





St. Peter & St. Paul Ukrainian Orthodox Church

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www.orthodoxcarnegie.org

SUNDAY, JUNE 27, 2021

SUNDAY, JUNE 27TH

DIVINE LITURGY 9:30 AM TONE 8

1ST SUNDAY AFTER PENTECOST

SUNDAY OF ALL SAINTS

PROPHET ELISHA

HEB. 11:33-12:2^[1]_[SEP] MT. 10:32-33, 37-38-19:27-30

WEDNESDAY, JUNE 30TH

DIVINE LITURGY 9:30 AM

SATURDAY, JULY 3RD

VESPERS 6:00 PM

SUNDAY, JULY 4TH

DIVINE LITURGY 9:30 AM TONE 1

2ND SUNDAY AFTER PENTECOST

ALL SAINTS OF UKRAINE

ROM 2 : 10 -16 MT 4: 18 - 23

ALL SERVICE LIVE STREAMED AT:

<https://orthodoxcarnegie.org/livestream>

TODAY'S BULLETIN IS SPONSORED BY

KRIS, KATHY, JOHN AND KIM IN MEMORY OF OUR MOTHER, EVA STASKO ON THE FIRST ANNIVERSARY OF HER FALLING ASLEEP IN THE LORD. MEMORY ETERNAL.

NICKOLAS C. KOTOW IN MEMORY OF THE BIRTH OF NICK KOTOW. MEMORY ETERNAL

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-hand delivered to the editor

-placed in the Bulletin envelope in the church vestibule.

-mailed to: 300 East Main Street, Carnegie, PA 15106

-e-mailed to: kapeluck@verizon.net

We welcome you today

We would like to remind our visitors of the following;:

- ❖ All people are encouraged to participate in the sacred services of our Church. We hope that you will be able to worship as well as have fellowship with us. Should you wish any information about the Orthodox Faith or this parish in particular, please see the rector or any member of the church. We are able to place you on our mailing list.
- ❖ Only Orthodox Christians may receive the Eucharist (Holy Communion) in the Orthodox Church. In like manner, Orthodox Christians may not receive the sacraments in a non-Orthodox Church. While we hope that one day all Christians will find unity and be able to approach the chalice of our Lord together, we observe the teachings of the Church that the Eucharist is a gift of unity and not a means of unity.

We remind our faithful and visitors of the following guidelines concerning the Holy Sacraments in the Orthodox Church.

- ❖ Orthodox Christians are urged to receive Holy Communion frequently.
- ❖ Communicants should be at peace with others before approaching the chalice (Mt 5:23-24)
- ❖ Realize the importance of making a thorough examination of sins and transgressions against God, ourselves and others and having prayed for forgiveness before coming to Holy Communion.
- ❖ Frequent communicants should come to Holy Confession at least four times a year (during the four fasting periods of the year). and additionally when an examination of conscience reveals the necessity to do so in order to heal any sinful behavior.
- ❖ Communicants should fast from all foods and liquids from the evening before receiving Holy Communion.
- ❖ Communicants should read prayers in preparation for receiving Holy Communion.
- ❖ All Orthodox Christians must receive the sacraments at least once a year.
- ❖ Those who are late for Divine Liturgy (after the reading of the Epistle and Gospel) should not approach the chalice.
- ❖ Those who are ill or who have special physical needs are exempt from the above guidelines.
- ❖ Infants and children (up to the age of seven) who are Orthodox Christians may receive Holy Communion and are exempt from the above guidelines.

Thank you for gathering to worship with us today. Together we have glorified the One God, Father, Son and Holy Spirit. May we be brought closer to one another and closer to God by following the eternal teachings of our Lord.

