





St. Peter & St. Paul Ukrainian Orthodox Church

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www.orthodoxcarnegie.org

DECEMBER 27, 2020

SUNDAY DECEMBER 27

DIVINE LITURGY 9:30 AM, TONE 4

29TH SUNDAY AFTER PENTECOST

MARTYR APOLLONIUS & COMPANIONS

COL. 3: 4 -11 ; LK 14: 16 - 24

WEDNESDAY, DECEMBER 30

DIVINE LITURGY 9:30 AM

AKATHIST 6:00 PM

SATURDAY, JANUARY 2

VESPERS 6:00 PM

SUNDAY, JANUARY 3

DIVINE LITURGY 9:30 AM, TONE 5

30TH SUNDAY AFTER PENTECOST

SUNDAY OF THE HOLY FATHERS

HEB II: 9 -10, 17-23, 32-40 ; MT I: 1 -25

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-hand delivered to the editor

-placed in the Bulletin envelope in the church vestibule.

-mailed to: 300 East Main Street, Carnegie, PA 15106

-e-mailed to: kapeluck@verizon.net

We welcome you today

We would like to remind our visitors of the following;:

- ❖ All people are encouraged to participate in the sacred services of our Church. We hope that you will be able to worship as well as have fellowship with us. Should you wish any information about the Orthodox Faith or this parish in particular, please see the rector or any member of the church. We are able to place you on our mailing list.
- ❖ Only Orthodox Christians may receive the Eucharist (Holy Communion) in the Orthodox Church. In like manner, Orthodox Christians may not receive the sacraments in a non-Orthodox Church. While we hope that one day all Christians will find unity and be able to approach the chalice of our Lord together, we observe the teachings of the Church that the Eucharist is a gift of unity and not a means of unity.

We remind our faithful and visitors of the following guidelines concerning the Holy Sacraments in the Orthodox Church.

- ❖ Orthodox Christians are urged to receive Holy Communion frequently.
- ❖ Communicants should be at peace with others before approaching the chalice (Mt 5:23-24)
- ❖ Realize the importance of making a thorough examination of sins and transgressions against God, ourselves and others and having prayed for forgiveness before coming to Holy Communion.
- ❖ Frequent communicants should come to Holy Confession at least four times a year (during the four fasting periods of the year). and additionally when an examination of conscience reveals the necessity to do so in order to heal any sinful behavior.
- ❖ Communicants should fast from all foods and liquids from the evening before receiving Holy Communion.
- ❖ Communicants should read prayers in preparation for receiving Holy Communion.
- ❖ All Orthodox Christians must receive the sacraments at least once a year.
- ❖ Those who are late for Divine Liturgy (after the reading of the Epistle and Gospel) should not approach the chalice.
- ❖ Those who are ill or who have special physical needs are exempt from the above guidelines.
- ❖ Infants and children (up to the age of seven) who are Orthodox Christians may receive Holy Communion and are exempt from the above guidelines.

Thank you for gathering to worship with us today. Together we have glorified the One God, Father, Son and Holy Spirit. May we be brought closer to one another and closer to God by following the eternal teachings of our Lord.

Нагадуємо нашлім гостям., що:

ми заохочуємо всіх до участі у Священній Літургії в нашій Церкві; ми сподіваємося, що Ви зможете не лише молитися тут, але й стати членом нашої громади. Якщо Ви хочете отримати якусь додаткову інформацію про Православну віру, чи, зокрема, про нашу парафію, звертайтеся, будь ласка, до отця настоятеля чи до будь-кого із членів нашої парафії. Ми можемо внести вашу адресу до парафіяльного списку розсилки;

лише православні християни можуть отримати Євхаристію (Святе Причастя) у православної церкви і, відповідно, православні християни не можуть отримувати святого причастя у неправославної церкві Плекаючи надію на те, що у майбутньому всі християни досягнуть єдності і зможуть разом пити із чаші нашого Господа, ми дотримуємося вчення церкви про те, що Євхаристія - це дар єдності, а не засіб до єдності.

