robe. For we, too, are touching your robe today, dear Lord, through this our prayer. We approach you with the same faith she did. Grant them the gift of health. For You alone are the source of healing and to You we offer glory, praise and thanksgiving in the name of the Father, Son and Holy Spirit.

Amen

Mnohaya Lita - Many Blessed Years

Oct. 19 Apostle Thomas

Tom Sally,

Oct.21 Pelagia the penitent

Gretchen Reinhart

Oct.22 Apostle James Alphaeus

James Allred, James Peyton, James Rozum, James Sally, James Kiger

Anniversaries

Oct. 20 Frank & Sharon Gazella

Birthdays

Oct.19 Howard West Jr.

Oct 21 Aaron Trondle

Oct 21 Lisa Hladon

Feast Days of:

Oct 19 Apostle Thomas

Oct 21 St. Pelagia the Penitent

Oct 22 Apostle Jame Alpaeus

Oct 22 Forefather Abraham

Pray for our friends and relatives serving in the armed forces.

Patrick Kluyber, Catherine Sheerin, Gregory Markiw, Ethan Rock, Michael Hrishenko

Pray for our Catechumens

Andie Yorita, Eren & Adrienne Saltik

Pray for the newly departed servants of God

Panimatka Maryan, Tresja, Kateryna
Dyan Sekelk Jones, Kathryn Ostaffy



- **HARVEST BOX:** The Sr. UOL is collecting items to send to our Seminarians this month. Feel free to drop off items to fill our Harvest Box. They enjoy tea, sweets, gift cards, etc. We appreciate your help in supporting our Seminarians! The last day to drop off items is Sunday, October 24th! Thanks!
- **"PAWS FOR A CAUSE"** The 118th anniversary of our parish is almost upon us. To help us celebrate this year we are asking all of you to e-mail us a picture of your family pet. Please include the name of your pet and place "Paws for a Cause" in the subject line. Our e-mail address is: alicecliffoneil@yahoo.com. Thank you, Deacon Evan
- **SOUP SALE:** We have a buy 2 quarts of soup and get one for free. We still have frozen quarts of soup left from earlier this year. We have Ham and Bean and a few Vegetable soups left. We need to reclaim the freezer space for our annual Thanksgiving Day Community Dinner project.

Stewardship

THANK YOU FOR THESE RECENT DONATIONS:

•



Thank you for making the basket raffle a huge success again this year. It's hard to believe we have out done last years sale but because of your generous donations we have. Tracey Sally & Michele Kapeluck

2021 Baske Raffle Donors:

- 1) Mangia, Mangia – Howard & Linda West
- 2) I'm Dreaming Of A Green X-Mas – Michele & Michael Kapeluck
- 3) Sarrisley Yours - Marlane Pawlowsky
- 4) Bee My Honey – Lisa Ryan
- 5) I Feel Pretty, Oh So Pretty – Cindy Haluszczak
- 6) Wine Is My Favorite Fruit – Pat & Tracey Sally
- 7) Pizza Pies, Let's Party – Alexis Sawchuk
- 8) Where's Waldo – Matuskhka Laryssa
- 9) Bounce & Shot – Matushka Laryssa
- 10) Feeling Like A Million Bucks – Sandy Mikovitz & Cathy Haluszczak
- 11) Leaves Falling Autumn Is Calling – Missy Haluszczak
- 12) Beauty Is InThe Eye Of The Beerholder – Sherri Walewski
- 13) It's Wine O'Clock Somewhere – Sivulich's & Sue Leis
- 14) Don't Spill The Beans –The Sivulich's
- 15) Cheer, Beers, & Bucks – Sherri Walewski

Basket Raffle Winners – CONGRATULATIONS WINNERS!

- 1) Mangia, Mangie – Pam Graham
- 2) I'm Dreaming Of A Green X-Mas – Jeannette Pancurak
- 3) Sarrisley Yours – Natalie Turicik
- 4) Bee My Honey – Howard West
- 5) I Feel Pretty, Oh So Pretty – Aaron Pancari
- 6) Wine Is My Favorite Fruit – Ken Pintwala
- 7) Pizza Pies, Let's Party – Valarie Tarasovich
- 8) Where's Waldo – Brittany Brettel
- 9) Bounce & Shot – Amanda Pancari
- 10) Feeling Like A Million Bucks – Heather Knox
- 11) Leaves Falling Autumn Is Calling – Dan Losego
- 12) Beauty Is InThe Eye Of The Beerholder – Lynn Profeta
- 13) It's Wine O'Clock Somewhere – Jennifer Torrance
- 14) Don't Spill The Beans – Michelle Reilly
- 15) Cheer, Beers, & Bucks – Dan Losego