Нагадуємо нашлім гостям., що:

ми заохочуємо всіх до участі у Священній Літургії в нашій Церкві; ми сподіваємося, що Ви зможете не лише молитися тут, але й стати членом нашої громади. Якщо Ви хочете отримати якусь додаткову інформацію про Православну віру, чи, зокрема, про нашу парафію, звертайтеся, будь ласка, до отця настоятеля чи до будь-кого із членів нашої парафії. Ми можемо внести вашу адресу до парафіяльного списку розсилки;

лише православні християни можуть отримати Євхаристію (Святе Причастя) у православної церкви і, відповідно, православні християни не можуть отримувати святого причастя у неправославної церкви Плекаючи надію на те, що у майбутньому всі християни досягнуть єдності і зможуть разом пити із чаші нашого Господа, ми дотримуємося вчення церкви про те, що Євхаристія - це дар єдності, а не засіб до єдності.

НАГАДУЄМО НАШИМ ВІРНИМ І ГОСТЯМ ПРО ПРАВИЛА, ЩО СТОСУЮТЬСЯ СВЯТОГО ПРИЧАСТЯ У ПРАВОСЛАВНІЙ ЦЕРКВІ:

ми спонукаємо православних християн часто ходити до Святого Причастя;

ті, хто причащаються, повинні бути у мирі з іншими перш, нас підійти до євхаристичної чаші (Св.Матвій 5:23-24);

перед тим, як прийти на Святе Причастя, дуже важливо ретельно осмислити гріхи і порушення, які було вчинено проти Бога, нас самих та інших і помолитися за їх відпущення;

тим, хто часто причащається, слід приходити на святу сповідь принаймні чотири рази на рік (під час кожного із чотирьох щорічних постів);

ті, хто причащається, повинні з вечора перед прийняттям Святого Причастя, припинити вживання всякої їжі і напоїв;

ті, хто причащається, повинні шляхом молитов підготувати себе до прийняття причастя;

всі православні християни повинні, принаймні, раз на рік отримати Святе Причастя;

ті, хто спізнився на Божественну Літургію (пришов після того, як було прочитано Апостол і Євангеліє) не можуть підходити до чаші; **хворі**, і **ті**, хто має обмежені фізичні м'єисливості, звільняються від вище викладених вимог;

немовлята та діти до семи років, які належать до Православної християнської віри, можуть отримувати Святе Причастя і звільняються від вище викладених вимог;

Дякуємо за те, що Ви прийшли помолитися з нами сьогодні у церкві Ісуса Христа. Разом з вами ми віддали славу Єдиному Господу, Отцеві, і Синові, і Духові Святому. Нехай дотримування вічного вчення нашого Господа наблизить нас один до одного Богу

SUNDAY OF ALL SAINTS

TROPARION TO THE RESURRECTION TONE 8

Thou didst descend from on high, O merciful One!
Thou didst endure the three day burial
to free us from our suffering!
O Lord, our Life and Resurrection: glory to Thee!

TROPARION - TONE 4

As with fine porphyry and royal purple,
Your church has been adorned with Your martyrs'
blood shed throughout all the world.
She cries to You, O Christ God:
Send down Your bounties on Your people,
Grant peace to Your habitation, and great mercy to our souls!

KONTAKION - TONE 8

The universe offers You the
God-bearing martyrs,
As the first fruits of creation,
O Lord and Creator.
Through the Theotokos, and their prayers
establish Your Church in peace!

KONTAKION FOR THE RESURRECTION TONE 8

By rising from the tomb, Thou didst raise the dead and resurrect Adam.
Eve exults in Thy Resurrection, and the world celebrates
Thy rising from the dead, O greatly Merciful One!

PROKIEMON TONE 8

Resurrection
Pray ye and render thanks unto the Lord our God.
Verse: In Judah is God known, His name is great in His people.
All Saints
God is wonderful in His saints, the God of Israel.

Lesson from the Epistle of Saint Paul to the Hebrews c. 11, v. 33-39; c. 12, v. 1-2

Brethren, all the saints through faith conquered kingdoms, lived righteously, received new promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, found strength in their time of trial, became mighty in war, put foreign armies to flight. Some returned to their "omen from certain death as if by resurrection. Some were tortured, but refused to accept their release, because they wanted to inherit a better life after their resurrection.

Others endured derision, floggings, chains, and imprisonment. They were stoned, they were sawed asunder, they were tortured, they were put to the sword. They went about in sheepskins, and goatskins, destitute, afflicted, ill-treated by the world, which was not worthy of them. They wandered in deserts, in mountains, in caves, and in the holes of the earth.

