





St. Peter & St. Paul Ukrainian Orthodox Church

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www.orthodoxcarnegie.org

SUNDAY, JULY 4, 2021

SUNDAY, JULY 4TH

DIVINE LITURGY 9:30 AM TONE 1

2ND SUNDAY AFTER PENTECOST

ALL SAINTS OF UKRAINE

ROM 2 : 10 -16 MT 4: 18 - 23

WEDNESDAY, JULY 7TH

DIVINE LITURGY 9:30 AM

SATURDAY, JULY 10TH

VESPERS 6:00 PM

SUNDAY, JULY 11TH

DIVINE LITURGY 9:30 AM TONE 2

3RD SUNDAY AFTER PENTECOST

SYNAXIS SAINTS OF HALYCH & ODESSA

ROM 5: 1 – 10; MT 6 : 22 - 33

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TODAY'S BULLETIN IS SPONSORED BY:

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Bulletin Submissions are due by 8:00 am Thursday morning. Written submissions can be:

-hand delivered to the editor

-placed in the Bulletin envelope in the church vestibule.

-mailed to: 300 East Main Street, Carnegie, PA 15106

-e-mailed to: kapeluck@verizon.net

We welcome you today

We would like to remind our visitors of the following;:

- ❖ All people are encouraged to participate in the sacred services of our Church. We hope that you will be able to worship as well as have fellowship with us. Should you wish any information about the Orthodox Faith or this parish in particular, please see the rector or any member of the church. We are able to place you on our mailing list.
- ❖ Only Orthodox Christians may receive the Eucharist (Holy Communion) in the Orthodox Church. In like manner, Orthodox Christians may not receive the sacraments in a non-Orthodox Church. While we hope that one day all Christians will find unity and be able to approach the chalice of our Lord together, we observe the teachings of the Church that the Eucharist is a gift of unity and not a means of unity.

We remind our faithful and visitors of the following guidelines concerning the Holy Sacraments in the Orthodox Church.

- ❖ Orthodox Christians are urged to receive Holy Communion frequently.
- ❖ Communicants should be at peace with others before approaching the chalice (Mt 5:23-24)
- ❖ Realize the importance of making a thorough examination of sins and transgressions against God, ourselves and others and having prayed for forgiveness before coming to Holy Communion.
- ❖ Frequent communicants should come to Holy Confession at least four times a year (during the four fasting periods of the year). and additionally when an examination of conscience reveals the necessity to do so in order to heal any sinful behavior.
- ❖ Communicants should fast from all foods and liquids from the evening before receiving Holy Communion.
- ❖ Communicants should read prayers in preparation for receiving Holy Communion.
- ❖ All Orthodox Christians must receive the sacraments at least once a year.
- ❖ Those who are late for Divine Liturgy (after the reading of the Epistle and Gospel) should not approach the chalice.
- ❖ Those who are ill or who have special physical needs are exempt from the above guidelines.
- ❖ Infants and children (up to the age of seven) who are Orthodox Christians may receive Holy Communion and are exempt from the above guidelines.

Thank you for gathering to worship with us today. Together we have glorified the One God, Father, Son and Holy Spirit. May we be brought closer to one another and closer to God by following the eternal teachings of our Lord.

Нагадуємо нашлім гостям., що:

ми заохочуємо всіх до участі у Священній Літургії в нашій Церкві; ми сподіваємося, що Ви зможете не лише помолитися тут, але й стати членом нашої громади. Якщо Ви хочете отримати якусь додаткову інформацію про Православну віру, чи, зокрема, про нашу парафію, звертайтеся, будь ласка, до отця настоятеля чи до будь-кого із членів нашої парафії. Ми можемо внести вашу адресу до парафіяльного списку розсилки;

лише православні християни можуть отримати Євхаристію (Святе Причастя) у православної церкви і, відповідно, православні християни не можуть отримувати святого причастя у неправославної церкви. Плекаючи надію на те, що у майбутньому всі християни досягнуть єдності і зможуть разом пити із чаші нашого Господа, ми дотримуємося вчення церкви про те, що Євхаристія - це дар єдності, а не засіб до єдності.