Become as Little Children

· [Hieromonk Gabriel](#)

We celebrate today the Feast of Pokrov (Oct. 14) — the Protecting Veil of the Mother of God — with great faith and heartfelt joy. Though not numbered among the Twelve Great Feasts, nevertheless it is kept as one of the chief and most beloved feast-days of the entire Church year. Most of us are familiar with the story of the feast's origins in the 10th century: the imperial city of Constantinople was threatened by an invading fleet of pagan barbarians, and so the people gathered together in the Church of Blachernae near the city gates for an all night vigil to pray for deliverance. Among those praying were St. Andrew the Fool-for-Christ and his disciple St. Epiphanius, and during the vigil the two saints beheld the Mother of God, along with St. John the Forerunner and other saints and angels, appear in the midst of the church. The heavenly choir prayed in the church for a long time, and after the Mother of God wept many tears She then removed Her veil and spread it over the congregation as a sign of Her heavenly protection. And through Her intercessions, the city was spared.

Of course, the feast we celebrate today is not merely a remembrance of a single historical event that happened a thousand years ago and halfway around the world. No, we celebrate today the Protection of the Mother of God that extends over all the children of God throughout all ages, and over each and every one of us in particular. For St. Andrew, in beholding the vision, turned to St. Epiphanius and asked: "Do you see, brother, the Holy Theotokos, praying for all the world?"

Yet this does not mean that the historical event itself is unimportant. On the contrary: it is only by meditating on the original event which inspired and gave rise to this festal celebration that we can truly enter into its spirit, and learn all the lessons which it is able to impart. For instance, it is very instructive that the feast today tends to be given far more honor and importance in the Slavic churches rather than the Greek, despite the fact that it was the Greek city of Constantinople which was spared from invasion by the still-pagan Rus barbarians. From this we can learn that the enemy against whom we stand most in need of the

Mother of God's protection is our own former selves, the "old man" whom we crucified in Holy Baptism yet who still wars against us as long as we are in this earthly life.

And we can learn, too, that our first and foremost response to any threat or adversity which we encounter in our lives — whether spiritual or temporal — must absolutely be fervent and heartfelt prayer in the Church of Christ. The city's inhabitants cast off all common sense and earthly reasoning and spent the night not in bolstering the defenses, not in preparing for battle, not in resting in preparation for a fight for their homes and their



lives, but in prayer. And they did not simply pray at home, in private or in passing; no, they gathered together and for many long hours in the temple of God. But as for us: when trials and temptations befall us, when we are faced with various obstacles and difficulties, when all the world seems to be crumbling around us, what do we do? Do we not so often choose to fret and worry, to grow angry or anxious, or to busy ourselves with any number of efforts to solve all our problems on our own? Let it not be so among us. Let us instead be imitators of the wise Christians who have gone before us, and run first of all to church and fall down before the Lord Jesus Christ, before His Mother, and before His saints. For there is no threat nor danger which they cannot overcome, just as there is no threat nor danger which we ourselves can overcome without them.

But after having first given ourselves over to prayer with our whole hearts, we must by no means neglect also to do our own small part in things. For the inhabitants of Constantinople still fought off the invading barbarians after the vigil; they still chose to freely lay down their own lives to defend that which they held dear. And so we too must be willing to lay down our own lives for the sake of our families, our fellow Christians, and even those among us who may still be quite far from the Kingdom of God. The life of a Christian consists precisely in prayer and in sacrifice, for it is in prayer and sacrifice that we meet the crucified Christ.

In our meditation on the historic account of this feast, we must not neglect to consider also the events which were still to come. For though the Protecting Veil of the Mother of God saved Constantinople from invasion a thousand years ago, yet we know that the day nevertheless eventually did come when the city finally fell. Does this mean that four centuries later the Mother of God became unable to protect the people of God, or that She no longer wished to protect them? Of course not. But it does mean that our prayers will not always be answered in the way that we desire, or in the way that we think best. And so we must all resolve to have firm and unshakeable faith that no matter what happens in our lives, in our Church, in our nation, or in our world, that the Mother of God is still watching over us, She is still protecting us, She is still entreating Her Son to arrange absolutely everything in the way He alone knows can best lead us to our eternal salvation and our heavenly home. Even if it doesn't make any sense to us. Even if it appears that all has been lost. Even if it appears that all has been lost. There is no conceivable tragedy which has the power to triumph over the Providence of God or the Protection of His Mother — as long as we ourselves do not voluntarily forsake them and flee. And for proof of that, for proof that even the worst possible tragedy — *when met with faith* — can be transformed into the very doorway to Heaven, we need look no further than the Cross that stands aloft every church and hangs around each one of our necks.