Yet, all these martyrs, although well attested by their faith, have not obtained the divine promises. Because God had provided something better for all of us. He wanted us all to reach the fulfillment of our hopes together.

До євреїв 11:33-12:2

Покладаючись на їхню непохитну віру, вони рятували царства, встановлювали справедливість між людьми, і через те дістали Божі обітниці. Вони замикали паші левам, вгамовували лють вогню, їх не брав меч. Ті, хто були немічними, набували силу, а в битві ставали могутніми й змушували тікати ворожі війська.

Загиблі вставали з мертвих і поверталися до своїх жінок. Інших було віддано на тортури, й вони відмовлялися від полегшення своєї долі. Тож після смерті ті люди могли здобути краще життя. Дехто зазнав збиткування й батога, дехто — кайданів та в'язниць. Їх побивали камінням, розпилювали навіпіл, рубали мечами. Вони носили овечі й козячі шкури, жили в злиднях, та пройшли через переслідування і труднощі. Світ був не гідним їх. Вони блукали в пустелях і горах, мешкали в печерах і провалах земних.

Вони догодили Богу, але не одержали обіцяного Їм. Всевишній приготував для нас дещо краще, бо прагнув нашої досконалості, але тільки разом з нами вони отримають благословення.

Завдяки тим великим людям, ми маємо так багато прикладів непохитної віри. Тож відкиньмо все, що перешкоджає нам подолати відстань і перемогти в змаганнях; усе що уповільнює наш біг, разом із гріхом, який постійно примушує нас падати. Хай завжди перед очима нашими буде Ісус, наш Провідник у вірі, Який приведе її до досконалості. Заради радості, що чекала на Нього, Христос витерпів страту на хресті й, прийнявши цю ганьбу, тепер посів Своє місце по праву руку від Божого престолу.

Alleluia

v. The righteous cried and God heard and He delivered them out of all their afflictions.

v. Many are the afflictions of the righteous, but out of them all the Lord will deliver them.

The Gospel According to Saint Matthew

c.10, v. 32-33, 37-38; c.19, v. 27-30

The Lord said to his Disciples: "Whoever acknowledges me before men, I will acknowledge him also before my Father in heaven; but whoever denies me before men, I will deny him also before my Father in heaven."

"Whoever loves father or mother more than me is not worthy of me; whoever loves son or daughter more than me is not worthy of me; whoever does not take his cross and follow me is not worthy of me."

Peter asked him: "We have left all we had and followed you. What are we going to get?" Jesus answered him: "Verily, I say to you, in the new world, when the Messiah will sit on his glorious throne, you who have followed me will also sit on twelve thrones and judge the twelve tribes of Israel."

"Then everyone who has given up houses, or brothers, or sisters, or father, or mother, or wife, or children, or land for my name's sake, will receive a hundredfold and inherit eternal life. Then many who are now first will be last, and many who are now last will be first."

Від Матвія 10:32-33

«Кожного, хто визнає Мене перед людьми, Я також визнаю перед Отцем Моїм Небесним. Якщо ж хтось зречеться Мене перед людьми, того і Я зречусь перед Отцем Небесним».

Той, хто любить батька чи матір, сина чи дочку свою більше, ніж Мене, не гідний Мене. Хто не бере й не несе хреста страждання свого і не йде за Мною, той не гідний Мене.

Тоді Петро промовив до Нього: «Поглянь! Ми залишили все й пішли за Тобою! То що ми с того матимемо?»

Тоді Ісус сказав: «Істинно кажу вам: коли настане новий світ, Син Людський зійде на престол Слави Своєї, і ви, хто за Мною йшли, також сидітимете на дванадцятьох престолах, щоб судити дванадцять племен ізраїльських. Кожний, хто залишив хату свою, братів, сестер, батька, матір, дітей або господарство своє заради імені Мого, одержить у сто разів більше, ніж залишив, а також успадкує вічне життя.⁰ Багато з тих, хто сьогодні перші, стануть останніми, а останні — першими».

