

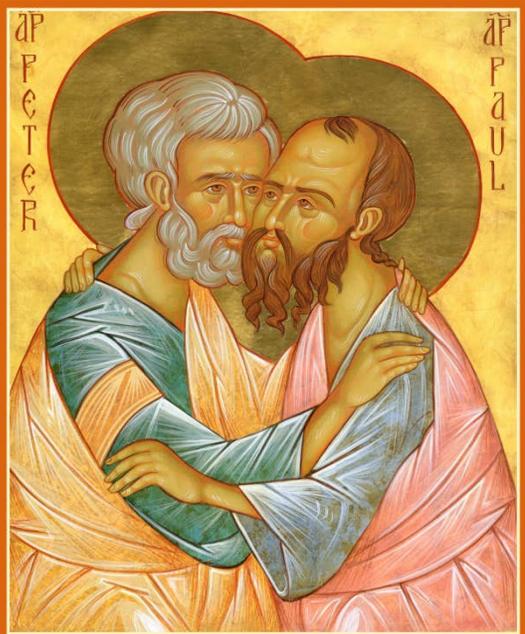


ОД

БЛАГ

С

С



St. Peter & St. Paul Ukrainian Orthodox G.C. Church

220 Mansfield Blvd. (mailing: PO Box 835), Carnegie, PA 15106

Re. Fr. John Charest
Deacon Evan O'Neil

Rectory: 412-279-2111

Parish Hall: 412- 276-9718

President: Howard West 724-910-9627

www.orthodoxcarnegie.org

FEBRUARY 24, 2019

SUNDAY, FEBRUARY 24TH

DIVINE LITURGY, 9:30 AM, TONE 6
SUNDAY OF THE PRODIGAL SON

ST. BLAISE

1 COR 6 : 12 - 20; LK 15 : 11 - 32

SATURDAY, MARCH 2ND

VESPERS 6:00 PM

SUNDAY, MARCH 3RD

DIVINE LITURGY, 9:30 AM, TONE 7
SUNDAY OF THE LAST JUDGMNT

ST. LEO OF ROME

1 COR 8 : 8 - 9 : 2 ; LK 25 : 31-46

THIS WEEK'S BULLETIN IS SPONSORED BY:

HOLOVATIUK & REITEROVYCH FAMILIES IN HONOR OF
DAUGHTER, WIFE AND MOTHER, IRYNA ON HER 30TH
BIRTHDAY. GOD BLESS HER, MNOHII AND BLAHII LITA

2018 Parish Board of Directors

President:

Howard West

Vice President:

Mary Stevens

Rec. Secretary:

Cynthia Haluszczak

Treasurer:

Sandra Rozum

Asst. Treasurer:

Jason Olexa

Financial Secy.

Victor Onufrey

Asst. Fin. Secy

John Stasko

Trustees:

Sherri Walewski

Steve Sawchuk

Greg Woznak

Chris Mills

Alice O'Neil

Vestrymen:

Steven Sawchuk Jr.

Auditors:

Michele Kapeluck

Ron Wachnowsky

Deacon Evan

Hall Rental: Chris Mills

412-716-0562

The Sts. Peter & Paul Ukrainian Orthodox Church Bulletin is published weekly by
The Senior Chapter of the Ukrainian Orthodox League

Editor: Michael Kapeluck

Bulletin Submissions are due by 8:00 am Thursday morning. Written submissions can be:

-hand delivered to the editor

-placed in the Bulletin envelope in the church vestibule.

-mailed to: 300 East Main Street, Carnegie, PA 15106

-e-mailed to: kapeluck@verizon.net

We welcome you today

We would like to remind our visitors of the following;:

- ❖ All people are encouraged to participate in the sacred services of our Church. We hope that you will be able to worship as well as have fellowship with us. Should you wish any information about the Orthodox Faith or this parish in particular, please see the rector or any member of the church. We are able to place you on our mailing list.
- ❖ Only Orthodox Christians may receive the Eucharist (Holy Communion) in the Orthodox Church. In like manner, Orthodox Christians may not receive the sacraments in a non-Orthodox Church. While we hope that one day all Christians will find unity and be able to approach the chalice of our Lord together, we observe the teachings of the Church that the Eucharist is a gift of unity and not a means of unity.

We remind our faithful and visitors of the following guidelines concerning the Holy Sacraments in the Orthodox Church.

