





St. Peter & St. Paul Ukrainian Orthodox Church

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www.orthodoxcarnegie.org

JANUARY 31, 2021

SUNDAY, JANUARY 31

DIVINE LITURGY 9:30 AM, TONE 1

34TH SUNDAY AFTER PENTECOST

ST ATHANASIUS THE GREAT & ST CYRIL OF ALEXANDRIA

COL 3: 12 - 16 ; LK 18: 18 - 27

WEDNESDAY, FEBRUARY 3

DIVINE LITURGY 9:30 AM

SATURDAY, FEBRUARY 6

VESPERS 6:00 PM

SUNDAY, FEBRUARY 7

DIVINE LITURGY 9:30 AM, TONE 2

35TH SUNDAY AFTER PENTECOST

ST GREGORY THE THEOLOGIAN

TIM 1: 15 - 17; LK 18: 35- 43

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**The Sts. Peter & Paul Ukrainian Orthodox Church Bulletin is published weekly by
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Editor: Michael Kapeluck

Bulletin Submissions are due by 8:00 am Thursday morning. Written submissions can be:

-hand delivered to the editor

-placed in the Bulletin envelope in the church vestibule.

-mailed to: 300 East Main Street, Carnegie, PA 15106

-e-mailed to: kapeluck@verizon.net

We welcome you today

We would like to remind our visitors of the following;:

- ❖ All people are encouraged to participate in the sacred services of our Church. We hope that you will be able to worship as well as have fellowship with us. Should you wish any information about the Orthodox Faith or this parish in particular, please see the rector or any member of the church. We are able to place you on our mailing list.
- ❖ Only Orthodox Christians may receive the Eucharist (Holy Communion) in the Orthodox Church. In like manner, Orthodox Christians may not receive the sacraments in a non-Orthodox Church. While we hope that one day all Christians will find unity and be able to approach the chalice of our Lord together, we observe the teachings of the Church that the Eucharist is a gift of unity and not a means of unity.

We remind our faithful and visitors of the following guidelines concerning the Holy Sacraments in the Orthodox Church.

- ❖ Orthodox Christians are urged to receive Holy Communion frequently.
- ❖ Communicants should be at peace with others before approaching the chalice (Mt 5:23-24)
- ❖ Realize the importance of making a thorough examination of sins and transgressions against God, ourselves and others and having prayed for forgiveness before coming to Holy Communion.
- ❖ Frequent communicants should come to Holy Confession at least four times a year (during the four fasting periods of the year) and additionally when an examination of conscience reveals the necessity to do so in order to heal any sinful behavior.
- ❖ Communicants should fast from all foods and liquids from the evening before receiving Holy Communion.
- ❖ Communicants should read prayers in preparation for receiving Holy Communion.
- ❖ All Orthodox Christians must receive the sacraments at least once a year.
- ❖ Those who are late for Divine Liturgy (after the reading of the Epistle and Gospel) should not approach the chalice.
- ❖ Those who are ill or who have special physical needs are exempt from the above guidelines.
- ❖ Infants and children (up to the age of seven) who are Orthodox Christians may receive Holy Communion and are exempt from the above guidelines.

Thank you for gathering to worship with us today. Together we have glorified the One God, Father, Son and Holy Spirit. May we be brought closer to one another and closer to God by following the eternal teachings of our Lord.

Нагадуємо нашлім гостям., що:

ми заохочуємо всіх до участі у Священній Літургії в нашій Церкві; ми сподіваємося, що Ви зможете не лише помолитися тут, але й стати членом нашої громади. Якщо Ви хочете отримати якусь додаткову інформацію про Православну віру, чи, зокрема, про нашу парафію, звертайтеся, будь ласка, до отця настоятеля чи до будь-кого із членів нашої парафії. Ми можемо внести вашу адресу до парафіяльного списку розсилки;

лише православні християни можуть отримати Євхаристію (Святе Причастя) у православної церкви і, відповідно, православні християни не можуть отримувати святого причастя у неправославної церкві. Плекаючи надію на те, що у майбутньому всі християни досягнуть єдності і зможуть разом пити із чаші нашого Господа, ми дотримуємося вчення церкви про те, що Євхаристія - це дар єдності, а не засіб до єдності.