Prayer List

Heavenly Father, Who sent Your only-begotten Son, our Lord Jesus Christ, to be the Physician of our souls and bodies, Who came to heal sickness and infirmity, Who healed the paralytic, and brought back to life the daughter of Jairus, Who healed the woman who had been sick for twelve years by the her mere touch of the hem of your robe, visit and heal also your beloved servants:

Archbishop Daniel	Jane Allred	Teresa Stacy	Laila Bechtle
Steve Sivulich	Ronda Bickel	Steve Sawchuk	Sally Sally
Peter Zinski	Pearl Homyrda	Dolores Wachnowsky	Shaun McAdams
Kathryn Ostaffy	Ann Sekelik	Pamela Graham	Rebecca White
Joann Klein	Shelley Cameron	Jocelyn Barner	Deborah Schricker
Michael Klein	James White	Theresa Zatezalo	Jack Schricker
Dan Rosga	Dylan G	Olga Cherniavska	Jeff Mills
Nick Worobny	Gerald	Michele Roberts	Karsten Scott
Maria Kashtalinchuk	Anatoliy Kashtalinchuk	Maria Warholak	

by the power and grace of Your Christ. Grant them the patience that comes from believing that You are always at work in our lives to bring good out of evil. Grant them strength of body, mind and soul. Raise them up from the bed of pain. Grant them full recovery. May they experience the same surge of healing power flow through their bodies ,as did the sick woman who touched your robe. For we, too, are touching your robe today, dear Lord, through this our prayer. We approach you with the same faith she did. Grant them the gift of health. For You alone are the source of healing and to You we offer glory, praise and thanksgiving in the name of the Father, Son and Holy Spirit.

Amen

Mnohaya Lita - Many Blessed Years

Name Days

Feast Days of:

June 24 Apostle Bartholomew

June 27 Prophet Elisha

July 2 Apostle Jude

Anniversaries

Pray for our friends and relatives serving in the armed forces.

Birthdays

June 23 Theo Nixon

June 24 Nicholas Sally

June 26 Deacon Evan

June 29 Sandra Rozum

Patrick Kluyber, Catherine Sheerin, Gregory Markiw,
Ethan Rock, Michael Hrishenko

Pray for our Catechumens

Andie Yorita

Pray for our parishioners in vocational studies

Pray for the newly departed servants of God

Sarah Dorning



- **MEMORY ETERNAL:** Our prayers and sympathies go out to the family of Claudia Losego, who fell asleep in the Lord this past Tuesday. Her funeral was on Friday and she was buried in our parish cemetery. May her memory be eternal.
- **SOUP SALE:** We still have 36 quarts of soup remaining and they will be available for \$5 on Sunday June 13th, 2021, please see Chris Mills, Howard West or John Stasko.
- **SCHOLARSHIPS:** The Ukrainian Technological Society again is offering scholarships to deserving students. Applicants pool from high school seniors, college, nursing, and post graduate students. This year we are also offering one scholarship to a student in a trade school program. Applicant may apply multiple years. Deadline is July 6. (But since the NECESSARY transcript sometimes take a long time to process, please request transcript ASAP) All information can be found on our UTS website: utspgh.org Additional info.: pittsburghukrainians.com
- **ALUMINUM RECYCLING** Mike Sally is continuing to collect aluminum cans & pans as well as any other type of metal to be taken to a scrapyard & exchanged for money to donate to our Church. This is a great time of year to collect cans from graduation parties & summer get-togethers. Currently aluminum is worth almost three times what it was worth before the Covid-19 lockdowns. Please remember to rinse cans & pans so they don't attract insects. You can bring bags of recyclables to the Church hall or you can contact Mike to come to your house to get them. Please don't pass up this opportunity to turn your garbage into easy money for our Church!

Stewardship

THANK YOU FOR THESE RECENT DONATIONS:

KITCHEN SCHEDULE

You are invited to help make 'PIEROGIES" for our parish, we have two events this year the Carnegie Fest September 25th on main street where we will defend our Pierogi title & "Ukrainian Food Festival" which will be held October 1 & 2, 2021. There will be 3 sessions to help make everyone's favorite Ukrainian specialty food item at the festival. We need a minimum of 10 people & the more we have the faster we can finish.