- ❖ Orthodox Christians are urged to receive Holy Communion frequently.
- ❖ Communicants should be at peace with others before approaching the chalice (Mt 5:23-24)
- ❖ Realize the importance of making a thorough examination of sins and transgressions against God, ourselves and others and having prayed for forgiveness before coming to Holy Communion.
- ❖ Frequent communicants should come to Holy Confession at least four times a year (during the four fasting periods of the year). and additionally when an examination of conscience reveals the necessity to do so in order to heal any sinful behavior.
- ❖ Communicants should fast from all foods and liquids from the evening before receiving Holy Communion.
- ❖ Communicants should read prayers in preparation for receiving Holy Communion.
- ❖ All Orthodox Christians must receive the sacraments at least once a year.
- ❖ Those who are late for Divine Liturgy (after the reading of the Epistle and Gospel) should not approach the chalice.
- ❖ Those who are ill or who have special physical needs are exempt from the above guidelines.
- ❖ Infants and children (up to the age of seven) who are Orthodox Christians may receive Holy Communion and are exempt from the above guidelines.

Thank you for gathering to worship with us today. Together we have glorified the One God, Father, Son and Holy Spirit. May we be brought closer to one another and closer to God by following the eternal teachings of our Lord.

Нагадуємо нашнім гостям., що:

ми заохочуємо всіх до участі у Священній Літургії в нашій Церкві; ми сподіваємося, що Ви зможете не лише молитися тут, але й стати членом нашої громади. Якщо Ви хочете отримати якусь додаткову інформацію про Православну віру, чи, зокрема, про нашу парафію, звертайтеся, будь ласка, до отця настоятеля чи до будь-кого із членів нашої парафії. Ми можемо внести вашу адресу до парафіяльного списку розсилки;

лише православні християни можуть отримати Євхаристію (Святе Причастя) у православної церкви і, відповідно, православні християни не можуть отримувати святого причастя у неправославній церкві. Плекаючи надію на те, що у майбутньому всі християни досягнуть єдності і зможуть разом пити із чаші нашого Господа, ми дотримуємося вчення церкви про те, що Євхаристія - це дар єдності, а не засіб до єдності.

НАГАДУЄМО НАШИМ ВІРНИМ і ГОСТЯМ ПРО ПРАВИЛА, ЩО СТОСУЮТЬСЯ СВЯТОГО ПРИЧАСТЯ У ПРАВОСЛАВНІЙ ЦЕРКВІ:

ми спонукаємо православних християн часто ходити до Святого Причастя;

ті, хто причащаються, повинні бути у мирі з іншими перш, нас підійти до євхаристичної чаші (Св.Матвії 5:23-24);

перед тим, як прийти на Святе Причастя, дуже важливо ретельно осмислити гріхи і порушення, які було вчинено проти Бога, нас самих та інших і помолитися за їх відпущення;

тим, хто часто причащається, слід приходити на святу сповідь принаймні чотири рази на рік (під час кожного із чотирьох щорічних постів);

ті, хто причащається, повинні з вечора перед прийняттям Святого Причастя, припинити вживання всякої їжі і напоїв;

ті, хто причащається, повинні шляхом молитов підготувати себе до прийняття причастя;

всі православні християни повинні, принаймні, раз на рік отримати Святе Причастя;

ті, хто спізнився на Божественну Літургію (пришов після того, як було прочитано Апостол і Євангеліє) не можуть підходити до чаші; **хворі**, і **ті**, хто має обмежені фізичні м'якості, звільняються від вище викладених вимог;

немовлята та діти до семи років, які належать до Православної християнської віри, можуть отримувати Святе Причастя і звільняються від вище викладених вимог;

Дякуємо за те, що Ви прийшли помолитися з нами сьогодні у церкві Ісуса Христа. Разом з вами ми віддали славу Єдиному Господу, Отцеві, і Синові, і Духові Святому. Нехай дотримування вічного вчення нашого Господа наблизить нас один до одного Богу

HIEROMARTYR BLAISE OF SEBASTE

TROPARION - TONG 4

By sharing in the ways of the Apostles,
you became you became a successor to their throne.

Through the practice of virtue, you found the way to divine contemplation, O inspired one of God; by teaching the word of truth without error, you defended the Faith, even to the shedding of your blood. Hieromartyr Blaise, entreat Christ God to save our souls.

KONTAKION - TONG 2

Godly shoot, unfading flower,
most fruitful branch of Christ the Vine, God-bearing Blaise, fill with joy those who in faith honor your memory as you unceasingly intercede for us all.



The Hieromartyr Blaise (Blasius), Bishop of Sebaste, was known for his righteous and devout life. Unanimously chosen by the people, he was consecrated Bishop of Sebaste. This occurred during the reign of the Roman emperors Diocletian (284-305) and Licinius (307-324), fierce persecutors of Christians. St Blaise encouraged his flock, visited the imprisoned, and gave support to the martyrs.

Many hid themselves from the persecutors by going off to desolate and solitary places. St Blaise also hid himself away on Mount Argeos, where he lived in a cave. Wild beasts came up to him and meekly waited until the saint finished his prayer and blessed them. The saint also healed sick animals by laying his hands upon them.