НАГАДУЄМО НАШИМ ВІРНИМ і ГОСТЯМ ПРО ПРАВИЛА, ЩО СТОСУЮТЬСЯ СВЯТОГО ПРИЧАСТЯ У ПРАВОСЛАВНІЙ ЦЕРКВІ:

ми спонукаємо православних християн часто ходити до Святого Причастя;

ті, хто причащаються, повинні бути у мирі з іншими перш, нас підійти до євхаристичної чаші (Св.Матвій 5:23-24);

перед тим, як прийти на Святе Причастя, дуже важливо ретельно осмислити гріхи і порушення, які було вчинено проти Бога, нас самих та інших і помолитися за їх відпущення;

тим, хто часто причащається, слід приходити на святу сповідь принаймні чотири рази на рік (під час кожного із чотирьох щорічних постів);

ті, хто причащається, повинні з вечора перед прийняттям Святого Причастя, припинити вживання всякої їжі і напоїв;

ті, хто причащається, повинні шляхом молитов підготувати себе до прийняття причастя;

всі православні християни повинні, принаймні, раз на рік отримати Святе Причастя;

ті, хто спізнився на Божественну Літургію (пришов після того, як було прочитано Апостол і Євангеліє) не можуть підходити до чаші; **хворі**, і **ті**, хто має обмежені фізичні м'єисливості, звільняються від вище викладених вимог;

немовлята та діти до семи років, які належать до Православної християнської віри, можуть отримувати Святе Причастя і звільняються від вище викладених вимог;

Дякуємо за те, що Ви прийшли помолитися з нами сьогодні у церкві Ісуса Христа. Разом з вами ми віддали славу Єдиному Господу, Отцеві, і Синові, і Духові Святому. Нехай дотримування вічного вчення нашого Господа наблизить нас один до одного Богу

HOLY MARTYRS PHILEMON, APOLLONIUS, ARIANUS AND THEOTYCHUS

TROPARIUM TO THE MARTYRS TONE 3

With garlands and songs let us adorn the seven martyrs, Thyrsus, Philemon, and steadfast Apolonius, Arianus, Callinicus, Apollonia and glorious Leucius, For they destroyed the enemy and are pillars of godliness. Together they shine on all the world with rays of heavenly grace!

TROPARIUM TO THE RESURRECTION TONE 4

When the women disciples of the Lord learned from the angel the joyous message of Thy Resurrection; they cast away the ancestral curse and elatedly told the apostles: Death is overthrown! Christ God is risen, granting the world great mercy.

KONTAKION TO THE RESURRECTION TONE 4

My Savior and Redeemer as God rose from the tomb and delivered the earth born from their chains. He has shattered the gates of hell, and as Master, he has risen on the third day!

KONTAKION TO THE MARTYRS TONE 4

Let us gather today, And praise the Church's luminaries, Acclaiming them as fitting trophy-bearers of Christ our God!

Prokiemon

So Great and glorious are Thy deeds, O Lord, for by Thy wisdom Thou has created all.
Verse: Bless the Lord. O my soul; O Lord my God, Thou art become exceedingly glorious.

Lesson from the Epistle of St. Paul to the Colossians

(c. 3, v. 4-11)

Brethren, when Christ appears from heaven, you also will appear in glory with him. Therefore, turn away from all the earthly cravings of your flesh, namely fornication, impurity, passion, evil desire, and avarice, which are as wicked as idolatry. Men, practicing these vices, arouse the wrath of God, because they disobey him.

Remember that you were guilty of these sins in the past. But now you must cast them all away, including anger, rage, malice, blasphemy, and obscenity. Do not lie to one another. For you are through with the old self and his practices. Now you have begun life as a new man, recreated in wisdom after the image of the creator. In this respect there is no difference between Gentile and Jew, circumcised and uncircumcised, barbarian and Scythian, slave and freeman. For Christ is everything, and he lives in every one of you.