НАГАДУЄМО НАШИМ ВІРНИМ І ГОСТЯМ ПРО ПРАВИЛА, ЩО СТОСУЮТЬСЯ СВЯТОГО ПРИЧАСТЯ У ПРАВОСЛАВНІЙ ЦЕРКВІ:

ми спонукаємо православних християн часто ходити до Святого Причастя;

ті, хто причащаються, повинні бути у мирі з іншими перш, нас підійти до євхаристичної чаші (Св.Матвій 5:23-24);

перед тим, як прийти на Святе Причастя, дуже важливо ретельно осмислити гріхи і порушення, які було вчинено проти Бога, нас самих та інших і помолитися за їх відпущення;

тим, хто часто причащається, слід приходити на святу сповідь принаймні чотири рази на рік (під час кожного із чотирьох щорічних постів);

ті, хто причащається, повинні з вечора перед прийняттям Святого Причастя, припинити вживання всякої їжі і напоїв;

ті, хто причащається, повинні шляхом молитов підготувати себе до прийняття причастя;

всі православні християни повинні, принаймні, раз на рік отримати Святе Причастя;

ті, хто спізнився на Божественну Літургію (пришов після того, як було прочитано Апостол і Євангеліє) не можуть підходити до чаші; **хворі**, і **ті**, хто має обмежені фізичні м'якості, звільняються від вище викладених вимог;

немовлята та діти до семи років, які належать до Православної християнської віри, можуть отримувати Святе Причастя і звільняються від вище викладених вимог;

Дякуємо за те, що Ви прийшли помолитися з нами сьогодні у церкві Ісуса Христа. Разом з вами ми віддали славу Єдиному Господу, Отцеві, і Синові, і Духові Святому. Нехай дотримання вічного вчення нашого Господа наблизить нас один до одного Богу

**ST ATHANASIUS THE GREAT AND ST CYRIL,
ARCHBISHOPS OF ALEXANDRIA**

TROPARIUM TO THE RESURRECTION TONE 1

When the stone had been sealed by the Jews; while the soldiers were guarding Thy most pure Body; Thou didst rise on the third day, O Savior, granting peace to the world. The powers of heaven therefore cried to Thee, O Giver of Life: Glory to Thy Resurrection, O Christ! Glory to Thy Kingdom! Glory to Thy dispensation, O Thou who lovest mankind.

TROPARIUM - TONE 3

You shone forth with works of Orthodoxy and quenched all heresy, and became victorious trophy-bearers, hierarchs Athanasius and Cyril. You enriched all things with piety and greatly adorned the Church, and worthily found Christ God, who grants His great mercy to all.

KONTAKION - TONE 4

Athanasius and Cyril, great hierarchs of true piety, and noble champions of the Church of Christ, preserve all who sing:
"O Compassionate Lord, save those who honor You."

KONTAKION TO THE RESURRECTION TONE 1

As God, Thou didst rise from the tomb in glory, raising the world with Thyself. Human nature praises Thee as God, for death has vanished! Adam exults, O Master! Eve rejoices, for she is freed from bondage, and cries to Thee: Thou art the Giver of Resurrection to all, O Christ!

Prokiemon

Let Thy mercy be upon us, for we have trust in Thee, we have trust in Thee
Verse; Rejoice in the Lord, O ye righteous! For it becometh the just to be thankful.

Alleluia

God gives vengeance unto me, and subdues people under me! ·
He magnifies the salvation of the king, and deals mercifully with Christ, with David and his seed forever.

Lesson from St. Paul to the Colossians
3:12-16

Put on then, as God's chosen ones, holy and beloved, compassion, kindness, lowliness, meekness, and patience, forbearing one another and, if one has a complaint against another, forgiving each other; as the Lord has forgiven you, so you also must forgive.