The refuge of the saint was discovered by servants of the governor Agrilaus, who had come to capture wild beasts to loose on the Christian martyrs. The servants reported to their master that Christians were hiding on the mountain, and he gave orders to arrest them. But those sent out found there only the Bishop of Sebaste. Glorifying God Who had summoned him to this exploit, St Blaise followed the soldiers.

Along the way the saint healed the sick and worked other miracles. Thus, a destitute widow complained to him of her misfortune. A wolf had carried off a small pig, her only possession. The bishop smiled and said to her, "Do not weep, your pig will be returned to you...." To the astonishment of everyone, the wolf came running back and returned his prey unharmed.

Agrilaus, greeting the bishop with words of deceit, called him a companion of the gods. The saint answered the greeting, but he called the gods devils. Then they beat him and led him off to prison.

On the next day, they subjected the saint to tortures again. When they led him back to the prison, seven women followed behind and gathered up the drops of blood. They arrested them and tried to compel them to worship the idols. The women pretended to consent to this and said that first they needed to wash the idols in the waters of a lake. They took the idols and threw them in a very deep part of the lake, and after this the Christians were fiercely tortured. The saints stoically endured the torments, strengthened by the grace of God, their bodies were transformed and became white as snow. One of the women had two young sons, who implored their mother to help them attain the Kingdom of Heaven, and she entrusted them to the care of St Blaise. The seven holy women were beheaded.

St Blaise was again brought before Agrilaus, and again he unflinchingly confessed his faith in Christ. The governor ordered that the martyr be thrown into a lake. The saint, going down to the water, signed himself with the Sign of the Cross, and he walked on it as though on dry land. Addressing the pagans standing about on shore, he challenged them to come to him while calling on the help of their gods. Sixty-eight men of the governor's retinue entered the water, and immediately drowned. The saint, however, heeding the angel who had appeared to him, returned to shore. Agrilaus was in a rage over losing his finest servants, and he gave orders to behead St Blaise, and the two boys entrusted to him, the sons of the martyr. Before his death, the martyr prayed for the whole world, and especially for those honoring his memory. This occurred in about the year 316.

The relics of the Hieromartyr Blaise were brought to the West during the time of the Crusades, and portions of the relics are preserved in many of the lands of Europe. We pray to St Blaise for the health of domestic animals, and for protection from wild beasts.

SUNDAY OF THE PRODIGAL SON



TROPARIUM TO THE RESURRECTION TONE 6

The angelic powers were at Thy tomb; the guards became as dead men. Mary stood by Thy grave, seeking Thy most pure Body. Thou didst capture hell, not being tempted by it. Thou didst come to the Virgin granting life. O Lord, who didst rise from the dead: glory to Thee!

KONTAKION FOR THE PRODIGAL- TONE 3

I have recklessly forgotten Your glory, O Father; and among sinners I have scattered the riches which You had given me. Therefore, I cry to You like the Prodigal: "I have sinned before You, O compassionate Father; receive me a penitent and make me as one of Your hired servants."

KONTAKION TO THE RESURRECTION TONE 6

When Christ God, the Giver of Life, raised all of the dead from the valleys of misery with His mighty hand, He bestowed resurrection on the human race. He is the Savior of all, the Resurrection, the Life and the God of All.

The Sunday after the Sunday of the Publican and the Pharisee is the Sunday of the Prodigal Son. This parable of God's forgiveness calls us to come to ourselves" as did the prodigal son, to see ourselves as being "in a far country" far from the Father's house, and to make the journey of return to God. We are given every assurance by the Master that our heavenly Father will receive us with joy and gladness. We must only "arise and go," confessing our self-inflicted and sinful separation from that "home" where we truly belong (Luke 15:11-24).

After the Polyeleion at Matins, we first hear the lenten hymn "By the Waters of Babylon." It will be sung for the next two Sundays before Lent begins, and it serves to reinforce the theme of exile in today's Gospel.

PROKIEMON

O Lord, save Thy people, and bless Thine inheritance.

Verse: Unto Thee will I cry, O Lord, my strength; keep Thou not silent unto me.

SUNDAY OF PRODIGAL SON

Lesson from the First Epistle of Saint Paul to the Corinthians

(c. 6, v. 12-20)

Brethren, I am free to do everything, but everything is not convenient for me. Therefore, I do not want to be enslaved by anything. Food is meant for the stomach, and the stomach for food. But God will destroy them both ultimately.

The body is not meant for fornication, but for the service of the Lord. For the Lord is the master of our body. Now, God raised our Lord from the dead, and he will raise us also from the dead through his power.