НАГАДУЄМО НАШИМ ВІРНИМ І ГОСТЯМ ПРО ПРАВИЛА, ЩО СТОСУЮТЬСЯ СВЯТОГО ПРИЧАСТЯ У ПРАВОСЛАВНІЙ ЦЕРКВІ:

ми спонукаємо православних християн часто ходити до Святого Причастя;

ті, хто причащаються, повинні бути у мирі з іншими перш, нас підійти до євхаристичної чаші (Св.Матвій 5:23-24);

перед тим, як прийти на Святе Причастя, дуже важливо ретельно осмислити гріхи і порушення, які було вчинено проти Бога, нас самих та інших і помолитися за їх відпущення;

тим, хто часто причащається, слід приходити на святу сповідь принаймні чотири рази на рік (під час кожного із чотирьох щорічних постів);

ті, хто причащається, повинні з вечора перед прийняттям Святого Причастя, припинити вживання всякої їжі і напоїв;

ті, хто причащається, повинні шляхом молитов підготувати себе до прийняття причастя;

всі православні християни повинні, принаймні, раз на рік отримати Святе Причастя;

ті, хто спізнився на Божественну Літургію (пришов після того, як було прочитано Апостол і Євангеліє) не можуть підходити до чаші; **хворі**, і **ті**, хто має обмежені фізичні м'якості, звільняються від вище викладених вимог;

немовлята та діти до семи років, які належать до Православної християнської віри, можуть отримувати Святе Причастя і звільняються від вище викладених вимог;

Дякуємо за те, що Ви прийшли помолитися з нами сьогодні у церкві Ісуса Христа. Разом з вами ми віддали славу Єдиному Господу, Отцеві, і Синові, і Духові Святому. Нехай дотримання вічного вчення нашого Господа наблизить нас один до одного Богу

ALL SAINTS OF RUS -UKRAINE



TROPAR TO ALL SAINTS OF UKRAINE, TONE 8

As beautiful fruit of salvation you have sown. Lord, the land of Rus'-Ukraine offers You the saints who have shone in her land. By their intercession and through the Birth-Giver of God preserve the Church and our land in profound peace, Greatly merciful one.

TROPARION TO THE RESURRECTION TONE 1

When the stone had been sealed by the Jews; while the soldiers were guarding Thy most pure Body; Thou didst rise on the third day, O Savior, granting peace to the world. The powers of heaven therefore cried to Thee, O Giver of Life: Glory to Thy Resurrection, O Christ! Glory to Thy Kingdom! Glory to Thy dispensation, O Thou who lovest mankind.

KONTAKION TO THE RESURRECTION TONE 1

As God, Thou didst rise from the tomb in glory, raising the world with Thyself. Human nature praises Thee as God, for death has vanished! Adam exults, O Master! Eve rejoices, for she is freed from bondage, and cries to Thee: Thou art the Giver of Resurrection to all, O Christ!

KONDAK TO ALL SAINTS OF UKRAINE, TONE 3

Today the choir of God pleasing saints from the land of Rus'-Ukraine stands invisibly with us in church praying to God on our behalf: with them the angels render glory and all the saints of Christ's Church celebrate: for together they pray to the eternal God for us.

Prokiemon

Let Thy mercy be upon us, for we have trust in Thee, we have trust in Thee
Verse; Rejoice in the Lord, O ye righteous! For it becometh the just to be thankful.

Lesson from the Epistle of Saint Paul to the Romans (c. 2, v. 10- 16)

Brethren, there will be glory, honor, and peace for all those, who have done good, the Jew first and the Gentile as well. For God shows no partiality.

All those, who have sinned as Gentiles apart from the Law, will also perish as Gentiles apart from the Law; those, who have sinned as Jews under the Law, will be judged by the Law. Mere listeners to the Law are not righteous in the sight of God. Only strict observers of the Law will be justified.

When the Gentiles, who have not the Law, instinctively practice it, they are a Law to themselves, even though they have not the Law. They show that the obligations of the Law are written in their hearts. Their consciences will testify for them and their thoughts will mutually either accuse them or defend them on the day, when God through Jesus Christ will judge the secrets of men according to my Gospel.

До римлян 2:10-16

Нехай буде слава, мир і пошана кожному, хто чинить добро: спершу юдеям, а потім і поганам. Бог не дає переваги нікому.

Хто згрішив, не маючи Закону, той і згине без Закону. Грішника, який знає Закон, буде засуджено за Законом. Бо немає різниці між тим грішником, котрий має Закон, і тим, який його не має. Не ті праведні перед Богом, які чують Закон, а ті, хто його виконують. Тих буде виправдано.