And above all these put on love, which binds everything together in perfect harmony. And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful. Let the word of Christ dwell in you richly, teach and admonish one another in all wisdom, and sing psalms and hymns and spiritual songs with thankfulness in your hearts to God.



Колоссянам

3:12-16

Так живіть новим життям, як вибрані люди Божі, святі й улюблені, сповнені милосердя, доброти, покору, лагідності й терпіння. Будьте терпимими одне до одного, прощайте одне одного, якщо хто скаржитися на вас, як Господь простив вас. Але ж найголовніше над усім у вашому житті—це любов до інших. Саме любов об'єднає усе досконалим союзом. Хай же мир Христа керує серцями вашими, бо саме до нього ви були покликані з'єднатися в одному тілі. Та завжди будьте вдячні.

Нехай Слово Христове живе в вас у всьому його багатстві. Навчайте і переконуйте одне одного мудрістю. Співайте псалми, гімни й духовні пісні з подякою Богові у серцях ваших.

Gospel According to St. Luke

18:18-27

And a ruler asked him, “Good Teacher, what shall I do to inherit eternal life?” And Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honor your father and mother.’” And he said, “All these I have observed from my youth.” And when Jesus heard it, he said to him, “One thing you still lack. Sell all that you have and distribute to the poor, and you will have treasure in heaven; and come, follow me.”

But when he heard this he became sad, for he was very rich. Jesus looking at him said, “How hard it is for those who have riches to enter the kingdom of God! For it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God.” Those who heard it said, “Then who can be saved?” But he said, “What is impossible with men is possible with God.”

От Луки

18:18-27

Один із лідерів юдейських запитав Ісуса: «Вчителю Добрий, що мушу я робити, аби успадкувати вічне життя?» Ісус відповів: «Чому ти називаєш Мене Добрим? Ніхто не є добрим, крім Самого Бога. Тобі відомі заповіді: „Не чини перелюбу, не вбивай, не кради, не бреш про інших, шануй батька й матір своїх”. А той каже: „З юності я дотримуюся цих заповідей”. Коли Ісус почув ці слова, Він відповів: „Тобі бракує одного: продай усе, що маєш, а що втругуєш, роздай бідним. І ти будеш мати багатство на Небі. Тоді приходь і слідуй за Мною”».

Вислухавши Ісуса, той чоловік глибоко засмутився, бо був він дуже багатий. Ісус, побачивши, що він засумував, сказав: «Тяжко буде багатим увійти в Царство Боже! Легше верблюдові пройти крізь голчане вушко, ніж багатому увійти в Царство Боже».

Почувши це, люди запитали Ісуса: «То хто ж тоді може бути спасений?»²⁷ Ісус відповів: «Неможливе для людей—можливе для Бога».



Prayer List

Heavenly Father, Who sent Your only-begotten Son, our Lord Jesus Christ, to be the Physician of our souls and bodies, Who came to heal sickness and infirmity, Who healed the paralytic, and brought back to life the daughter of Jairus, Who healed the woman who had been sick for twelve years by the her mere touch of the hem of your robe, visit and heal also your beloved servants:

Steve Sivulich	Jane Allred	Teresa Stacy	Laila Bechtle
Maria Warholak	Ronda Bickel	Claudia Losego	Sally Sally
Peter Zinski	Pearl Homyrda	Dolores Wachnowsky	Pat Dorning
Kathryn Ostaffy	Ann Sekelik	Pamela Graham	Rebecca White
Joann Klein	Shelley Cameron	Jocelyn Barner	Deborah Schricker
Michael Klein	James White	Theresa Zatezalo	Jack Schricker
Dan Rosga	Dylan G	Olga Cherniavska	Sarah Dorning
Fr. John Haluszczak	Pani Anne Haluszczak	Nick Worobny	Edward Roberts
Fr. Victor Wronskyj	Fr. Philip Nixon	Khouria Theodora Nixon	Michele Roberts
Fr. Stephen Hutnick	Karsten Scott	Gerald	
Fr. George Bazylevsky	Dobr. Oksana Bazylevsky		

by the power and grace of Your Christ. Grant them the patience that comes from believing that You are always at work in our lives to bring good out of evil. Grant them strength of body, mind and soul. Raise them up from the bed of pain. Grant them full recovery. May they experience the same surge of healing power flow through their bodies ,as did the sick woman who touched your robe. For we, too, are touching your robe today, dear Lord, through this our prayer. We approach you with the same faith she did. Grant them the gift of health. For You alone are the source of healing and to You we offer glory, praise and thanksgiving in the name of the Father, Son and Holy Spirit.