You know that your bodies are members of Christ. Then, you must not take what belongs to Christ and hand it over to a harlot. Never! For you well know that every- one, who unites himself to a harlot, becomes one body with her, as the Scripture says: "The two will become one flesh."

On the contrary, everyone, who unites himself to the Lord, becomes one spirit with him. Therefore, keep away from fornication. Any other sin, which a man commits, is perpetrated outside his own body, but the fornicator is committing a crime against his own body.

You know that your bodies are the shrines of the Holy Spirit within you. You have obtained them from God. Consequently, you are not the masters of your bodies. A ransom has been paid for your redemption. Therefore, glorify God in your bodies and in your spirits, which belong to God.

1 до коринтян 6:12-20

«Все мені дозволено», — стверджуєте ви. Та у відповідь я вам кажу: не все доцільно й бажано. Навіть якщо це правда, що «усе дозволено мені», але ніщо не повинно володіти мною як рабом. Ось інший мовить: «Їжа — для шлунку, а шлунок — для їжі». Та Бог знищить і те, й друге. Бо тіла наші не для розпусти, а для служіння Господу, й Господь — для тіла нашого. Бог не лише воскресив Господа з мертвих, Він і нас воскресить силою Своєю. Чи ви не знаєте, що тіла ваші є членами Христа? Тож хіба я візьму частини тіла Христа і зроблю їх членами розпусниці? Звісно, ні!

Знов таки: чи не відомо вам, що той, хто з'єднується з розпусницею, стає з нею одним цілим? «Бо двоє, — сказано у Святому Писанні, — стають одним тілом». Той же, хто з'єднується з Господом, духовно стає одним цілим з Ним. Уникайте розпусти. Кожен гріх, вчинений людиною, — поза її тілом, але розпусник грішить проти власного тіла.

Невже ви не знаєте, що тіла ваші — це храми Духа Святого, який живе в вас? І хіба ви не знаєте, що ви одержали Дух Святий від Бога, і що ви більше не належите собі? Адже Господь сплатив за вас високу ціну, тож прославте Бога тілами своїми.

Gospel According to Saint Luke

(с. 15, V. 11-32)

The Lord narrated this parable: "A man had two sons. The younger of them said to his father: 'Father, give me my share of the property.' So he divided his property between them."

"A few days later, the younger son gathered all his possessions and went away to a distant country, where he squandered his fortune in riotous living. After he had spent everything, a famine arose in that country, and he began to be in want. So he went to work as the hired servant of a citizen of that country who sent him to his fields to tend swine. He was ready to fill himself with the husks the swine were eating, but nobody would give him anything."

"Then he came to himself and said: 'How many of my father's hired servants have more than enough to eat, while I am starving here! I will get up, go to my father, and say to him: 'Father, I have sinned against heaven and before you. I am no longer worthy to be called your son. Receive me as one of your hired servants.' So he arose and went to his father."

"While he was yet a long way off, his father saw him, and had compassion on him. He ran up, fell on his neck, and kissed him. The son said: 'Father, I have sinned against heaven and before you, and I am no longer worthy to be called your son.' "

"But the father said to his servants: 'Bring quickly the best garment and put it on him. Give him a ring for his hand and sandals for his feet. Get the fatted calf and kill it. Let us eat and celebrate. For this son of mine was dead, and he is now alive. he was lost, and he is now found.' So they began to celebrate."

"Now his elder son was in the field. As he returned and drew near the house, he heard music and dancing. He called one of the servants and asked him what it all meant. He answered: 'Your brother has come, and your father has killed the fatted calf, because he has received him safe and sound.' The elder son was angry and refused to go in."

"His father came out and urged him to join them. But he answered his father: 'Behold, I have served you for so many years and have never disobeyed a command of yours. Yet you have never given me a kid, so that I might entertain my friends. But when this son of yours came, who had devoured your fortune with harlots, you killed the fatted calf for him.' "

"But the father answered: 'My son, you have been always with me, and all I have is yours. Yet we had to celebrate and rejoice, because your brother was dead, and he is alive. He was lost, and he is found.' "

Від Луки 15:11-32

І сказав Ісус: «У одного чоловіка було двоє синів. Молодший син якось попросив: „Батьку, віддай мені мою частку майна”. І батько розділив своє добро між синами. А незабаром молодший син продав майно, забрав усі гроші й вирушив у далекі краї. Жив він там безладно й розтринькав усі гроші.

І коли він витратив останнє, напав на ту країну, де він мешкав, жорстокий голод, та син впав у нужду. Тоді він пішов і найнявся до одного з мешканців тієї країни. Той послав його в свій маєток годувати свиней. Годуючи свиней, він ладен був набити живіт хоча б лущинням, що їли свині, але й того йому не давали.