How can we acquire such faith, the faith that can move mountains, the faith that alone can make all of us into saints? It is really quite simple, and the Lord has already told us in the Gospel: "Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven" (Matthew 18:3). Sometimes we hear this verse and think that it means we must become totally purified, as little children are pure. But though without doubt we are all called to purity, nevertheless some of the Holy Fathers remind us that being a small child is by no means a guarantee of purity, and even a tiny infant can be quite passionate and selfish at times. So what did Christ mean? Quite simply, He meant that we must all imitate the humble and trusting faith that little children have in their parents as they run to them with every problem, knowing that no matter what has happened, their father and mother will make everything right.

So let it be with each and every one us. No matter what happens in our lives, let us immediately run with humble faith and unwavering hope beneath the Protecting Veil of the Theotokos, crying out to Her fervently with the words of today's troparion: "Encompass us beneath the precious veil of Thy protection; deliver us from every form of evil by entreating Christ, Thy Son and our God, that He may save our souls." Amen.



THE SAINT CONSTANTINE
SCHOOL

THE SAINT CONSTANTINE SCHOOL WEEKEND OVERVIEW OCTOBER 22-23, 2021



CAITLIN GILBERT
VP OF SCHOOLS



DR. JOHN MARK REYNOLDS
PRESIDENT



ENNIE HICKMAN
DIRECTOR OF DEVELOPMENT

Please Join Us!

Schedule of Events

Friday, October 22nd | 7:00 PM

Dr. John Mark Reynolds: Presentation discussing TSCS's approach to classical, Christian education

Saturday, October 23rd | 10:30 AM

Caitlin Gilbert: Presentation on TSCS curriculum and student life

All events will be held at St. George Orthodox Cathedral
3400 Dawson St. | Pittsburgh, PA 15213
See flyers for event details
Email OrthoEdPGH@gmail.com with any questions!
RSVPs are appreciated but not required



THE SAINT CONSTANTINE
SCHOOL

All are Invited to Attend



Dr. John Mark Reynolds

President, The Saint Constantine School

Dr. Reynolds will be discussing the approach that The Saint Constantine School employs through classical, Christian education to nurture the minds and hearts of students.

Friday, October 22, 2021
7:00 PM

This presentation is intended for a broad, general audience to provide an overview of the educational philosophy of TSCS.

Children are welcome - craft tables will be set up in the back of the Church Hall with volunteers to help oversee activities.

St. George Orthodox Cathedral | Church Hall
3400 Dawson St. | Pittsburgh, PA 15213
Email OrthoEdPGH@gmail.com with any questions!
RSVPs are appreciated but not required



THE SAINT CONSTANTINE
SCHOOL

Please Join Us

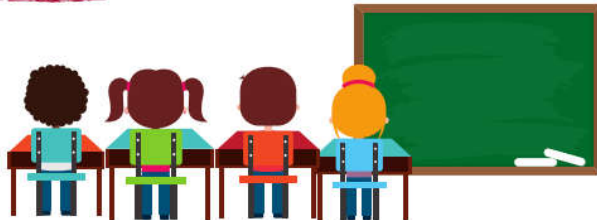
**Saturday, October 23, 2021
10:30 AM**



Caitlin Gilbert

Vice President of Schools

As the designer of the curriculum at The Saint Constantine School, Ms. Gilbert will be discussing the academic design and day-to-day life of students and educators at TSCS.



This presentation is intended for prospective parents, students, and educators, as well as anyone who wants to learn more about TSCS.

Children are welcome - craft tables will be set up in the back of the Church Hall with volunteers to help oversee activities.

St. George Orthodox Cathedral | Church Hall
3400 Dawson St. | Pittsburgh, PA 15213
Email OrthoEdPGH@gmail.com with any questions!
RSVPs are appreciated but not required



ST. MATRONA LADIES SOCIETY

ST. PETER & ST. PAUL
UKRAINIAN ORTHODOX CHURCH
CARNEGIE, PA

Join us **VIRTUALLY** for our **18th Annual** **Cookie Walk**

Experience the “VIRTUAL WALK” in the
comfort of your own home!