Amen

Mnohaya Lita - Many Blessed Years

Name Days

Feb. 1 St. Mark of Ephesus

Fr. Mark Swindle, Mark Gazella

Feb 2 St. Inna

Inna Holovatiuk

Feb 3 St. Maximus the Confessor

Max Rozum, Maksim Shcherbatyuk

Feb 6 St Xenia of Rome- Oksana Aleksandrov

Anniversaries

Birthdays

Feb. 1 Michael Klein

Feast Days of:

Feb. 1 St. Mark of Ephesus

Feb. 3 Martyr Agnes

Pray for our friends and relatives serving in the armed forces.

Patrick Kluyber, Catherine Sheerin, Gregory Markiw, Ethan Rock, Michael Hrishenko

Pray for our Catechumens

Pray for our parishioners in vocational studies

Pray for the newly departed servants of God

Rose Zalenchak



- **SOUPER BOWL**: Last year at our Parishes first ever Souper Bowl Soup Contest we raised \$411.00 towards the National UOL Fundraising efforts for St. Andrews Society. During the 73rd Annual UOL Convention this past summer, the UOL presented St. Andrew’s Society with the proceeds from the Souper Bowl fundraisers held. With 20 parishes participating in the Souper Bowl Sunday event, the UOL raised \$10,000.00 that provided to St. Andrew’s this worthy cause! Please consider buying some Soup on Sunday February 7 2021 to support our efforts this year as you may well expect, funds are low. Thank you as always for your support! To learn more about St. Andrews Society and how our Ukrainian Orthodox Church supports them visit www.uocofusa.org/st_andrew_uos
- **COLLEGE KIDS** As part of the Sr. UOL’s **Seminarians Plus Club**, we send notes of encouragement, along with a small gift card, to our college students every month during the academic year. If you would like to participate, we are collecting small denominations of gift cards, \$5 or \$10, to send each month. We have 4 college students this semester. Last semester we sent Amazon, Walmart, Panera Bread, and one month, gift cards to their favorite fast food place. If you are interested in supporting our young adults, please email Sue Leis at sueleis94@gmail.com or calling her at 412.216.3346. Thank you for your continued support of our outreach programs!
- **ST MATRONA MEETING**: There will be a sisterhood meeting on Sunday, February 7th, following the liturgy. Please attend as we will hold elections and plan for ways to stay active in our community in the coming months. Join our funniest mask contest! wear it to the meeting and win a cool prize !
- **MEMORY ETERNAL**: Our prayers and sympathies go out ot the family of Cecelia Pysh who fell asleep in the Lord this past week. Her funeral was on Satyrday and she was buried in the parish cemetery. May her memory be eternal/

Stewardship

THANK YOU FOR THESE RECENT DONATIONS:

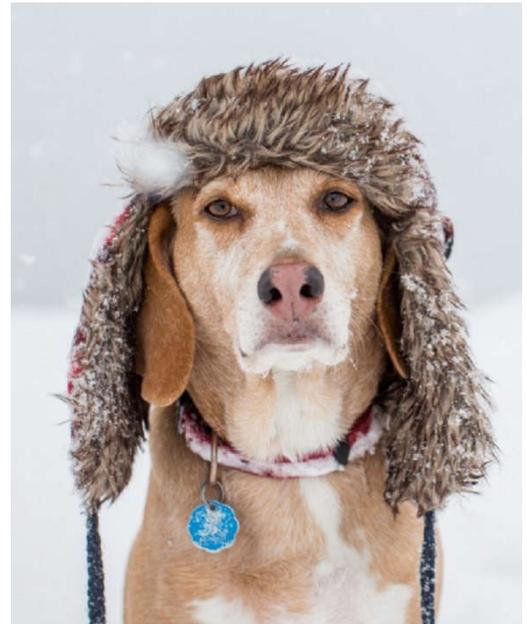
COFFEE HOUR SCHEDULE

February 7	Michael & Michele Kapeluck
February 14	Olesya Zelenyak
February 21	Pat Dorning
February 28	John & Shirley Stasko