Опам'ятавшись, він сказав собі: „Наймані робітники в мого батька мають їжі вволю, а я тут з голоду гину! Відразу вирушу до свого батька і скажу йому: „Батьку, я грішний перед Богом і перед тобою; я не гідний більше називатися твоїм сином. Дозволь мені бути одним із твоїх наймитів”». І підвівшись, він подався до свого батька. Батько ще здалеку побачив, що він наближається, і сповнився милосердя до нього. Він побіг назустріч синові, обняв його й поцілував.

Син промовив до нього: „Батьку, я грішний перед Небом і перед тобою. Я більше не гідний називатися твоїм сином”. Але батько наказав слугам: „Мерщій принесіть найкраще вбрання і вдягніть його. Надіньте перстень на руку йому й сандалі на його ноги.

І приведіть вгодоване теля. Заріжте його й приготуйте обід — ми будемо святкувати! Бо цей мій син, який помер, а тепер повернувся до життя; загубився, а тепер знайшовся!” І вони почали святкувати.

Тим часом старший син був у полі. Коли він, повертаючись, наблизився до дому, то почув музику й танці.²⁶ Він покликав одного із слуг і поцікавився, що це все означає. Слуга відповів: „Твій брат прийшов. Батько твій звелів зарізати вгодоване теля на radoшах, що повернувся його син живий і здоровий”.

Старший син розлютився й не хотів заходити до хати. Отже батько вийшов і намагався заспокоїти його. Та він відповів батькові: „Послухай! Усі ці роки я вірно служив тобі, й жодного разу не було так, щоб я не виконав твій наказ! Але ти жодного разу не дозволив мені зарізати навіть козу, щоб я міг запросити своїх друзів повеселитися! А коли до тебе повернувся твій син, який розтринькав все твоє добро з повіями, ти наказав зарізати для нього вгодоване теля!”

Тоді батько сказав йому: „Сину мій, ти завжди зі мною. Все, що я маю, належить тобі. Але ми мусли відсвяткувати цю щасливу подію. Адже брат твій, який помер, повернувся до життя; загубився, а тепер знайшовся!”»



Prayer List

Heavenly Father, Who sent Your only-begotten Son, our Lord Jesus Christ, to be the Physician of our souls and bodies, Who came to heal sickness and infirmity, Who healed the paralytic, and brought back to life the daughter of Jairus, Who healed the woman who had been sick for twelve years by the her mere touch of the hem of your robe, visit and heal also your beloved servants:

Metropolitan Antony	Tetiana Kozak	Rose Zinski	Pamela Partridge	Reggie Warford
Fr. John Nakonachny	Jane Allred	Sarah Dorning	Sharon Welsh	Peter Zinski
PM Maryann Ozlanski	Pearl Homyrda	Kathryn Ostaffy	Jackson Janosek	James Horowitz
Stephen Sheptak	Max Rozum	Willie Haluszczak	Mark Host	Joe Leis
Elissa Lopez	Irene Palahunik	Mary Ellen Heitzman	Patty Valentino	Jennifer Marley
Dave Harrison	Sam Jarovich	Christopher	Olha Cherniavska	Rose Zalenchak
Tim Cromchak	Andrew Brennan	Jabrell	Angie Zatezalo	Helen Wilwert
Eva Stasko	Penny T.	Ann F.	Steven Smyczek	Joanne Klein
Patty Spotti	Steve Sivulich	Pat Dorning	Joe Smajda	Michael Klein
Shirley Neal	Deborah Schricker	Jack Schricker	Steve Wachnowsky	Lynda West

by the power and grace of Your Christ. Grant them the patience that comes from believing that You are always at work in our lives to bring good out of evil. Grant them strength of body, mind and soul. Raise them up from the bed of pain. Grant them full recovery. May they experience the same surge of healing power flow through their bodies ,as did the sick woman who touched your robe. For we, too, are touching your robe today, dear Lord, through this our prayer. We approach you with the same faith she did. Grant them the gift of health. For You alone are the source of healing and to You we offer glory, praise and thanksgiving in the name of the Father, Son and Holy Spirit.

Amen

Mnohaya Lita - Many Blessed Years

Names Days

March 2 Martyr Inna of Scythia
Inna Holovatiuk

Birthdays

February 27 Ethan Nixon

Feast Days of:

February 27 St. Cyril, Equal to the Apostles

Pray for our friends and relatives serving in the armed forces.