Order Cookies & Pay Online:
October 11 - November 21, 2021
www.stmatronacookiewalk.com

No in-person orders.

Cookie Pickup: Saturday, December 11
9AM – 12PM at St. Peter & St. Paul
Ukrainian Orthodox Church Hall

(220 Mansfield Blvd. Carnegie, PA)

For Questions, Contact:
Rachel @ 412-877-9878 or
Sherri @ 412-874-4190

St. Peter & St. Paul Ukrainian Orthodox Church

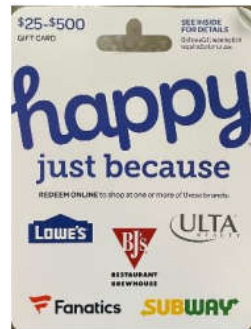
**\$750
VALUE!!!**

* RAFFLE *

**\$750
VALUE!!!**

Gift Card Package Includes:

- (1) Lowes Gift Card - \$100
- (1) Home Depot Gift Card - \$100
- (1) Amazon Gift Card - 100
- (1) Target Gift Card - \$100
- (1) Chick Fil A Gift Card - \$50
- (1) Happy Dining Gift Card - \$50
- (1) Barnes & Nobles Gift Card - \$50
- (1) TJ Maxx Group Gift Card - \$50
- (1) Happy Just Because Gift Card - \$50
- (1) Olive Garden Group Gift Card - \$50
- (1) Starbucks Gift Card - \$25
- (1) Panera Gift Card - \$25



**SCAN
for
Raffle
Link**



**\$20 per chance
100 CHANCES**

*When all chances are sold, we will post a comment (picture) of the completed Sure Tip Board on our Facebook page. We will also note the time of our LIVE DRAWING. The seal will be scratched LIVE via Facebook Live. Free shipping or pickup. Prizes unclaimed within 30 days become the property of the 75th UOL Convention Board. "Sure Tip" S/N: 56328 (Green Tips) for this raffle.

**Follow us on Facebook
for upcoming raffles:**

[75th UOL Convention 2022](#)



Calendar of Events

Oct. 17	Annual Parish Meeting
Oct. 24	Sr. UOL Meeting
Nov. 7	Annual Parish Banquet
Nov. 25	32 nd Annual Thanksgiving Open House
Dec. 18	18 th Annual Cookie Walk

COFFEE HOUR

Oct. 24	Ron & Bev Wachnowsky
Oct. 31	Cindy Haluszczak, Rachel Losego

Parish Weekly Schedule

Monday

Kyiv Ukrainian Dance Ensemble & School

Rehearsals begin every Monday at 6:00 pm. Classes for all ages.

For more info call Director Natalie Kapeluck or just stop down any Monday

Thursday Morning

Senior Coffee Hour

You're invited to our FREE coffee and donuts, and sometime pancakes, French toast or waffles every Thursday from 10:00 AM to 11:30 . . .or whenever it's over. At th parish hall. **YOU ARE NOT PERMITTED TO BRING ANYTHING!!!** However, bring a Friend!!!

3rd Sunday of the Month

St John & Martin's Closet

Clothing for men, women and children. Bedding & towels

Trade something old for something new, leave a donation. or just take what you need.

Donations of clean, gently used or new clothing/bedding accepted when the closet door is open.

Call 276-9718 to schedule a donation.

Parish Website/Social Media

To Submit items for publication on website & social media

>email any information to be included on the Website, Facebook or Instagram to Parish Technology.

If you have any fliers or jpgs please include them, but not necessary.

E-mail Technology at technology@orthodoxcarnegie.org

Please indicate the time frame you would like items posted to website and/or social media.

Find & follow us on:



BULLETIN SPONSOR DATES

Oct. 3 _____
Oct. 10 _____
Oct. 17 _____
Oct. 24 _____
Oct. 31 _____

Nov. 7 _____
Nov. 14 _____
Nov. 21 _____
Nov. 28 _____

BULLETIN SPONSOR FORM

Sponsor _____
In Honor of _____
In Memory of _____
Date of Bulletin you wish to sponsor _____
Donation (\$20. minimum suggested) _____
(Please make checks payable to "Sr. UOL Chapter") _____



SS. Peter & Paul
Ukrainian Orthodox Church
PO Box 835
Carnegie, PA 15106

RETURN SERVICE REQUESTED