Help Our Furry Friends

Animals in need: with the cold weather on us and an increasing animal population in local shelters, the Staskos are collecting new or gently used supplies to take to local animal shelters to help them with an over load of our animal friends in shelters. Most shelters run off donations and in these COVID times donations are declining while abandoned animals are increasing at the shelters. We are collecting blankets, towels, pillows, bowls, dog and cat food or cleaning supplies like Clorox, brushes, brooms, trash bags etc. if you have any items that you are looking to get rid of and still in good condition please contact Shirley, Olesia or John and we will make arrangements to get them and store them. Once we have a large load we will distribute to the local animal shelters in and around Pittsburgh. Please remember our furry friends in these times. They can't speak for themselves so we need to remember to help them. John M. Stasko 412-304-1841



Prayer of Saint Modestos Protector & Healer of Animals



O Lord Jesus Christ my God, Who are merciful and All-good, Who in wisdom created every visible and invisible creature, Who pours out His compassions upon all that He has created, Who through Your all-good Providence foresees and troubles over for all Your creatures: bodiless, physical, rational, irrational, soul-bearing, soulless, from the first to the last. For nothing is not foreseen by You, neither is anything abandoned by You, the Creator and Foreseer of all. For You are He Who opens His hand, and fills all living things with goodness. You are He makes grass to grow for the cattle, and green herb for the service of men. You are He Who once, through the herd of Israel, preserved them from above from the fatal wound of the first-born of the Egyptians. You are He Who, through the compassion of Your incarnation, deposed he who had the might of death: that is, the devil, and by Your death, You put death to death.

You are He Who, through myself Your unworthy servant, puts to death the serpent, that Your spring of water might not be corrupted. Those that drink from it, both the living and the dead, through Your life-giving power, you resurrect. And if a demon draws near to it, and prepares to make itself apparent, seize it, that it might never dare to approach the place in which, I the sinner, call upon Your name. To You, therefore, I pray, O All-good Master and Creator of all, and I entreat You, the cause of all life, hearken to this my entreaty, and drive away every fatal sickness and danger from the oxen, horses, donkeys, mules, sheep, goats, bees, and any other

animals in true need to the life of Your servants who call upon You, the giver of every good, and of my name. And grant, O Lord, to all those who celebrate my name, and with faith hasten to my relics, permanent peace, multiplication of animals, uncorrupted wheat, wine and oil, and above all, remission of sins, health of bodies, and eternal salvation of souls.

Yes, O Lord Jesus Christ, for the descendants from Your very loins, grant compassion on the suffering animals, whose herd is being afflicted by the sickle of death. And not having any word besides bleating, and bitter and random noises, in Your mercy, take away their passion and suffering. For if You even call rational beings to this sympathy: "A righteous man has compassion upon his animals", as is written, how much more do You show compassion on these, Who are their Creator and Foreseer? For You, O compassionate, preserved the animals in the Ark, as Your goodness and compassions won out. That by the wellness and multiplication of the oxen, and the remaining four-legged animals, the earth might be worked, and fruit might be harvested, and Your servants who call upon my name might be preserved without any corruption, and partake of their very harvest. And that these, having all things that are necessary, might be increased in every good work, and glorify You, Who grants every good thing. And grant me me also, Your servant and most-fervent entreater, the honor of Your all-governing Kingdom, for to You belong all glory, honor and worship, with Your beginningless Father, and Your All-Holy and good and life-giving Spirit, now and ever, and unto the ages of ages. Amen.