Patrick Kluyber, Catherine Sheerin, Gregory Markiw, Metro Martin, Ethan Rock, Michael Hrishenko

Pray for our Catechumens

Pray for our parishioners in vocational studies

Deacon Cliff O'Neil, , Ethan Nix



February Coffee Hour Schedule

Feb 24 Alice Sivulich, Steve Sivulich, Pat Dorning
 March 3 Michael Welsh, Andrew Brennan, Jeanne DeVore
 March 10 Chris Mills, Justina Mills, Gabby Mills
 March 17 Pot Luck Lenten Lunch, Victor & Natalie Onufrey, Oksana Aleksandsrov
 March 24 Deacon Evan & Pani Alice
 March 31 Bonnie Reinhart, Theresa Zatezalo

KITCHEN WORKERS SCHEDULE

WINTER 2019

Mar 4, Monday 7:30 am Potato Prep (100 lbs) plus 2 batches pyrohi (pierogies)
 Apr 1, Monday 7:30 am Potato Prep (100 lbs) plus 2 batches pyrohi (pierogies)
 (no orders)
 Apr 12, Friday 8:00 am Paska Baking

Pysanky Writing Schedule

February 24 Parish Hall after coffee hour
 March 3 Parish Hall after coffee hour
 March 10 Parish Hall after coffee hour
 March 17 Parish Hall after coffee hour
 March 24 Parish Hall after coffee hour
 March 31 Kapeluck House
 April 7 Parish Hall after coffee hour

Pysanky Night Dinner Party

Please Join us for a fun evening of

Pysanky making and fellowship!

Dinner will be served; Pysanky dyes and candles are provided,
as well as a limited number a kitskas and beeswax.

Don't worry if you have never made pysanky; join us and learn how!

Where: The Turicik's House

32 South Vireo Drive

Mckees Rocks, PA 15136

When:

Tuesday, Mar 5

Tuesday, Mar 26

RSVP: 1 day before each event- Natalie Turicik 412-498-9995

SECRET LENTEN PRAYER PAL

The Sr. UOL Chapter will once again sponsor the special Lenten Prayer Pals as they have done over the past several years. As a reminder, the idea of the secret prayer pal is to remember the needs of others by offering prayers for them during the Holy Season of Lent; not only to concentrate on your attempts at making your own life better, but to also remember someone else through the act of prayer.



To join the group, please see Sue Leis during Coffee Hour over the next couple of weeks and ask to have your name included on the list. On **Sunday, March 10, 2019**, (during Coffee Hour) all participants will draw the name and not tell your prayer pal that you are praying for them, this is to be done privately. On **Pascha, April 28, 2019**, you are to greet your Prayer Pal with a pysanka or some small token (ex. icon card, Easter card, small flower) and the traditional greeting of "Christ Is Risen," letting them know that you were their secret Prayer Pal. Please make sure that you identify yourself to your Lenten Prayer Pal on Easter Sunday. In the past we have had people not do so. How much does this cost? Only a little bit of time; a small effort; and a nominal cost for the small token that you hand your Prayer Pal on Easter Sunday. Easy??? Definitely!!! Rewarding??? Extremely!!! It doesn't get much better than this. In this troubled world that we live in, who doesn't need a little extra prayer in their life? Remember, the best gift is the gift of constant prayer~and we could all use more of it!



SEMINARIANS PLUS CLUB

Our Senior UOL chapter has begun a new program this year. We have decided to have an outreach program to our Seminarians, our College Students, and our Military personnel. About four or five times a year, we will send these "Club" members a care package to brighten their day from our UOL chapter.

Because all nine of our Seminarians are from Ukraine and are so very far from home, our outreach to them is a little more involved. We

would like to have individuals or families "adopt" one of them for the year. They are far from home and their families, so they would really appreciate the surprises from time to time. It would be great to acknowledge their birthday, name day, holidays throughout the year. It could be a card, a little box of goodies, gift cards to local places, etc.

With Great Lent approaching, this would be a wonderful way of seeing Great Lent as opportunity, not as an imposition. There's more to Great Lent than avoiding certain foods—there are opportunities for prayer and charitable works that round out the fast. By praying for, and putting the needs of our Seminarians first, we can continue to grow in our faith. Please see Sue Leis after church if you are interested in our project. You do not need to belong to the UOL to participate. We welcome everyone to join us in our endeavors! If you can't take on the responsibility of "adopting" a Seminarian, but still wish to contribute somehow, we will periodically ask for specific donations to help out. In the future, we may ask for board games, movies, gift cards to different restaurants, etc. Please think about ways that you can help us to make this a success. Thanks for your support!