JULY SESSION

Friday, July 16, 2021 – 8:00 AM - Potato preparation

Saturday, July 17, 2021 - 8:00 AM -Pinching and Cooking

AUGUST SESSION:

Friday, August 20, 2021 - 8:00 AM -Potato preparation

Saturday, August 21, 2021 - 8:00 AM - Pinching and Cooking

Hopefully you will consider giving a bit of your time to help.

HELP NEEDED

Early in the morning on Monday, June 14, Igumen Patrick (Carpenter) suffered another tragic life-changing development in his health.

In the Fall of 2020, Fr Patrick underwent the amputation of his right leg, and a subsequent difficult healing and recovery process ensued with months of rehabilitation. He was fit with a prosthetic device, learned how to walk (view that video <https://www.facebook.com/643441887/videos/10158442003541888/>), and valiantly returned to active ministry in his parish of St Mary's Orthodox Church in the Southside of Pittsburgh PA.

In the Spring of 2021, the tibia in his left leg was separating from his ankle. He closely followed his doctor's advice and a decision was to be made regarding a remedy in June 2021. Sadly, Fr Patrick's lower leg (tibia) entirely moved through the bottom of his foot and it was impossible to save and repair. The doctors ordered that he undergo an amputation of his left leg. The surgery took place on Tuesday, June 15 at Presbyterian Hospital in Pittsburgh PA. He is now a double amputee.

Through all of this, Fr Patrick remained resolute, faithful, thankful, and undeterred in ministry. He has never complained about his condition but has given glory to God for overcoming the difficulties in his health. Fr Patrick is a wonderful shepherd to his flock, an advocate of truth, and an exemplary minister to the poor and disadvantaged in the Pittsburgh area. He spearheaded the St Cyril of White Lake Food Pantry which continues to serve thousands of people in need, regardless of background. His parish also hosts the Get Stuffed with Love Thanksgiving food campaign supported by the Pittsburgh Police. This year over 4,500 hot meals were served.

Fr Patrick is a monastic priest living alone in an older home attached to St Mary's. The ancillary expenses which come with his disability and condition are not covered by health insurance (co-pays for numerous medical appointments, modifications to his living quarters, prosthetic devices, retrofitting his automobile for future transportation, and many other expenses). There is no doubt that it will require tens of thousands of dollars. This is a very difficult financial burden for a monastic priest in a humble parish to bear such expenses.

St Nicholas Orthodox Church is asking you to give generously to a special fund that we are setting up to aid Fr Patrick. The amount of good that he has done, along with his faithful parishioners and many volunteers, is immense. We are asking that you prayerfully express your gratitude and compassion by giving a generous financial gift to aid Fr Patrick with these overwhelming expenses. Everything received will go directly to aid him in his recovery and in the things he will need to continue to serve the community that he loves so much. May God bless you greatly in return for your generosity.

The entire story and link where donations can be sent via PayPal, debit, or credit card is at <https://orthodoxpittsburgh.org/supportforigumenpatrickcarpenter>.

Please use the yellow **DONATE** button to give by debit, credit, or PayPal. After you click DONATE and enter your amount, **please notate that this donation is for "Fr Patrick."** Thank you.



Bearing Witness to Christ as Distinctive Persons: Homily for the Sunday of All Saints in the Orthodox Church

Fr. Philip LeMasters

Hebrews 11:33-12:2; Matthew 10:32-33, 37-38; 19:27-30

“The blood of the martyrs is the seed of the church.” This ancient saying conveys a deep truth about the Christian faith that we would probably rather not acknowledge, at least with reference to our own lives. The root meaning of the word “martyr” is witness, and those who refuse to deny Christ even to the point of death provide powerful testimony to the Savior Who has liberated them from the fear of the grave. On this Sunday of All Saints, we commemorate all those who are martyrs for Christ, even though we do not know all their names. The root meaning of the word “saint” is holy, and today we remember all people whose lives have shined brightly with the holiness of God. We must do so in a way that not only honors them, but also inspires us to follow their blessed example of bearing witness to the Lord in every dimension of our lives.



