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St. Peter & St. Paul Ukrainian Orthodox G.C. Church

220 Mansfield Blvd. (mailing: PO Box 835), Carnegie, PA 15106

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JUNE 16, 2019

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SUNDAY, JUNE 16
DIVINE LITURGY, 9:30 AM
PENTECOST-TRINITY SUNDAY
ACTS 2:1-11 JN. 7:37-52, 8:12
LITANY FOR WASYL ZAGURSKI
PARASTAS IN MEMORY OF SYLVESTER, JOSEPH & DANNY ZINSKI & NELLIE ZINSKI VAUGHN

SATURDAY, JUNE 22
VESPERS 6:00 PM

SUNDAY, JUNE 23
DIVINE LITURGY, 9:30 AM
1ST SUNDAY AFTER PENTECOST
ALL SAINTS SUNDAY
HEB 11: 33- 12: 2, MT. 10:32-33, 37-38–19:27-30

THIS WEEK'S BULLETIN IS SPONSORED BY:

OKSANA, VICTOR, YURIY & MIRA ALEKSANDROV IN HONOR OF DR. VICTOR ONUFREY ON HIS BIRTHDAY.
MNOHAYA LITA ! MANY BLESSED YEARS!

WISHING YOU A HEALTHY 94TH BIRTHDAY BUBBIE. LOVE STEFF & NICK PATERAK , MNOHAYA LITA ! MANY BLESSED YEARS!

PEARL HOMYRDA & PETER ZINSKI IN MEMORY SYLVESTER, JOSEPH, DANNY ZINSKI & NELLIE ZINSKI VAUGHN
MEMORY ETERNAL VICHNAYA PAMYAT

MARIA WARHOLAK IN HONOR OF ANDREW BRENNAN AND MICHAEL WELSH ON THEIR BIRTHDAYS. MNOHAYA LITA ! MANY BLESSED YEARS!

The Sts. Peter & Paul Ukrainian Orthodox Church Bulletin is published weekly by
The Senior Chapter of the Ukrainian Orthodox League
Editor: Michael Kapeluck
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-hand delivered to the editor
-placed in the Bulletin envelope in the church vestibule.
-mailed to: 300 East Main Street, Carnegie, PA 15106
-e-mailed to: kapeluck@verizon.net

We welcome you today

We would like to remind our visitors of the following;:

- *All people are encouraged to participate in the sacred services of our Church. We hope that you will be able to worship as well as have fellowship with us. Should you wish any information about the Orthodox Faith or this parish in particular, please see the rector or any member of the church. We are able to place you on our mailing list.*
- *Only Orthodox Christians may receive the Eucharist (Holy Communion) in the Orthodox Church. In like manner, Orthodox Christians may not receive the sacraments in an non-Orthodox Church. While we hope that one day all Christians will find unity and be able to approach the chalice of our Lord together, we observe the teachings of the Church that the Eucharist is a gift of unity and not a means of unity.*

We remind our faithful and visitors of the following guidelines concerning the Holy Sacraments in the Orthodox Church.

- *Orthodox Christians are urged to receive Holy Communion frequently.*
- *Communicants should be at peace with others before approaching the chalice(Mt 5:23-24)*
- *Realize the importance of making a thorough examination of sins and transgressions against God, ourselves and others and having prayed for forgiveness before coming to Holy Communion.*
- *Frequent communicants should come to Holy Confession at least four times a year (during the four fasting periods of the year). and additionally when an examination of conscience reveals the necessity to do so in order to heal any sinful behavior.*
- *Communicants should fast from all foods and liquids from the evening before receiving Holy Communion.*
- *Communicants should read prayers in preparation for receiving Holy Communion.*
- *All Orthodox Christians must receive the sacraments at least once a year.*
- *Those who are late for Divine Liturgy (after the reading of the Epistle and Gospel) should not approach the chalice.*
- *Those who are ill or who have special physical needs are exempt from the above guidelines.*
- *Infants and children (up to the age of seven) who are Orthodox Christians may receive Holy Communion and are exempt from the above guidelines.*

Thank you for gathering to worship with us today. Together we have glorified the One God, Father, Son and Holy Spirit. May we be brought closer to one another and closer to God by following the eternal teachings of our Lord.