Отже, якщо погани, не маючи Закону, з природи своєї дотримуються його, вони самі є Закон для себе, хоч і не мають Закону. Вони показують, що те, чого Закон вимагає, записане в їхніх серцях. Свідомість їхня також свідчить про це, оскільки їхні думки інколи звинувачують, та інколи виправдовують їх. І станеться те в День, коли Бог через Ісуса Христа судитиме людські таємні думки. Так свідчить Добра Звістка, яку я проповідую.

Alleluia

V. God gives vengeance unto me, and subdues people under me! ·

V. He magnifies the salvation of the king, and deals mercifully with Christ, with David and his seed forever.

The Gospel According to St. Matthew

(c.4, v. 18-23)

At that time, as Jesus walked by the sea of Galilee, he saw two brothers, Simon who is called Peter, and Andrew his brother, casting a net into the Sea, for they were fishermen. He said to them: "Follow me, and I will make you fishers of men." Immediately they left their nets and followed him.

Then he went further on and saw two other brothers, James, the son of Zebedee, and John his brother. They were in the boat with their father, Zebedee, repairing their nets, and he called them. Immediately they left the boat and their father, and followed him.

And he went allover Galilee, teaching in their synagogues, preaching the gospel of the kingdom, and healing every disease and every infirmity of the people

Від Матвія 4:18-23

Йдучи повз Галилейське озеро, Ісус побачив двох братів: Симона, який звався Петром, та його брата Андрія, які закидали невід в озеро, бо були рибалками. І сказав їм Ісус: «Ідіть услід за Мною, і Я зроблю вас ловцями не риби, а душ людських».

Вони одразу ж полишили свої сіті й подалися за Ним. Потім Він пішов далі й побачив іще двох братів: Якова, сина Зеведеєвого, та Якового брата Іоана, — які, сидячи зі своїм батьком Зеведеєм у човні, лагодили рибальські сіті. Ісус покликав і їх. Вони одразу ж покинули човен батька свого й подалися за Ним.

Ісус обійшов усю Галилею, проповідуючи в синагогах і навчаючи про Царство Боже, зціляючи всі недуги та хвороби людські.



Prayer List

Heavenly Father, Who sent Your only-begotten Son, our Lord Jesus Christ, to be the Physician of our souls and bodies, Who came to heal sickness and infirmity, Who healed the paralytic, and brought back to life the daughter of Jairus, Who healed the woman who had been sick for twelve years by the her mere touch of the hem of your robe, visit and heal also your beloved servants:

Archbishop Daniel	Jane Allred	Teresa Stacy	Laila Bechtle
Steve Sivulich	Ronda Bickel	Steve Sawchuk	Sally Sally
Peter Zinski	Pearl Homyrda	Dolores Wachnowsky	Shaun McAdams
Kathryn Ostaffy	Ann Sekelik	Pamela Graham	Rebecca White
Joann Klein	Shelley Cameron	Jocelyn Barner	Deborah Schricker
Michael Klein	James White	Theresa Zatezalo	Jack Schricker
Dan Rosga	Dylan G	Olga Cherniavska	Jeff Mills
Nick Worobny	Gerald	Michele Roberts	Karsten Scott
Maria Kashtalinchuk	Anatoliy Kashtalinchuk	Maria Warholak	

by the power and grace of Your Christ. Grant them the patience that comes from believing that You are always at work in our lives to bring good out of evil. Grant them strength of body, mind and soul. Raise them up from the bed of pain. Grant them full recovery. May they experience the same surge of healing power flow through their bodies ,as did the sick woman who touched your robe. For we, too, are touching your robe today, dear Lord, through this our prayer. We approach you with the same faith she did. Grant them the gift of health. For You alone are the source of healing and to You we offer glory, praise and thanksgiving in the name of the Father, Son and Holy Spirit.

Amen

Mnohaya Lita - Many Blessed Years

Name Days

July 5 St. Alban, Proto-martyr of Brittain

Scott Brettell

July 7 Nativity of St. John the Baptist

Fr. John, John Adzima, John Stasko, John
Walewski, Jack Losego

July 10 Joanna the Myrrh bearer

Jane Allred, Joanne Klein

Anniversaries

July 7 Pat & Tom Sally

Birthdays

July 4 Brittany Brettell

July 8 Michael Sally

July 10 Jane Allred

Feast Days of:

Pray for our friends and relatives serving in the armed forces.