It may seem strange that Orthodox Christianity gives so much attention to martyrs and saints. To speak of those who die for their faith is to recall instances of murder. Why would a religion give so much attention to such an unpleasant subject? Here we must remember that the Lord’s resurrection is the absolutely essential basis of the Christian faith. Our Risen Savior provides the lens through which we view death as a pathway to eternal life. Those united to Him in holiness will refuse to deny Him, even if the consequences of doing so are fatal. Instead of people rejecting Christianity out of the fear of martyrdom, the witness of those who died for Christ actually drew people to the Church during the Roman persecutions. People took notice that the Christians did not fear death and were willing to suffer the worst that the empire could do to them out of faithfulness to the Lord. To this day in some parts of the world, Christians do exactly that as they provide testimony with their own blood to the Savior’s victory over the grave.

The example of all the saints and martyrs should inspire us to bear faithful witness to Christ in our own lives. As our epistle reading states, “Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfection of our faith.” We must not excuse ourselves from being held accountable to the martyrs’ holy example because no one is threatening to murder us for our faith. Instead, we must bear witness to the Savior in the midst of whatever challenges we face today in our own lives. Christ said, “Everyone who acknowledges Me before men, I also will acknowledge before my Father Who is in heaven; but whoever denies Me before men, I also will deny before My Father Who is in heaven.” Though not in as dramatic a way as physical martyrdom, each of us acknowledges or denies Christ every day of our lives. Remember the Lord’s description of those who will be blessed in the heavenly kingdom: the poor in spirit; those who mourn for their sins; the meek; those who hunger and thirst for righteousness; the merciful; the pure in heart; the peacemakers; and those who are persecuted for righteousness’ sake. If we are to bear witness for Christ, these beatitudes must become characteristic of us. Otherwise, we will lack the strength to conform our character to His as “the salt of the earth” and “the light of the world.” If our lives are not characterized by actions that lead others to glorify God, then we are in effect denying that we have anything to do with Jesus Christ. (Matt. 5: 3-16)

Those who are truly united with the Lord will become living icons of His fulfillment of the human person in the divine image and likeness. The Savior did not come to give us certain religious ideas or to make us feel a certain way. He certainly did not die and rise from the grave in order to create a cultural or political group over against others. He did so in order to make us “partakers of the divine nature” as we unite every dimension of ourselves to Him in holiness. Regardless of the particulars of our personal circumstances, to shine brightly with His grace is to become a martyr and a saint.

Of course, that is easier said than done. The Savior said, “He who loves father or mother more than Me is not worthy of Me; and he who loves son or daughter more than Me is not worthy of Me; and he who does not take his cross and follow Me is not worthy of Me.” Obviously, there is nothing wrong with loving our family members or anything in God’s good creation. However, it is easy to become so attached to the great blessings of this life that they become our false gods. Instead of taking up the cross of dying to our disordered desires, we often put satisfying them before faithfulness to Christ. When that happens, we deny the Lord because we are serving ourselves and not Him. That is the case, regardless of what we say we believe or how we identify ourselves religiously. When we allow our hearts to seek their fulfillment in any created thing, we fall into idolatry in a way that is all the more dangerous because it is so subtle.

The martyrs and saints are people who refuse to do that because they keep things in perspective. They love their family members and all the blessings of this life. Nonetheless, they love God first and offer themselves and all their good gifts to Him for restoration and fulfillment. To live like that is to bear a cross because, in our world of corruption, we are all inclined to love ourselves first and to use our blessings to bring us as much pleasure as possible. Regardless of how admirable or depraved particular pleasures may seem, they become false gods when we put gratifying them before serving Christ.