FESTAL ICON PROJECT

Parishioners and Friends of Saints Peter and Saint Paul's Parish in Carnegie, PA.

Enclosed is the 16-month update on the Festal Icon Project, as you can see from the listing below, we have made substantial progress in pledges, sponsorships and also have completed multiple icons and others started. Thank you for your support and generosity for this project.

Available ICONS

Ascension
Descent of the Holy Spirit (Pentecost)
Transfiguration
Nativity of the Theotokos
St. Thomas Sunday
Christ the Bridegroom
Circumcision of Christ (New Years)
Zacchaeus Sunday
Publican & Pharisee Sunday
Judgement Sunday
St Gregory Palamas Sunday
St John of the Ladder Sunday
St Mary of Egypt Sunday
All Saints

Pledged ICONS

Entry of the Theotokos into the Temple
Feast of St. Nicholas
Feast of Saint Andrew

Sponsored ICONS

Beheading of St John, the Forerunner
Triumph of Orthodoxy

Started ICONS

Presentation of Our Lord in the Temple

Completed ICONS

Nativity of Our Lord
Annunciation
Prodigal Son Sunday
Entrance into Jerusalem (Palm Sunday)
"Pantanassa: icon of the Theotokos
Raising of Lazarus
Pascha (Descent into Hades)
Theophany
Protection of the Theotokos
Myrrh Bearers Sunday
Baptism of Ukraine
Exaltation of the Cross



If you would like to pledge or sponsor an ICON or if you have any questions on this project please reach out to Father John, Michael Kapeluck or Howard West.

Thank you again for your continued support of Saints Peter and Saint Paul's Parish in Carnegie, PA

Orthodox Buzz Words 1: “Come and See”

[Fr. Edward Rommen](#)

A few years ago I read a humorous article that suggested that we could identify the make of the motorcycle a person rode by looking at their clothing. Those with fine, color matched, full body leathers, and the latest hi-tech gear were put into the BMW category. Those who favored jeans and t-shirts were thought likely to prefer Asian sports bikes. Those who wore heavy, black, mismatched, tattered, and low-tech equipment were probably Harley fans. While this is obviously a very superficial and potentially misleading caricature, what makes it interesting and a bit waggish is that there is a grain of truth in it.

In a similar way, it seems that we might be able to identify the members of various religious groupings based on the particular catchphrases and buzz words they use. If you can tell what kind of bike a person rides by looking at their clothing, then you might be able to tell which brand of Christianity a person belongs to just by listening to how they speak. It could really be quite interesting if we were able to peg a person’s denominational affiliation based, for example, on the presence or absence of typically Anglican, Evangelical, or Orthodox jargon. Since these markers are so generously sprinkled throughout everyday discourse, they act something like the taggants that authorities use to trace the origin of various chemicals and explosives. As with the motorcyclists, this could, no doubt, lead to a rather superficial caricature of the different groups, but as with the bikers, there just might be a grain of truth present, enough truth to, on the one hand, read these buzz words as a reflection of the speakers’ deeper convictions and, on the other hand, see them as indicators of particular behaviors or attitudes. If that is the case, then just listening to and reflecting on the way we speak could be both instructive and entertaining. These buzz words could give us clues as to how we think, how we are likely to behave, and, more important, provide an opportunity for self-reflection.



So, in the next few posts, I would like to consider a few of the things you are most likely to hear from your Orthodox friends. I plan to take a light-hearted approach to this. So, if I poke fun at some of these catchphrases, it is not to criticize or to pass judgement, but rather to prod all of us to be more intentional about the ways in which we use these important phrases and to reflect on the implications of the ways we use them.

Come and See: Excuse for in action or a Challenge to be Real

Looking back over my almost 20 years of being an Orthodox clergyman, I have to say that I am surprised at how often I heard the phrase “Come and See.” Sometimes this came in response to questions Christians from other traditions had about our services. Rather than explaining many of us simply said, “you will just have to come and see.” At other times this could be heard as a somewhat defensive attempt to sidestep our responsibility to reach out to others with the message of Christ—rather than offering a clear forthright well-prepared witness, rather than stepping away from our own comfort zones and going out into all the world, we insisted that anyone who happened to be interested in our faith would simply have to come and see.