Patrick Kluyber, Catherine Sheerin, Gregory Markiw,
Ethan Rock, Michael Hrishenko

Pray for our Catechumens

Andie Yorita

Pray for our parishioners in vocational studies

Pray for the newly departed servants of God

Sarah Dorning



- **SCHOLARSHIPS:** The Ukrainian Technological Society again is offering scholarships to deserving students. Applicants pool from high school seniors, college, nursing, and post graduate students. This year we are also offering one scholarship to a student in a trade school program. Applicant may apply multiple years. Deadline is July 6. (But since the NECESSARY transcript sometimes take a long time to process, please request transcript ASAP) All information can be found on our UTS website: utspgh.org Additional info.: pittsburghukrainians.com
- **ALUMINUM RECYCLING** Mike Sally is continuing to collect aluminum cans & pans as well as any other type of metal to be taken to a scrapyards & exchanged for money to donate to our Church. This is a great time of year to collect cans from graduation parties & summer get-togethers. Currently aluminum is worth almost three times what it was worth before the Covid-19 lockdowns. Please remember to rinse cans & pans so they don't attract insects. You can bring bags of recyclables to the Church hall or you can contact Mike to come to your house to get them. Please don't pass up this opportunity to turn your garbage into easy money for our Church!

Stewardship

THANK YOU FOR THESE RECENT DONATIONS:

General Collection 6/27/21

•	Envelopes & Basket	\$2,566.00
•	Candles	\$82.00
•	Feast Days	\$120.00
•	Stewardship Fund	\$27.00
	○ Talents	\$30.00
	○ Ron Wachnowsky-Football Spike donation	\$40.00
•	Memory of Claudia Losego	
	○ Kathy Stasko	\$50.00
	○ Tom Pribicko	\$200.00
	○ Matthew Koxlowski	\$50.00
	○ Rosie Cunningham	\$97.45
	○ Lisa Ryan	\$100.00
	○ Kim Davis	\$50.00

KITCHEN SCHEDULE

You are invited to help make 'PIEROGIES" for our parish, we have two events this year the Carnegie Fest September 25th on main street where we will defend our Pierogi title & "Ukrainian Food Festival" which will be held October 1 & 2, 2021. There will be 3 sessions to help make everyone's favorite Ukrainian specialty food item at the festival. We need a minimum of 10 people & the more we have the faster we can finish.

JULY SESSION

Friday, July 16, 2021 – 8:00 AM - Potato preparation

Saturday, July 17, 2021 - 8:00 AM -Pinching and Cooking

AUGUST SESSION:

Friday, August 20, 2021 - 8:00 AM -Potato preparation

Saturday, August 21, 2021 - 8:00 AM - Pinching and Cooking

Hopefully you will consider giving a bit of your time to help

All Saints of Ukraine

Fr. Andrii Pokotylo



One day a Sunday school class was discussing the topics of sainthood and saints. The children were riveted to the teacher's presentation, as they listened to the wondrous miracles and acts of personal sacrifice which were associated with the saints. As the presentation ended, it was time for the children to ask questions. All but one child asked a question and received their answer from the teacher. Little Suzy was the only child who sat silently in her chair looking around with a puzzled look on her face. Suzy was normally quite vocal and had opinions about everything, but she sat there silently listening to what the other students had to say. For homework, the teacher asked the students to answer the following questions - who are the saints and what does it take for someone to attain sainthood? But before class was dismissed, the teacher took the children to their church next door to show them the icons of the saints they had just talked about.

It was a bright sunny day, when the class entered the church. The children began to walk around and look closely at the icons placed on stands, on the iconostasis and painted on the walls of the church. But Suzy wasn't paying any attention to that, instead she was standing in the

middle of the church mesmerized and consumed by something else. Her eyes were fixated on the beautiful stained-glass windows. The bright sunshine was piercing through them creating a sparkle of different colors with an unbelievable brilliance of the images of the saints depicted there. Suddenly, little Suzy raised her hand and excitedly yelled out: "I know who saints are!" "They are the people who let the light of God shine through them!"

Indeed, on this second Sunday after Pentecost we celebrate those who let the Light of Christ shine through them brightly in the land of Ukraine.

We remember all those who have gone before us and who have fulfilled God's plan for humanity here on earth. Those who have answered the call from God to join Him, and became His hands, legs, eyes, ears and voice in this world, bringing God's love, grace and salvation.

On this day we not only commemorate those saints who are well known, but we also remember those whose names we don't know; who are not officially recognized by the Church (Canonized), but nonetheless attained the Kingdom of Heaven, by the grace of God, and are essentially saints!