Нагадуємо нашлім гостям., що:

ми заохочуємо всіх до участі у Священній Літургії в нашій Церкві; ми сподіваємося, що Ви змажете не лише молитися тут, але й стати членом нашої громади. Якщо Ви хочете отримати якусь додаткову інформацію про Православну віру, чи, зокрема, про нашу парафію, звертайтеся, будь ласка, до отця настоятеля чи до будь-кого із членів нашої парафії. Ми можемо внести вашу адресу до парафіяльного списку розсипки;
лише православні християни можуть отримати Євхаристію (Святе Причастя) у православній церкві І, відповідно, православні християни не можуть отримувати святого причастя у неправославній церкві Плекаючи надію на те, що у майбутньому всі християни досягнуть єдності і зможуть разом пити із чаші нашого Господа, ми дотримуємося вчення церкви про те, що Євхаристія - це дар єдності, а не засіб до єдності.

НАГАДУЄМО НАШИМ ВІРНИМ і ГОСТЯМ ПРО ПРАВИЛА, ЩО СТОСУЮТЬСЯ СВЯТОГО ПРИЧАСТЯ У ПРАВОСЛАВНІЙ ЦЕРКВІ:

ми *спонукаємо православних християн часто ходити до Святого Причастя;*
ті*, хто причащаються, повинні бути у мирі з іншими перш, нас підійти до євхаристичної чаші (Св.Матвій 5:23-24);*
перед *тим, як прийти на Святе Причастя, дуже важливо ретельно осмислити гріхи і порушення, які було вчинено проти Бога, нас самих та інших і помолитися за їх відпущення;*
тим*, хто часто причащається, слід приходити на святу сповідь принаймні чотири рази на рік (під час кожного із чотирьох щорічних постів);*
ті, *хто причащається, повинні з вечора перед прийняттям Святого Причастя, припинити вживання всякої їжі і напоїв;*
ті, *хто причащається, повинні шляхом молитов підготувати себе до прийняття причастя;*
всі *православні християни повинні, принаймні, раз на рік отримати Святе Причастя;*
ті*, хто спізнився на Божественну Літургію (прийшов після того, як було прочитано Апостол і Євангеліє) не можуть підходити до чаші;* ***хворі****, і ті, хто має обмезсені фізичні моеисливості, звільняються від вище викладених вимог;*
немовлята *та діти до семи років, які належать до Православної християнської віри, можуть отримувати Святе Причастя і звільняються від вшиє викладених вимог;*
Дякуємо за те, що Ви прийшли помолитися з нами сьогодні у церкві Ісуса Христа. 'Разом з вами ми віддали славу Єдиному Господу, Отцеві, і Синові, і Духові Святому. Нехай дотримування вічного вчення нашого Господа наблизить нас один до одного Боh

PENTECOST DESCENT OF THE HOLY SPIRIT

TROPARION - TONE 8

Blessed art You O Christ Our God
You have revealed the fishermen as most wise
By sending down upon them the Holy Spirit
Through them You drew the world into Your net
O Lover of Man, Glory to You!

KONTAKION - TONE 8

When the most High came down and confused the tongues, He divided the nations; But when he distributed the tongues of fire He called all to unity. Therefore, with one voice, we glorify the All-holy Spirit!

Lesson from the Acts of the Apostles

(c. 2, v. 1-11)

When the day of Pentecost had arrived, all the Apostles gathered together ill unity of mind. Suddenly, there came from heaven a sound like the blast of a mighty wind, which filled the whole house, where they were assembled. There- upon, they saw tongues of fire, which were distributed and settled on each one of them. Then, they were all filled with the Holy Spirit and began to speak in foreign languages, as the Spirit inspired them to express themselves.