До КОЛОССЯН 3:4-11

Так, Христос — ваше життя, та коли Він знову прийде, ви розділите з Ним Славу Його. Тож позбавтеся усього зла в вашому житті: розпусти, нечистоти усілякої, хіті, лихих бажань і зажерливості, що подібна поклонінню бовванам. Бо за все це зло приходить гнів Божий. Ви теж чинили подібне, коли жили життям таким.

Тепер же вам слід позбутися всього цього: гніву, люті, злоби, наклепів і соромницьких розмов. Не брешіть одне одному; скиньте з себе своє старе єство з його вчинками. Та зараз, ви вже вбралися в нове життя, яке постійно оновлюється. Ви постійно зростаєте в розумінні Того, Хто створив вас, й все більше стаєте схожими на Нього.

Тож, у цьому новому житті, немає різниці між юдеєм і поганином, між обрізаним і необрізаним, між варваром і скифом, рабом чи вільним. Має значення лише Христос, Який живе в усіх вас.



Alleluia

- v. Go forth, prosper and reign, because of truth, meekness and righteousness.
v. You love righteousness and hate iniquity.



The Gospel According to St. Luke c. 14, v. 16-24

The Lord narrated this parable: " A man gave a great banquet to which he invited many guests. When the banquet hour came, he sent around his servant to tell the guests : 'Come, for everything is now ready.' "

" All of them, with one accord, began to excuse themselves. The first one said to him: 'I have bought a piece of land, so I must go and look at it. Please have me excused.' Another said: 'I have bought five yoke of oxen and I am going to try them. Please have me excused.' Another said : 'I have married, so I am unable to come. Please have me excused.' The servant came back and reported these excuses to his master.

"Then the master of the house was angry and said to his servant: 'Go out quickly to the streets and squares of the city and bring in the poor, the cripples, the lame, and the blind.' The servant came back and reported: 'Master, I have done what you ordered, but there is still room.' The master answered him: 'Go out to the roads and the hedges, and compel everybody to come in until my house is full. Indeed, I tell you that none of the first invited guests will taste of my banquet. For many are invited, but few are qualified.'

Від Луки 14:16-24

То Ісус промовив до нього: «Один чоловік приготував великий бенкет й запросив на нього багатьох людей. І в призначений час він послав свого слугу до всіх запрошених зі словами: „Приходьте, вже все готове!”

Але всі вони почали вибачатися. Перший сказав: „Я придбав землю і саме зараз мушу їхати подивитися її, вибач, будь ласка”. Інший промовив: „Я придбав п'ять пар волів і оце виряджаюся випробовувати їх. Вибач, будь ласка”. А ще інший відповів: „Я щойно одружився і з цієї причини не можу прийти”.

Отож слуга повернувся і все це переказав господареві. Той страшенно розгнівався і сказав слугі: „Вийди мерщій на вулиці й майдани міста і приведи сюди бідних, калік, сліпих і кривих!”

Пізніше слуга доповів: „Господарю, те, що ти наказав, виконано, але місця за столом іще багато”. Тоді хазяїн наказав слугі: „Йди на дороги й на загороди й приведи тих, кого знайдеш там, щоб дім мій був повен. Бо кажу тобі, що ніхто з тих, хто був запрошений, але не прийшов, не покуштує моїх страв!”»