Pre-Lenten Breakfast Sunday February 24th

\$5.00

Pancakes

Sausage



Eggs

Fruit

Potatoes

The children have chosen their lenten project for this Pascha season we will be collecting donations for the OCMC (Orthodox Christian Mission Center) all money collected from this breakfast will be sent to the OCMC. **THANK YOU**

Sponsored by
St. Peter & St. Paul's
Church School



Spaghetti Dinner Fundraiser

In support of
Charest Family Summer
Hosting



Where & When

Saturday
March 16, 2019
4pm to 7:30 pm

St. Peter & St. Paul
Ukrainian Orthodox Church
220 Mansfield Blvd
Carnegie, PA



Menu

Spaghetti, Marinara Sauce,
Clam Sauce, Salad,
Bread, Beverage

GLUTEN FREE MENU
AVAILABLE

Donation

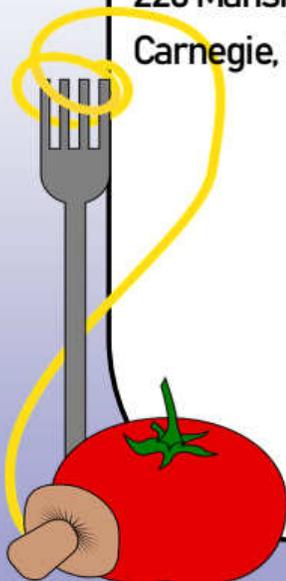
Free Will Offering Basket

Additional Information

orthodoxcarnegie@gmail.com
www.orthodoxcarnegie.org
412-276-9718
[https://www.facebook.com/
events/917733415280538/](https://www.facebook.com/events/917733415280538/)

Events

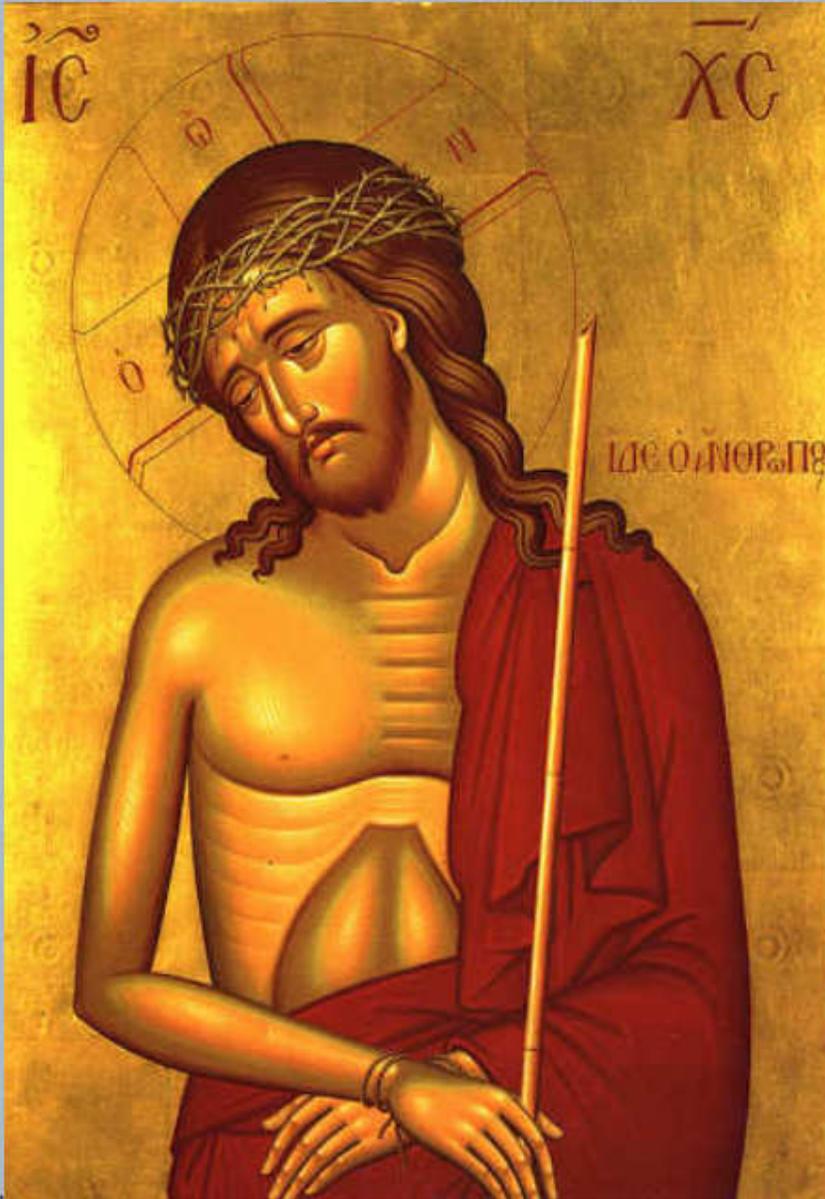
Dessert Bake Sale
Raffles
And more.....