At that time., there were devout Jews from every part of the world, living in Jerusalem. When they heard this sound, they all gathered in great excitement, because each one heard them speaking in his own language.

They were perfectly amazed and said in their astonishment: " All these who speak are Galileans. Yet, each one of us hears them speaking in his own native tongue. Parthians, Medians, Elamites; residents of Mesopotamia, Judea, Cappadocia, Pontus, Asia, Phrygia, Pamphylia, Africa, and Cyrene; visitors from Rome, Jews, Proselytes, Cretans, and Arabs we all hear them tell in our native languages the mighty deeds of God."

Дії 2:1-11

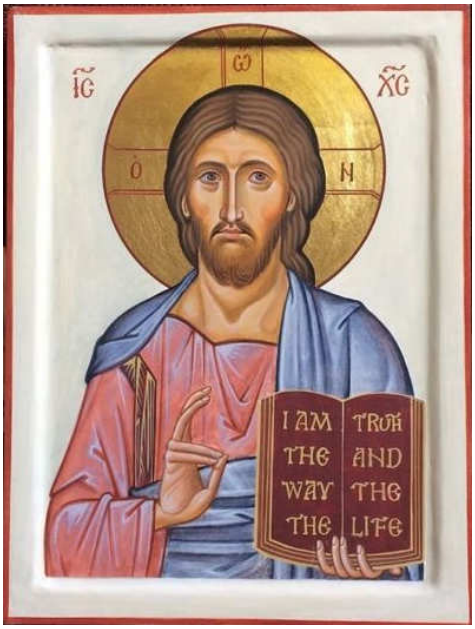
Коли настала П’ятдесятниця, всі вони зібралися разом у одному місці. Несподівано з неба долинув звук, подібний до завивань лютого вітру. Він заповнив увесь будинок, де були апостоли. Вони побачили щось подібне до язиків вогню, що осіли на кожному з них. І всі вони сповнилися Духом Святим, та почали говорити іншими мовами, бо Святий Дух дав їм таку здатність.

У тий час побожні юдеї з усіх країн світу жили в Єрусалимі. Коли пролунав цей звук, зібрався великий натовп, і всі люди дивувалися з цього, бо кожен із них почув свою рідну мову.

Люди були вражені. Вони здивовано перепитували один одного: «Чи всі ці люди, які розмовляють, не ґалилеяни? Як же могло таке статися, що тепер кожен із нас чує від них свою рідну мову? Серед нас же тут парфяни, мидяни й еламіти! Тут мешканці Месопотамії, Юдеї і Каппадокії, Понту і Азії, Фриґії та Памфилії, з Єгипту і лівійських земель поблизу Кирени, гості з Рима, як юдеї, так і новонавернені, критяни й араби. Ми всі чуємо, що ці люди говорять про величні Божі діла нашими рідними мовами!»

Gospel According to St. John

(c. 7, v. 37-52; c. 8, v. 12)



On the last and greatest day of the festival Jesus stood up and exclaimed: " Whoever is thirsty, let him come to me and drink. As the scripture says, streams of living water will flow from the heart of the man who believes in me." He made this remark about the Spirit which those who believed in him were to receive. Now, the Holy Spirit had not yet come, because Jesus had not yet been glorified.

Some of the people who heard these words said: "This is certainly the Prophet." Some said: !'This is the Messiah." Others said: "What! Does the Messiah come from Galilee ? No, for the Scriptures say that he comes from the house of David, and from Bethlehem where David lived." So a dissension arose among the crowd about him. Some of them wanted to arrest him, but no one laid hands on him.

Then the attendants went back to the high priests and Pharisees, who asked them: "Why did you not bring him ?" The attendants replied: "No man ever spoke like this man."
The Pharisees retorted: " Are you also led astray ? Has anyone of the leaders or of the Pharisees believed in him ? But these common people who do not know the Law are cursed."