Prayer List

Heavenly Father, Who sent Your only-begotten Son, our Lord Jesus Christ, to be the Physician of our souls and bodies, Who came to heal sickness and infirmity, Who healed the paralytic, and brought back to life the daughter of Jairus, Who healed the woman who had been sick for twelve years by the her mere touch of the hem of your robe, visit and heal also your beloved servants:

Rose Zalenchak	Steve Sivulich	Jane Allred	Teresa Stacy
Maria Warholak	Ronda Bickel	Claudia Losego	Sally Sally
Peter Zinski	Pearl Homyrda	Dolores Wachnowsky	Pat Dorning
Kathryn Ostaffy	Ann Sekelik	Pamela Graham	Rebecca White
Joann Klein	Shelley Cameron	Jocelyn Barner	Deborah Schricker
Michael Klein	James White	Theresa Zatezalo	Jack Schricker
Dan Rosga	Dylan G	Olga Cherniavska	Sarah Dorning
Fr. Steve	Nick Worobny	Laila Bechtle	

by the power and grace of Your Christ. Grant them the patience that comes from believing that You are always at work in our lives to bring good out of evil. Grant them strength of body, mind and soul. Raise them up from the bed of pain. Grant them full recovery. May they experience the same surge of healing power flow through their bodies ,as did the sick woman who touched your robe. For we, too, are touching your robe today, dear Lord, through this our prayer. We approach you with the same faith she did. Grant them the gift of health. For You alone are the source of healing and to You we offer glory, praise and thanksgiving in the name of the Father, Son and Holy Spirit.

Amen

Mnohaya Lita - Many Blessed Years

Name Days

Dec. 13 Apostle Andrew

Andriy Shcherbatyuk

Dec. 30 Prophet Daniel

Archbishop Daniel, Daniel Losego, Danielle Walewski

Dec, 31 Martyr Sebastian-

Sebastian Leis, Sebastian Charest

2nd Sunday Before Christmas

Rt. Eve Evelyn Gazella

Rt. Jacob Jocelyn Barner

Rt. Rachel Rachel Losego, Shelley Trondle

Rt. Rebecca – Rebecca Mills

Rt. Deborah- Deborah Farnsworth

Jan, 1 Martyr Boniface Bonnie Reinhart

Anniversaries

Birthdays

Dec. 27 Anna Swindle

Dec. 27 Pearl Homyrda

Dec. 30 Tracy Galla

Dec. 31 Jim Rozum

Jan. 2 John Walewski

Feast Days of:

Dec. 29 Prophet Haggai

Dec. 30 Prophet Daniel

Dec. 2 Hieromartyr Ignatius of Antioch

Sunday Before Christmas - Adam,Eve, Noah, Abraham, Sarah, Isaac, Rebekah, Jacob, Rachel, Leah, Joseph, Jesse, David, Solomon, Manesseh, Joseph

Pray for our friends and relatives serving in the armed forces.

Patrick Kluyber, Catherine Sheerin, Gregory Markiw, Ethan Rock, Michael Hrishenko

Pray for our Catechumens

Brittany & Scott Brettell

Pray for our parishioners in vocational studies

Sue Leis

Pray for the newly departed servants of God

Cynthia Mycyk, Dorothy Dudicz



- **ENVELOPES/CALENDARS:** 2021 Church envelopes and calendars are now available in the church vestibule

Stewardship

THANK YOU FOR THESE RECENT DONATIONS

:

www.zoeforlifepgh.org

Glory to Jesus Christ! Glory to Him Forever!

Our Future ZOE Home Project

The Pittsburgh Chapter of Zoe for Life! continues to move forward. We researched the needs in the Pittsburgh area for women facing unexpected and unwanted pregnancies, and learned that the biggest need was accommodation for women who already have one child. (There are well-functioning pregnancy medical centers, and at least three maternity homes in the area for women with no other children.)

Homelessness is a big problem in America, concurred by the Assembly of Canonical Orthodox Bishops of North America. Women without shelter, and having one or more children already, are under a lot of pressure to abort. WE are planning to raise funds, and buy and staff a house in Pittsburgh for several of these women at a time. This is a major undertaking, but we believe that there are Orthodox, in our area and beyond, who will see the value of such a home, and will rally to make it a reality. And we trust that God will move His people to do what they can.