The Ukrainian nation from the beginning of its Christian era had a certain God giving role in raising saintly people. It's worth mentioning that nowhere in the world is there another place that has produced more saints than the Kyiv-Caves monastery. In addition to the 123 incorruptible remains of saints who lived their saintly lives inside the monastery walls, there are also 61 myrrh-bearing skulls of unknown Saints preserved there with the Fathers of the Caves.

However, the theme of this Sunday goes well beyond a celebration or commemoration. It is probably the only Sunday of the church year that hits us right in between our eyes with a sober reminder and maybe even a certain degree of condemnation on what we, as Ukrainian-Orthodox Christians, are missing in our life today. **We are missing the zeal or desire of personal sainthood!!!**

How do we know that? It's how quickly and easily we surrender to the ways of this society, rather than staying affirmed to the Divine teachings and sacred traditions of Holy Orthodoxy.

St. Apostle Paul very often in his letters addressed the first Christians as “saints”. At that time they were still alive and there was not a standard process of canonization developed yet in the Church. But he called them “saints” anyway... Why? Because they were different and willfully “separated” from the sinful ways of the world around them. The original meaning of the word “saint” (Agios in Greek) – means different, separated and exempt from common use. Undeniably, the first Christians were different from the rest of their society in the way they treated each other, and those around them; in the how they put Christ and His Church above all other earthly matters and in the way they lived and how many of them died.

They were not sinless, however by the grace of God they strived to elevate themselves above the sinful ways of society. The light of Christ shined through them intensely in the darkness of sinful and perverted cultures of those days. This same light penetrated the darkness of sin throughout generations of our ancestors being produced by the saints of our motherland Ukraine beginning from Saint Equal-to-the-Apostles Prince Volodymyr and Saintly Princess Olga.

Now, let's ask ourselves:

How different are we in this sinful world around us? How much of God's light do we let shine through us?

Are we dedicated to the Truth of God and Holy Orthodoxy or to lies and empty promises of today's society?

These are the questions that we should try to answer on this Sunday of all Saints of Ukraine.

This world needs saints more than ever before. We live in time of raging Neo-paganism in this country. There are many people who call themselves Christians, but look how Un-Christian and Un-Godly this world had become. Change is much needed before it's too late for us personally and our society in general. We have to stand up and lead the way as Ukrainian Orthodox Christians with over a thousand year long tradition of producing saints. Maybe, just maybe, that's why the Lord brought us here to the shores of North America, as He said: ***“You are the salt of the earth...”*** (Mt. 5, 13), ***“You are the light of the world....”*** (Mt. 5, 14), and ***“...let your light shine before men, that they may see your good deeds and praise your Father in heaven.”*** (Mt. 5, 16)

Christ told us last Sunday what it takes to become a saint, so that the light of God may shine through us. There were three key points that our Lord made: confessing Him openly, loving Him supremely, and following Him self-sacrificially with determination and endurance.

The time to act is now... Yes, we are sinful and have evil inclinations in our souls. But if a person is striving for God and His Truth, if that striving is sincere, deep and real, then the Lord will see it, come to meet them to make a connection of the human soul and God's grace – this same grace of the Holy Spirit that descended on the Apostles on day of Pentecost. This connection is called holiness or eternal life. But it doesn't stop there. This grace begins to shine and spread around the saintly person, which continues even after their physical death.

So today, as we commemorate all the Saints of Ukraine, let's take a closer look at our Saints and become conscious of one simple fact that, if we desire to be saved, have life eternal and help others to achieve the same in what we call our homeland now, **we have to become saints**, for only then will the light of Christ shine through us and illumine the way of salvation to those around us, even all the way to the Heavenly Kingdom of God, of the Father, and of the Son and of the Holy Spirit, the Trinity one in Essence and Undivided.

https://uocofusa.org/news_120614_1

HELP NEEDED

Early in the morning on Monday, June 14, Igumen Patrick (Carpenter) suffered another tragic life-changing development in his health.

In the Fall of 2020, Fr Patrick underwent the amputation of his right leg, and a subsequent difficult healing and recovery process ensued with months of rehabilitation. He was fit with a prosthetic device, learned how to walk (view that video <https://www.facebook.com/643441887/videos/10158442003541888/>), and valiantly returned to active ministry in his parish of St Mary's Orthodox Church in the Southside of Pittsburgh PA.