Nicodemus, who came to Jesus by night and was one of his followers, asked them: "Does our Law condemn a man without giving him a hearing and finding out what he has done ?" They answered him: " Are you also from Galilee? Study the Scriptures and you will find that no prophet has ever arisen from Galilee."

Once more Jesus spoke to them and said: "I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of life."

Від Івана 7:37-52

Настав останній і головний день свята. Ісус підвівся й голосно промовив: «Якщо хто з вас відчуває спрагу, нехай підійде до Мене і нап’ється. Хто вірить у Мене, то як сказано у Святому Писанні, ріки живої води потечуть із серця його». Ісус казав це, маючи на увазі Дух Святий, що зійде на тих, хто повірить у Нього. Тоді Дух Святий ще не був дарований людям, бо Ісус іще не був піднесений до Слави Своєї.

Деякі люди з натовпу, почувши ці слова, почали казати: «Цей Чоловік і справді Пророк ». Інші говорили: «Цей Чоловік — Христос». А треті промовляли: «Хіба Христос прийде з Ґалилеї? Хіба не сказано у Святому Писанні, що Христос — один із Давидових нащадків і прийде Він із Віфлеєма, міста, де Давид жив?» Так усі люди розділилися, бо мали різні думки про Ісуса. Дехто хотів заарештувати Його, але жоден не наважився навіть пальцем торкнутися Його.

Тож Храмова варта пішла назад до головних священиків і фарисеїв. Ті запитали воїнів: «Чому ж ви не привели Ісуса сюди?» І воїни відповіли: «Ніхто досі не говорив так, як цей Чоловік!» Тоді фарисеї сказали їм: «Невже й вас Він зміг обдурити? Чи вірить у Нього хтось із правителів та фарисеїв? Ні. А ці люди, які повірили, не знають Закону, вони прокляті Богом!» Серед них був чоловік на ймення Никодим, який і раніше приходив до Ісуса . То він сказав: «Наш Закон забороняє засуджувати людину, спершу не вислухавши її і не взнавши, що вона вчинила».

А юдейські лідери відповіли Никодимові: «Чи не із Ґалилеї часом і ти? Вчи Святе Писання, то й побачиш, що не ведеться там про пророка, який приходить з Ґалилеї».

Пізніше Ісус знову розмовляв з людьми. Він так їм казав: «Я — Світло світу. Той, хто слідом іде за Мною, ніколи не йтиме у темряві, бо Світло, що несе життя, завжди буде з ним».

MARTYR LUCILLIAN AND THOSE WHO SUFFERED WITH HIM AT BYZANTIUM

TROPARION TONE 1

By your faith, you shone like a radiant star in the dark night of error; you fought the good fight and slew the crafty enemy, O Lucillian. Together with venerable Paula and the four martyred children/ entreat Christ our God to save our souls.

KONTAKION TONE 2

You attained the dignity of the martyrs of Christ through the torments that you courageously endured, O Lucillian. Together with Paula and the four martyred children, you sing to the Creator: "Like sheep we are slaughtered for love of You, O Savior."

Saint Lucillian was a pagan priest during the reign of the Roman emperor Aurelian (270-275). In his old age he became persuaded of the falseness of the pagan religion, and with all his heart he turned to the faith in Christ the Savior, and was baptized.

Under the influence of his preaching many pagans were converted to Christianity. Then certain Jews, seeing that he was spreading faith in Christ Whom they crucified, reported Lucillian to the Nicomedia prefect Silvanus, who urged the old man to return to idol-worship. When he refused, they smashed the saint's jawbone, beat him with rods and suspended him head downward, and then they locked him in prison. Here he met four youths who were confessors of Christianity: Claudius, Hypatius, Paul and Dionysius. Saint Lucillian urged them to stand firm in the Faith, and to fear neither tortures nor death.

After a while they brought them to trial and then threw them into a red-hot furnace. Suddenly, rain fell and extinguished the flames, and the martyrs remained unharmed. The governor sentenced them to death, sending them to Byzantium to be executed. The holy youths were beheaded by the sword, and the holy martyr Lucillian was nailed to a cross with many nails.