Our Immediate Needs Project

Today, there are immediate needs that we can address for women facing crisis pregnancies. A pregnancy medical center organization known as "Choices Pregnancy Services" has opened a new Pittsburgh Center on the South Side located at 2429 East Carson Street, Suite #301, Pittsburgh, PA, 15203

Keri Muir, Executor Director of "Choices" informed us that they need **NEW** baby clothing up to size 18 months which includes "onesies," sleepers, blankets, outfits, etc., or diapers and wipes, newborn to size 5. They have posted a "wish list" on Amazon: <https://a.co/8e0CKOG>, if donors would like to order online rather than buying in stores.

We respectfully ask that you please consider informing your parishioners of this drive and that the donated items will be collected at the Choices Center on Tuesday, January 5, 2021 at 1:00 p.m.

Please access this website for further information: <http://zoeforlifepgh.org/infant-clothing-and-diaper-drive>.

Please continue to pray for us and for the work that all of us are doing to the Glory of God!

In Christ,

Fr. Jason DeVitto, Ph.D.

Chris Humphrey, Ph.D.

Co-Chairs, Zoe for Life! - Pittsburgh

Dear Sunday School parents and students,

Glory to Jesus Christ!

As a way to share the spirit of St. Nicholas and in honor of the Nativity season, our Sunday School is going to prepare Nativity Care Packages for the homeless. During the Nativity Fast, we are challenged to reach out to others as we prepare for the incarnation of Christ. As a Sunday School family, as a church family, we can set aside time to prepare care packages for people who are homeless in our area. Since we live in various communities, we have asked Father Paul Abernathy to help us in the distribution of these care packages.

We are asking for items such as:

- 50 Gallon sized zipper-lock plastic bags
- Small packs of wipes
- Sanitizer
- Hand warmers
- Wool socks (found at the Dollar Stores)
- toothbrushes/toothpaste
- Water bottles
- Granola bars
- Peanut butter crackers
- Trail Mix
- Encouraging Notes
- SS Peter & Paul icon card
- Small pack of tissues
- Masks
- Antiperspirant/Deodorant
- Small lotion bottle

We will also accept monetary donations to go out and purchase the items to fill the bags. Please reach out to Sue Leis via text at 412.216.3346 or to Father John if you wish to sign up for an item and to help us with our Advent/Nativity Project.

Or at <https://www.signupgenius.com/go/10C0D44A5A92FA7FDC16-homeless>

Yours in Christ, Sue Leis

Feast of Saint Nicholas: Thanks to Deacon Evan and Pani Alice for decorating our Church for the Feast of Saint Nicholas, enclosed are two pictures of their efforts.



The Beatitudes – “Blessed are the peace-makers”

[Fr. Lawrence Farley](#)

We continue with our series on the Beatitudes. Today we examine our Lord’s words, “Blessed are the peace-makers, for they shall be called the sons of God.”

In our modern culture dominated by the United Nations, the idea of a peace-maker inevitably conjures up pictures of a third party diplomat trying to reconcile warring groups. But that is not what the picture that would have been imagined by our Lord’s original hearers in the first century. In that day, the peace-maker pictured by our Lord was the aggrieved party who strove for peace and forgiveness rather than for retaliation for wrongs suffered and justice that was owed. Third party diplomats were few and far between; most quarrels involved only two combatants.

Making peace therefore involved offering forgiveness—or at least shelving the justice owed to wrongs suffered. The peace-maker of this Beatitude was the suffering party in a quarrel who refused to prolong the quarrel, and who preferred peace and reconciliation to justice. In a world in which forgiveness was rarely considered such an irenic and forgiving spirit was hardly ever seen. In most quarrels and wars, the victorious crushed their foe and pressed their advantage; the vanquished pulled from the wreck whatever they could and hoped that the day would come when they could take their revenge. In this Beatitude Christ undercuts such miserable moral mathematics and such dubious diplomacy, and bids both parties of the quarrel to stand down.