The biggest “come and see” surprise came when one of our parishioners showed me the latest thing in evangelistic tools that had been introduced at a seminar held by the national church’s department of evangelism. The amazing device turned out to be a small (3×5 inch) magnetic plaque that could be fixed to one’s kitchen refrigerator. On it was a very nicely done three-barred cross and the artfully arranged words “Ask me! I am Orthodox.” Whether intended or not, the plaque neatly encapsulated everything I had come to associate with the use of the phrase “come and see.” The message of the image and words was clear, just in case you happen to, quite on your own, without any help or prodding from us, develop some sudden curiosity in the Orthodox Church, then by all means come and ask your questions. In any case, the entire responsibility for seeking Christ is clearly shifted to the seeker. And as if to underscore our own avoidance of responsibility, we will keep the plaque in our kitchens where very few of our happy-go-lucky non-believing acquaintances are likely to see it and thus be prompted to ask a question. But, the advantage of this placement is that I will see it almost every day and it will serve as visible and undeniable proof that I, too, am actively reaching out to the world around me. As I said, to me this device, this so-called evangelistic aid, seemed to be just the latest use of the phrase “come and see” as an excuse for inaction.

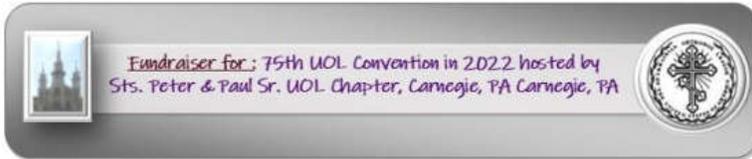
So, as I indicated above, this example of Orthodox speak tells us a great deal about their willingness, or rather lack thereof, to engage the world with the teaching and practices of the Orthodox Church or to introduce to non-believers the person of our living and saving Lord Jesus Christ. But, in all fairness, it has to be said that there is, as with all catch phrases, a grain of truth in what these believers are saying. The idea of coming and seeing is, after all a pattern established by the earliest Christians and it is clearly documented in the New Testament. Consider what happened when some of the disciples came to Nathaniel and told him that they had found the savior (John 1:43-51). As we enter the story, Jesus already had four followers—Andrew and Peter, John and James. Now he is introduced to Phillip, perhaps by Andrew and Peter who lived in the same town. Notice what Phillip does next. He goes and finds Nathaniel and gives Nathaniel some information about Jesus, that he is the one “...of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.” But, Nathaniel who hasn’t met Jesus yet responds skeptically, as if to say, “you can’t expect me to believe that.” Obviously information about Jesus was just not enough. What I find most fascinating is that Phillip doesn’t argue the point. He simply says come and see for yourself, in other words, come and meet Him yourself.

So, what can possibly be wrong with saying that someone should come and see? Well, that probably depends on what there is to see. In Nathaniel’s case, he came face-to-face with Christ and as a result became a follower. And then there is that other thing, the invitation was preceded by the disciples going out of their way to find Nathaniel and invite him to Christ. They did not expect the non-believers to spontaneously ignite with interest and come. No! Come and See was issued as a personal invitation to those who left the safety of their own kitchens and went out to find and invite others.

So, if we did that and someone were to respond to our invitation and come, what would they see? Certainly they can see Christ in the Liturgy. We say that he is really present with us. But, we may have to spend some time helping them process and understand what they have seen. But, they will (should) also be able to see Christ in us. At least, that is what St. Paul repeatedly tells us. We are the temples of the Holy Spirit, the dwelling place of God. In 1 Cor 3:16 St Paul asks, “Do you not know that you are the temple of God and that the Spirit of God dwells in you.” In a way analogous to the Old Testament passages about the Tabernacle, we find that the individual Christian is both the temple and the altar of divine presence. So when we ask, where is Christ today? We have to answer that he is in us, the faithful. If that is the case, then those around us should be able to see that presence. Of course, for that to happen you and I will have to nurture our own spiritual lives and become so full of the light of Christ that others can see Him in us.