The holy virgin Paula witnessed the contest of the holy martyrs. She had dedicated herself to the service of those suffering for Christ. She provided food to Christian prisoners, washed their wounds, brought medications, and also buried the bodies of martyrs. After the death of Saint Lucillian and the four young men, she returned to Nicomedia and continued with her holy service. The holy virgin was arrested and cast into a furnace, but by the power of God she remained unharmed. Then they sent her off to Byzantium, where the holy martyr was beheaded.

https://oca.org/saints/troparia/2019/06/03/101571-martyr-lucillian-and-those-who-suffered-with-him-at-byzantium

Prayer List

Heavenly Father, Who sent Your only-begotten Son, our Lord Jesus Christ, to be the Physician of our souls and bodies, Who came to heal sickness and infirmity, Who healed the paralytic, and brought back to life the daughter of Jairus, Who healed the woman who had been sick for twelve years by the her mere touch of the hem of your robe, visit and heal also your beloved servants:

Tetiana Kozak	*Rose Zinski*	*Pamela Graham*	*Reggie Warford*	*Jane Allred*
Sarah Dorning	*Sharon Welsh*	*Peter Zinski*	*Pearl Homyrda*	*Kathryn Ostaffy*
Jackson Janosek	*James Horowitz*	*Stephen Sheptak*	*Richard Beighy*	*Joe Leis*
Elissa Lopez	*Irene Palahunik*	*Mary Ellen Heitzman*	*Patty Valentino*	*Jennifer Marley*
Shirley Neal	*Sam Jarovich*	*Christopher*	*Olha Cherniavska*	*Rose Zalenchak*
Tim Cromchak	*Andrew Brennan*	*Jabrell*	*Angie Zatezalo*	*Helen Wilwert*
Eva Stasko	*Penny T.*	*Ann F.*	*Steven Smyczek*	*Joanne Klein*
Patty Spotti	*Steve Sivulich*	*Andrew Mycyk*	*Joe Smajda*	*Michael Klein*
Deborah Schricker	*Jack Schricker*	*Steve Wachnowsky*	*Lynda West*	*Claudia Losego*
Ben Cramer	*Shelly Cameron*	*Dyan Sekelik Jones*		

by the power and grace of Your Christ. Grant them the patience that comes from believing that You are always at work in our lives to bring good out of evil. Grant them strength of body, mind and soul. Raise them up from the bed of pain. Grant them full recovery. May they experience the same surge of healing power flow through their bodies ,as did the sick woman who touched your robe. For we, too, are touching your robe today, dear Lord, through this our prayer. We approach you with the same faith she did. Grant them the gift of health. For You alone are the source of healing and to You we offer glory, praise and thanksgiving in the name of the Father, Son and Holy Spirit.

Amen

Mnohaya Lita - Many Blessed Years

Names Days

June 16 St Genevieve of Paris
Jenny Sally
June 17 – Apostle Jason
Jason Olexa
June 17- Apostle Timothy of the 70
Timothy Hladon

Anniversaries

Birthdays

June 16 Victor Onufrey
June 16 Anastasia Markiw
June 18 Dolores Wachnowsky
June 18 Marlane Pawlosky
June 18 Jason Olexa
June 19 Gretchen Reinhart
June 19 Mikaela Kapeluck
June 19 Michael Welsh
June 21 Mat. Laryssa Charest
June 22 Andrew Brennan

Feast Days of:

June 16 Martyrs Lucillian, Claudius, Hypatius, Paul, Dionysius and Paula
June 20 Martyr Zenais
June 22 St. Cyril of Alexandria

Pray for our friends and relatives serving in the armed forces.