In a world of injustice, one can appreciate justice whenever one finds it. Thus the Mosaic Law forbade the escalating war of retaliation and blood feud and strove to limit punishment, saying that the loss of an eye or tooth should not result in the loss of the eyes or teeth of everyone in the offending tribe, but only in the loss of the eye or tooth of the individual offender. But there is a problem with such an approach, expressed by Tevye in the movie *The Fiddler on the Roof*: “Then everyone will be blind and toothless”. Quite so. Therefore the Lord transcends the justice inculcated by the Mosaic Law, replacing it with God’s grace. Let His disciples abandon the Mosaic quest for justice, and leave the final reckoning to God. God will take whatever eyes and teeth seems good to Him. Let us seek not for justice in this age, but for peace, forgiveness, and reconciliation.

This is the way of the Most High. He pours forth forgiveness and compassion on everyone, regardless of their love for Him or their piety (or their lack of it). He causes His sun to shine on the pious and the impious, upon the righteous and the sinner. And if we would be His children, we must do the same, learning from our heavenly Father and imitating His ways. If the unjust offends us and sins against justice, instead of seeking retaliation and redress in this age, we must leave such things to God. He will render justice to everyone and will repay in due time (Romans 12:19, Hebrews 10:30). We can safely look for peace with our neighbour and leave our grievances with Him.

If we do this, in the age to come God will seal our adoption as His children, and take us finally as His own. When this Beatitude speaks of God “calling us” it means that He will publicly acknowledge us as His sons, like a man publicly acknowledging a foundling orphan as his own child. Though we are not His sons by right (wretched rebels against His love that we are) He will nonetheless take us up as His own sons through the grace of Christ.

Note that Christ refers to His disciples not just as God’s *children*, but as His *sons*. As St. Paul intuited (see Galatians 4:7), this distinction is significant, for in that culture it was the sons who inherited, not the daughters. We are all us, regardless of gender, God’s sons, for all of us are God’s heirs, inheriting the entire age to come as co-heirs with Christ (Romans 8:17).

Meanwhile, we who follow Christ and delight in our status as God’s adopted sons and heirs must strive to make peace with all men in this age, despite the hurt and grief that others may inflict upon us. We can do this because we believe that eventually God will render justice for all, including us, and that the wrongs we suffer will eventually be righted. Of course this divine justice is a double-edged sword: it means that the wrongs *we* inflict upon *others* will also be righted and avenged. All the more reason to forgive others and do our best to inflict as little hurt upon others as we can, for we also will stand before God and give an account. As God’s adopted sons, heirs, and His peace-makers, we must strive to keep our hearts in His peace, and give offence to no one. Our security consists in allowing our hearts to tremble before the justice and mercy of God.

<https://blogs.ancientfaith.com/nooterfoundation/the-beatitudes-blessed-are-the-peace-makers/>

Complaining

Instead of complaining, do something to make a difference in your life, and the lives of those around you. Keeping focused on making a difference. If there is reason to complain, change your complaint into a positive action that changes your perspective.

Complainers never change a thing by their constant negativity, other than make those around them want to take a cab to the other side of town. Complaining seems to many like such a little sin, and nothing to be worried about. Yet the impact of a complaining heart is spiritually ruinous, for when we complain we bear bitter fruits that destroy our peace and the peace of those around us.

When we refuse to fill our lives with complaints, we live our lives knowing that opposing the evil that is the root of our complaints means we preserve our inner peace. Some people live as though avoiding complaining will make everything worse, for they think that by doing so the destructive reality of negative thinking will be undone. Yet when we complain, we are returning evil for evil, and giving the fallen spirits the very thing they thrive upon.

Complaining never changes a thing, but only strengthens the power of the evil that is the very basis of our complaints. When we face every bad situation with a positive response, we empower the heart to good, as we diminish the power of negativity. By keeping a positive mindset, the sin of complaining is banished from our life, and everyone around us is bathed in a healing and healthy light.