No one becomes a martyr or a saint merely by his or her own will power. The Old Testament prophets lived in hope for the fulfillment of God’s promises to Abraham, which we now possess in Jesus Christ, Who after His ascension sent the Holy Spirit upon His disciples. As the Lord said through the Prophet Jeremiah: “I will put my law in their minds and write it on their hearts. I will be their God, and they will be my people. No longer will they teach their neighbor, or say to one another, ‘Know the Lord,’ because they will all know me, from the least of them to the greatest.” (Jer. 31:33-34) St. Paul writes that, through the active presence of the Holy Spirit in our hearts, we become “heirs of God and joint heirs with Christ, if indeed we suffer with Him, that we may also be glorified together.” (Rom. 8:16)

The saints and martyrs open themselves to embrace the power of the Holy Spirit so profoundly that they are able to suffer with Christ as they accept the inevitable tension of being faithful to Him, despite their strong temptations to the contrary. In doing so, they become His beautiful icons in distinctive ways. St. Moses the Black was a former violent criminal who became a Desert Father through long ascetical struggle. He ultimately accepted death when his monastery was raided on the grounds that a violent ending was fitting for someone who had formerly lived by the sword. St. Maria Skobtsova went through a period of atheism, was involved in Russian revolutionary politics, and was twice divorced before becoming a nun with a blessing to undertake social ministry with miserable people on the streets of Paris. She died in a Nazi concentration camp for hiding Jews, by some accounts taking the place of a fellow prisoner in the gas chamber on Good Friday.

Regardless of the past brokenness of our lives or of our present struggles, we may all open our hearts to receive the healing, transformative power of the Holy Spirit, Who enables us to bear witness to Christ as the distinctive persons we are. When we take up the cross of loving God first and ordering everything else accordingly, we acknowledge that we belong to Christ. When the Beatitudes become characteristic of our lives, we provide testimony to His victory over the enslaving power of sin and death. As hard as it is to believe, we may all become radiant with holiness by sharing in His life. “Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfection of our faith.”

<https://blogs.ancientfaith.com/easternchristianinsights/2020/06/13/bearing-witness-to-christ-as-distinctive-persons-homily-for-the-sunday-of-all-saints-in-the-orthodox-church/>

Calendar of Events

Oct. 1 & 2 Annual Food Festival

COFFEE HOUR

June 27 Cindy Haluszczak Rachel Losego
July 18 Jim & Irene Rozum, Natalie Turicik
July 25 Chris Mills, Justina Mills, Eryna Sanetrick

Parish Weekly Schedule

Monday

yiv Ukrainian Dance Ensemble & School

Rehearsals begin every Monday at 6:00 pm. Classes for all ages.
For more info call Director Natalie Kapeluck or just stop down any Monday

Thursday Morning

Senior Coffee Hour

You're invited to our FREE coffee and donuts, and sometime pancakes, French toast or waffles every Thursday from 10:00 AM to 11:30 . . .or whenever it's over. At th parish hall. **YOU ARE NOT PERMITTED TO BRING ANYTHING!!!** However, bring a Friend!!!

3rd Sunday of the Month

St John & Martin's Closet

Clothing for men, women and children. Bedding & towels
Trade something old for something new, leave a donation. or just take what you need.
Donations of clean, gently used or new clothing/bedding accepted when the closet door is open.
Call 276-9718 to schedule a donation.

Parish Website/Social Media

To Submit items for publication on website & social media

>email any information to be included on the Website, Facebook or Instagram to Parish Technology.

If you have any fliers or jpgs please include them, but not necessary.

E-mail Technology at technology@orthodoxcarnegie.org

Please indicate the time frame you would like items posted to website and/or social media.

Find & follow us on:



BULLETIN SPONSOR DATES

June 6 _____
June 13 _____
June 20 _____
June 27 _____

July 4 _____
July 11 _____
July 18 _____
July 25 _____

BULLETIN SPONSOR FORM

Sponsor _____
In Honor of _____
In Memory of _____
Date of Bulletin you wish to sponsor _____
Donation (\$20. minimum suggested) _____
(Please make checks payable to "Sr. UOL Chapter") _____



SS. Peter & Paul
Ukrainian Orthodox Church
PO Box 835
Carnegie, PA 15106

RETURN SERVICE REQUESTED