So you see, the phrase is actually a very good one. It can and has been used as an excuse for inaction, as a cover for avoiding our evangelistic responsibility to the world. But it is also a call to action, to going out and issuing the invitation and preparing ourselves spiritually so that those invited actually see Christ when they do come.

<https://blogs.ancientfaith.com/growingthechurch/orthodox-buzz-words-1-come-and-see/>



Orders Must Be Received by February 11, 2021!



You can give your order and payment (cash or check) to John Stasko

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Mail your order with payment (check) to the church at address below.

Make checks out to: 75th UOL Convention.

<i>Spaghetti Dinner w/ Marinara Sauce \$11.00.</i> Includes Spaghetti, Marinara sauce, salad bowl with Italian Dressing Packet, roll and butter, Valentine's Day Cookie	Quantity	Item Total	TOTAL
Regular Meal			
<i>Gluten Free Meal</i>			
<i>Spaghetti Dinner w/ Meatballs \$12.00.</i> Includes Spaghetti, 2 Meatballs, sauce, salad bowl with Italian Dressing Packet, roll and butter, Valentine's Day Cookie	Quantity	Item Total	TOTAL
Regular Meal			
<i>Gluten Free Meal</i>			
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Chocolate Covered Pretzel Rods (2-pack) \$3.00			
Chocolate Covered Oreos (2-pack) \$3.00			
Chocolate Covered Rice Krispy Treats (2-pack) \$3.00			
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220 Mansfield Blvd | Carnegie PA 15106
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Cooking Up Some Love

Spaghetti Dinner

"To Go"

Sat. Feb. 13, 2021

Pick-up 4 to 7 pm



SCAN TO
ORDER

Pre-Order Required by Feb. 11, 2021

Place your order link or scan QR Code:

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For additional information; Visit our website at
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- Spaghetti w/Marinara \$11.00
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Fundraiser for: 75th UOL Convention in 2022 hosted by
Sts. Peter & Paul Sr. UOL Chapter, Carnegie, PA Carnegie, PA



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220 Mansfield Blvd | Carnegie PA 15106
orthodoxcarnegie@gmail.com
www.orthodoxcarnegie.org

Souper Bowl Sunday "To Go"

Sunday February 7 2021

Purchase at the Parish Hall after Divine Liturgy

*Proceeds benefit St. Andrews
Ukrainian Orthodox Society*



\$5 a Quart
Green Borscht
Chicken Noodle
Cabbage Vegetable Soup
Potato Soup

Sponsored by the Sr. UOL Chapter
A project of the UOL of USA
Christian Caregiving and Missions



Calendar of Events

February 7 Souper Bowl Sunday To Go
February 13 Spaghetti Dinner To Go
March 28 53rd Pysanky Sale

Parish Weekly Schedule

Monday

Kyiv Ukrainian Dance Ensemble & School

Rehearsals begin every Monday at 6:00 pm. Classes for all ages.

For more info call Director Natalie Kapeluck or just stop down any Monday

Thursday Morning

Senior Coffee Hour

You're invited to our FREE coffee and donuts, and sometime pancakes, French toast or waffles every Thursday from 10:00 AM to 11:30 . . .or whenever it's over. At th parish hall. **YOU ARE NOT PERMITTED TO BRING ANYTHING!!!** However, bring a Friend!!!

3rd Sunday of the Month

St John & Martin's Closet

Clothing for men, women and children. Bedding & towels

Trade something old for something new, leave a donation. or just take what you need.

Donations of clean, gently used or new clothing/bedding accepted when the closet door is open.

Call 276-9718 to schedule a donation.

Parish Website/Social Media

To Submit items for publication on website & social media

>email any information to be included on the Website, Facebook or Instagram to Parish Technology.

If you have any fliers or jpgs please include them, but not necessary.

E-mail Technology at technology@orthodoxcarnegie.org

Please indicate the time frame you would like items posted to website and/or social media.

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