In the Spring of 2021, the tibia in his left leg was separating from his ankle. He closely followed his doctor's advice and a decision was to be made regarding a remedy in June 2021. Sadly, Fr Patrick's lower leg (tibia) entirely moved through the bottom of his foot and it was impossible to save and repair. The doctors ordered that he undergo an amputation of his left leg. The surgery took place on Tuesday, June 15 at Presbyterian Hospital in Pittsburgh PA. He is now a double amputee.

Through all of this, Fr Patrick remained resolute, faithful, thankful, and undeterred in ministry. He has never complained about his condition but has given glory to God for overcoming the difficulties in his health. Fr Patrick is a wonderful shepherd to his flock, an advocate of truth, and an exemplary minister to the poor and disadvantaged in the Pittsburgh area. He spearheaded the St Cyril of White Lake Food Pantry which continues to serve thousands of people in need, regardless of background. His parish also hosts the Get Stuffed with Love Thanksgiving food campaign supported by the Pittsburgh Police. This year over 4,500 hot meals were served.

Fr Patrick is a monastic priest living alone in an older home attached to St Mary's. The ancillary expenses which come with his disability and condition are not covered by health insurance (co-pays for numerous medical appointments, modifications to his living quarters, prosthetic devices, retrofitting his automobile for future transportation, and many other expenses). There is no doubt that it will require tens of thousands of dollars. This is a very difficult financial burden for a monastic priest in a humble parish to bear such expenses.

St Nicholas Orthodox Church is asking you to give generously to a special fund that we are setting up to aid Fr Patrick. The amount of good that he has done, along with his faithful parishioners and many volunteers, is immense. We are asking that you prayerfully express your gratitude and compassion by giving a generous financial gift to aid Fr Patrick with these overwhelming expenses. Everything received will go directly to aid him in his recovery and in the things he will need to continue to serve the community that he loves so much. May God bless you greatly in return for your generosity.

The entire story and link where donations can be sent via PayPal, debit, or credit card is at <https://orthodoxpittsburgh.org/supportforigumenpatrickcarpenter>.

Please use the yellow **DONATE** button to give by debit, credit, or PayPal. After you click DONATE and enter your amount, **please notate that this donation is for "Fr Patrick."** Thank you.



Calendar of Events

July 6 Parish Council Meeting 6:30 pm
Oct. 1 & 2 Annual Food Festival

COFFEE HOUR

June 27 Cindy Haluszczak Rachel Losego
July 18 Jim & Irene Rozum, Natalie Turicik
July 25 Chris Mills, Justina Mills, Eryna Sanetrick

Parish Weekly Schedule

Monday

yiv Ukrainian Dance Ensemble & School

Rehearsals begin every Monday at 6:00 pm. Classes for all ages.
For more info call Director Natalie Kapeluck or just stop down any Monday

Thursday Morning

Senior Coffee Hour

You're invited to our FREE coffee and donuts, and sometime pancakes, French toast or waffles every Thursday from 10:00 AM to 11:30 . . .or whenever it's over. At th parish hall. **YOU ARE NOT PERMITTED TO BRING ANYTHING!!!** However, bring a Friend!!!

3rd Sunday of the Month

St John & Martin's Closet

Clothing for men, women and children. Bedding & towels
Trade something old for something new, leave a donation. or just take what you need.
Donations of clean, gently used or new clothing/bedding accepted when the closet door is open.
Call 276-9718 to schedule a donation.

Parish Website/Social Media

To Submit items for publication on website & social media

>email any information to be included on the Website, Facebook or Instagram to Parish Technology.

If you have any fliers or jpgs please include them, but not necessary.

E-mail Technology at technology@orthodoxcarnegie.org

Please indicate the time frame you would like items posted to website and/or social media.

Find & follow us on:



BULLETIN SPONSOR DATES

July 4 _____
July 11 _____
July 18 _____
July 25 _____

August 1 _____
August 8 _____
August 15 _____
August 22 _____
August 29 _____

BULLETIN SPONSOR FORM

Sponsor _____
In Honor of _____
In Memory of _____
Date of Bulletin you wish to sponsor _____
Donation (\$20. minimum suggested) _____
(Please make checks payable to "Sr. UOL Chapter") _____



SS. Peter & Paul
Ukrainian Orthodox Church
PO Box 835
Carnegie, PA 15106

RETURN SERVICE REQUESTED