Patrick Kluyber, Catherine Sheerin, Gregory Markiw, Metro Martin, Ethan Rock, Michael Hrishenko

Pray for our Catechumens

Pray for our parishioners in vocational studies

Deacon Evan O'Neil, Tracey Sally, Rachel Losego

FYI

- **MEMORY ETERNAL**: Our prayers and sympathies go out ot the family of Stephen Wachnowsky who fell asleep in the Lord this past week. Viewing will be at Corba Funeral Home Sunday, June 16 at 12-4 pm and 6-8 pm. Parastas will be on Sunday at 7:30 pm. Funeral will be at St. Peter and St. Paul UO Church, on Monday, June 17 at 11 am Interment will be at the National Cemetery of the Alleghenies at 1:30 pm

- **PICNIC**: We would like to take a few minutes to thank everyone who helped make this years church picnic a great time for everyone. We are humbled by how many people asked to make food, give monies, bring bingo prizes, donate baskets, and help setting up or breaking down for the picnic. Again thank you for your generous support. —Tracey Sally & Rachel Losego

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COFFEE HOUR SCHEDULE

June 9	Jim Rozum, Irene Rozum, Natalie Turicik
June 16	Father's Day, Rachel Losego, Sue Leis
June 23	Juliana Leis, Olesya Zelenyak, Sandy Rozum
June 30	Cindy Mycyk, Cindy Haluszczak, Bev Wachnowsky

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Riverhounds SC Annual Faith and Family Night
Join Riverhounds SC for their annual
Faith and Family Night
following the August 23rd game vs Loudoun United FC!
Friday, August 23rd at 7:00pm
Pregame: Gates open at 5:30pm
Pregame activities hosted by K-Love
Postgame: Autograph session followed by a testimonial hosted by Cornerstone TV featuring Riverhounds SC players and coaches
Tickets start at $11, for more information or to reserve your tickets contact Fr. John 847-910-7120 or frjohn.charest@aol.com

Seminarian's Plus Club:

What a beautiful baby shower for Deacon Oleg and Olha Kravchenko, one of our adopted Seminarians! Matushka Laryssa and I were happy to represent our parish last weekend at the Seminary. Along with the crib, mattress, and bedding from our UOL chapter, we took a van full of baby gifts to help them prepare for the arrival of their baby girl next month. They were very appreciative of our parish for giving so generously. Thank you to all who helped make their day so special!

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How to Forgive

Abbot Tryphon

The decision to forgive another person a wrong done to us begins when we decide to let go of resentment and thoughts of revenge. To forgive someone does not mean that we forget what they did to us, for this may be impossible. The memory of the hurt might always remain with you, but when you decide to forgive the person who wronged you, the grip of resentment is put aside. When we forgive someone it is even possible the find yourself filled with compassion and empathy for the person, for the act of forgiveness opens the heart to God's grace.

When we forgive someone, we are not denying their responsibility for hurting or offending us, nor are we justifying their act. We can forgive them without approving or excusing their transgression against us. The act of forgiving another opens our heart to the peace that brings closure to hurt and pain, and opens us up to the love and peace that comes from living a life without resentment.

If we find ourselves struggling to forgive, it is a good reminder to recall those hurtful things we've done to others, and remember when we've been forgiven. It is especially good to recall how God has forgiven us, and call upon Him to give us the grace needed to put aside our resentment, and truly forgive the other person. Being quick to forgive, and putting aside all thoughts of revenge will open our heart to a joyful and peaceful life.

Finally, if we pray for those who've offended us, we open the door to all kinds of possibilities. When we ask God to help the person whose been unkind and hurtful, our own hearts receive healing, for when we've forgiven others, grace abounds.