<https://blogs.ancientfaith.com/morningoffering/2020/12/complaining-11/>

Giving Up Hope

“Therefore do not cast away your confidence, which has great reward. For you have need of endurance, so that after you have done the will of God, you may receive the promise (Hebrews 10:35-36)”

When we find ourselves overly fixated on what we want, or what we think we need, we easily become despondent when things are not going the way we'd hoped. Disappointed, we start to wonder why God has failed to give us that which we've sought after, that thing, or situation, that became the dominant theme of our prayers. Caught up in trying to reach a goal, and failing, we forget that it may not have been God's will for us from the very beginning. Relying on our own notion of what we need, we end up disappointed, or even disillusioned, and we blame God.

Much of what we think we need is born from our own immaturity, for as we've focused on what we think we need, we fail to quietly surrender to the will of God, and fail to trust in the knowledge and reality that God knows what we really need. We fail during such times to trust God, and surrender to His will for us. We forget that God knows what we really need, and fail to consider the long term good. When we quit struggling against the will of God, we find the grace sufficient to prayerfully endure our trials, and get a glimpse of the truth that God gives us that which is salvific. Like a loving earthly father, our God allows us to endure that which will make us strong, and He will lead us to victory over our fallen nature. Prayerfully enduring trials will, in God's time, make us stronger, and we will become more faithful children of the Most High.

This kind of faithful living leads us to know the truth of the words, “And we know that all things work together for good to those who love God, to those who are called according to His purpose (Romans 8:28).” When we truly trust God, those moments of disappointment make sense, and the bigger picture is clearly set before us. That is the moment when we realize that we must learn to trust God to get us through those dark moments when we are tempted to give up hope, and not actively try not to “fix” things in accordance with our own understanding. We learn, instead, to cling to Christ, Who is the Truth, and will truly set us free.

With love in Christ,
Abbot Tryphon

<https://blogs.ancientfaith.com/morningoffering/2020/12/giving-up-hope/>



Calendar of Events

December 25

Christmas Dinner Take Out

Parish Weekly Schedule

Monday

Kyiv Ukrainian Dance Ensemble & School

Rehearsals begin every Monday at 6:00 pm. Classes for all ages.

For more info call Director Natalie Kapeluck or just stop down any Monday.

Thursday Morning

Senior Coffee Hour

You're invited to our FREE coffee and donuts, and sometime pancakes, French toast or waffles every Thursday from 10:00 AM to 11:30 . . .or whenever it's over. At th parish hall. YOU ARE NOT PERMITTED TO BRING ANYTHING!!! However, bring a Friend!!!

3rd Sunday of the Month

St John & Martin's Closet

Clothing for men, women and children. Bedding & towels

Trade something old for something new, leave a donation. or just take what you need.

Donations of clean, gently used or new clothing/bedding accepted when the closet door is open.

Call 276-9718 to schedule a donation.

Parish Website/Social Media

To Submit items for publication on website & social media

>email any information to be included on the Website, Facebook or Instagram to Parish Technology.

If you have any fliers or jpgs please include them, but not necessary.

E-mail Technology at technology@orthodoxcarnegie.org

Please indicate the time frame you would like items posted to website and/or social media.

Find & follow us on:



BULLETIN SPONSOR DATES

December 6 _____
December 13 _____
December 20 _____
December 27 _____

January 3 _____
January 10 _____
January 17 _____
January 24 _____
January 31 _____

BULLETIN SPONSOR FORM

Sponsor _____
In Honor of _____
In Memory of _____
Date of Bulletin you wish to sponsor _____
Donation (\$20. minimum suggested) _____
(Please make checks payable to "Sr. UOL Chapter") _____



SS. Peter & Paul
Ukrainian Orthodox Church
PO Box 835
Carnegie, PA 15106

RETURN SERVICE REQUESTED