"Don't repay evil for evil. Don't retaliate when people say unkind things about you. Instead, pay them back with a blessing. That is what God wants you to do, and he will bless you for it." (1 Peter 3:9)
https://blogs.ancientfaith.com/morningoffering/2019/06/how-to-forgive-5/

Unity Through Wind, Flame, and Language: Homily for the Great Feast of Pentecost in the Orthodox Church

May 27, 2018 · Fr. Philip LeMasters

On today's great feast of Pentecost, we celebrate the Holy Spirit coming upon the followers of the risen Lord Jesus Christ, which is the birthday of His Body, the Church. After the Savior's resurrection, He ascended into heaven and sent the Holy Spirit to His disciples so that they would not be cut off from Him and the new life that He brought to the world. The Holy Spirit is the third Person of the Holy Trinity, fully divine and eternal as are the Father and the Son. By being filled with the Holy Spirit, the Lord's followers participate personally and communally in the unity, power, and blessing of the very life of God by grace.

Unlike the period before Christ's Passion, the disciples now no longer think of themselves as students of a mere teacher, prophet, or king. They no longer struggle to accept the good news of His resurrection. Instead, they experience the new life of the Kingdom as "rivers of living water" flowing from their hearts. By the Spirit, they participate by grace in the life of the Holy Trinity. God is not remote, distant, or removed from them; but present and active in their souls. By God's presence in their hearts, they become truly who He created them to be in the divine image and likeness.

At Pentecost, the Holy Spirit comes upon the apostles as a group who were gathered together in obedience to the Lord's command. The same divine breath which first gave life to humanity comes upon them as a mighty wind. The divine glory beheld by Moses in the burning bush now rests upon each of them personally as flames of fire. The divided speech of the tower of Babel is now overcome by the miracle of speaking in different languages as a sign that everyone is invited to share in the life of the Lord. Not the possession of any nation or group, this great feast manifests the fulfillment of God's promises for the entire world and every human being.

God creates us all in His image with the calling to grow in His likeness, actually to become like Him in holiness. This glorious participation in Him is made possible for us at Pentecost. Human distinctions of every kind become irrelevant here, for all that matters is that we respond with faith, humility, love, and repentance as we embrace the Spirit poured out on the whole world and on every generation.

With the Holy Spirit present in our hearts, linking us together organically as one, our fallen, divided humanity is restored. Just as Father, Son, and Spirit share a common life of love, unity, and holiness, we share a common life in Christ's Body, the Church. As particular people, we have the responsibility to believe, repent, and obey the Lord as we live faithfully each day and participate in the ministries of the Church. As members of Christ's Body, we are nurtured by worship, the sacraments, and spiritual instruction in our common life. The Tradition of the Church is the presence of the Holy Spirit, guiding us all into ever greater knowledge of and participation in the life of the Holy Trinity.

We receive the Holy Spirit not as isolated individuals, but as persons in communion, in loving relationship with Christ and with one another in His Body, the Church. The only proper way to celebrate Pentecost is to open ourselves as fully as possible to God's healing, transforming power in our life together in a way that overcomes all worldly distinctions. That is how we, despite all our problems and weaknesses, may become radiant with the divine glory as we celebrate this great feast of our salvation as living temples of the Holy Spirit. That is how we too may experience "rivers of living water" that quench the thirst of our souls.
https://blogs.ancientfaith.com/easternchristianinsights/2018/05/27/unity-through-wind-flame-and-language-homily-for-the-great-feast-of-pentecost-in-the-orthodox-church/

You are invited to help make "PIEROGIES" for our parish "Ukrainian Food Festival" which will be held September 6 & 7, 2019.
There will be TWO – sessions to help make everyone's favorite Ukrainian specialty food item at the festival.

<u>June Session</u>
Friday, June 28, 2019 4:00 PM - Potato preparation
Saturday, June 29, 2019 9:00 AM – Pinching & Cooking
<u>July Session</u>
Friday, July 12, 2019 4:00 PM - Potato preparation
Saturday, July 13, 2019 9:00 AM – Pinching & Cooking

ST. PETER & ST. PAUL UKRAINIAN ORTHODOX CHURCH

220 MANSFIELD BLVD
CARNEGIE PA 15106

WWW.ORTHODOXCARNEGIE.ORG
ORTHODOXCARNEGIE@GMAIL.COM

ST. JOHN & ST. MARTINS CLOSET
SUNDAY, JUNE 16, 2019
12:30 PM TO 2:30 PM

Clothing for men, women and children and some household items.
Trade something old for something new, leave a donation or take what you need.
Donations of clean, gently used or new clothing and
household items accepted when closet door is open.
Closet is open third Sunday of the month unless otherwise noted.

QUESTIONS? ABOUT THE CHURCH, ORTHODOXY OR NEED TO DISCUSS SOMETHING; PLEASE REACH OUT TO FR. JOHN CHAREST AT
847.910.7120 OR FRJOHN.CHAREST@AOL.COM

Praying Our Way Together

Through the Apostles' Lent 2019

"And may the Lord make you increase and abound in love to one another and to all, just as we do to you, so that He may establish your hearts blameless in holiness before our God the Father at the coming of our Lord Jesus Christ with all His saints." (1Thes3:12-13)

TAKE THE SUMMER CHALLENGE!

Join your brothers and sisters in Christ as we read the Prologue from Ohrid by St. Nickolai Velimirovic, including hagiographies, hymns, reflections and homilies!

What: Reading from a daily calendar of lives about Saints
Where: Wherever you are with your device
When: June 24, 2019 – July 11, 2019 (Monday – Friday)
Why: "The saints are cleansed mirrors in which the beauty and might of the majestic person of Christ is seen." (Bishop Velimirovic)

If you would like to take this challenge, please email your name, address, phone number and parish name to Walter Katolik at wkatolik@aol.com and more information will be sent to you.

Please sign up by June 21, 2019

Sponsored by the UOL of USA

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KOBZARSKA SICH BANDURA CAMP

EMLENTON, PA

BANDURA COURSE
Aug 4-17

CHORAL WORKSHOP
Aug 11-17

SACRED MUSIC WORKSHOP
Aug 7-11

40

Visit our website for application details: www.banduracamp.org

Calendar of Events

June 11	**Sr UOL Chapter & Convention Meetings**
June 14-17	**St Nicholas Special Needs Family Camp**
June 17	**Parish Council Meeting**
June 23- July6	**DCSC Camp**
July 7-20	**Teenage Conference**
July 28-Aug 1	**Mommy & Me/Daddy & Me Camp**
August 1-4	**72nd UOL Convention at ASC**
Aug 30-Sept 2	**ASC Family Fest**

Parish Weekly Schedule

Monday

Kyiv Ukrainian Dance Ensemble & School

Rehearsals begin every Monday at 6:00 pm. Classes for all ages.
For more info call Director Natalie Kapeluck or just stop down any Monday.

Thursday Morning

Senior Coffee Hour

***You're invited* to our FREE coffee and donuts, and sometime pancakes, French toast or waffles every Thursday from 10:00 AM to 11:30 . . .or whenever it's over. At the parish hall. YOU ARE NOT PERMITTED TO BRING ANYTHING!!! However, bring a Friend!!! Need A Ride, Call: Steve Sivulich, (Hall Phone: 412-276-9718) SPONSORED BY:**
Sts. Peter & Paul Kitchen Workers

3rd Sunday of the Month

St John & Martin's Closet

Clothing for men, women and children. Bedding & towels
Trade something old for something new, leave a donation. or just take what you need.
Donations of clean, gently used or new clothing/bedding accepted when the closet door is open. all 276-9718 to schedule a donation. C

BULLETIN SPONSOR DATES

` June 16___Sponsored
June 23_____
June 30_____

July 7_____
July 14_____
July 21_____
July 21_____
July 28_____

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BULLETIN SPONSOR FORM
Sponsor_____
In Honor of_____
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Date of Bulletin you wish to sponsor_____
Donation ($20. minimum suggested)_____
(Please make checks payable to "Sr. UOL Chapter") ____

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SS. Peter & Paul
Ukrainian Orthodox Church
PO Box 835
Carnegie, PA 15106

RETURN SERVICE REQUESTED