Updated: 2.18.19

Holy Trinity Ukrainian Catholic Church Parish Mission

Evangelization and Catechetics



Thursday, March 7, 2019

7:00 – 8:00pm: Liturgy of Presanctified Gifts

8:00 – 8:30pm: Introductory Conference

Friday, March 8, 2019

7:00 – 8:00pm: Liturgy of Presanctified Gifts

8:00 – 8:30pm: Second Conference

Saturday, March 9, 2019

12:30 – 1:30pm: Closing Conference

1:30 to 2:00pm: Akathist

Speaker: Father Paul Abernathy

- Pastor of St. Moses the Black Orthodox Mission in Pittsburgh's Hill District
- Director of FOCUS Pittsburgh

Donations: Underwear & Socks of all sizes for male/female are being collected for FOCUS Mission



*Address: 726 Washington Avenue
Carnegie, PA 15106*

*For more Information, contact parish office at:
412-279-4652 or holytrinitycarnegie@gmail.com*



THE PERSECUTION OF
CHRISTIANS

Kenya: Mother Beaten, Raped for Converting to Christianity

February 17, 2019

Kenya is 80% Christian. There are over 600,000 Orthodox Christians there. But even though Kenya has a Christian majority, the Christians are subjected to periodic persecution, due to the close proximity of the Somali Islamic militant group al-Shabaab. Converts from Islam to Christianity are often particularly targeted, as this article demonstrates. May Almighty God grant relief, protection, and peace to the threatened Christians of Kenya.

“Christian Mother from Somalia Beaten, Raped in Kenya,” [Morning Star News](#), February 11, 2019:

NAIROBI, Kenya (Morning Star News) – Somali Muslims who beat and raped a Christian mother of four last month began sending threatening messages more than a year ago at a refugee camp in Kenya, she said.

The 41-year-old Somali woman was a Muslim living in Somalia with her husband when he sent her and their four children to Kenya’s Ifo refugee camp in Dadaab, near the Somali border, in February 2016. She put her faith in Christ a year later, though it remained a secret until Somali Muslims saw her coming from church worship at Dadaab International Worship Centre in February 2018.

“We have known that you are a Christian, and one of us saw you come out of a church on Sunday,” read one threat, sources said. “If you continue attending the church, then we shall come for your head soon.”

She stopped attending the church services and relocated nearby.

“But it looks like we had already being marked,” the woman (name withheld) told Morning Star News. “Soon four of my children converted to Christ, and I cut all links with my husband in Somalia.”

When she stopped attending the church, the pastor visited the family and began praying with them in their house, an area source told Morning Star News.

“I think the enemies of Christ might have being monitoring their movements,” the source said.

On Jan. 2, four Muslims from Somalia forced their way into her home.

“I was beaten and then raped by four men who threatened me, telling me not to say anything about the ordeal that I went through,” she told Morning Star News. “As they left the house at 1 a.m., one of them said, ‘We could have killed you for being a disgrace to Islam and joining Christianity, which is against our religion, but since you are a single mother, we have decided to spare your life with the condition that you should not mention our names.’” ...

Somalia’s constitution establishes Islam as the state religion and prohibits the propagation of any other religion, according to the U.S. State Department. It also requires that laws comply with sharia (Islamic law) principles, with no exceptions in application for non-Muslims....

Calendar of Events

March 30	UOL Pan-Orthodox Lenten Retreat
April 6	Annual Pysanky Workshop
April 14	52 nd Annual Pysanky Sale
Aug 30-Sept 2	ASC Family Fest

Parish Weekly Schedule

Monday

Kyiv Ukrainian Dance Ensemble & School

Rehearsals begin every Monday at 6:00 pm. Classes for all ages.
For more info call Director Natalie Kapeluck or just stop down any Monday.

Thursday Morning

Senior Coffee Hour

You're invited to our FREE coffee and donuts, and sometime pancakes, French toast or waffles every Thursday from 10:00 AM to 11:30 . . .or whenever it's over. At the parish hall. **YOU ARE NOT PERMITTED TO BRING ANYTHING!!!**

However, bring a Friend!!! Need A Ride, Call: Steve Sivulich, (Hall Phone: 412-276-9718) SPONSORED BY:

Sts. Peter & Paul Kitchen Workers

3rd Sunday of the Month

St John & Martin's Closet

Clothing for men, women and children. Bedding & towels

Trade something old for something new, leave a donation. or just take what you need.

Donations of clean, gently used or new clothing/bedding accepted when the closet door is open. all 276-9718 to schedule a donation. C

BULLETIN SPONSOR DATES

February 3 _____
February 10 _____
February 17 _____
February 24 _____ Sponsored

March 3 _____
March 10 _____ Sponsored
March 17 _____
March 24 _____
March 31 _____

BULLETIN SPONSOR FORM

Sponsor _____
In Honor of _____
In Memory of _____
Date of Bulletin you wish to sponsor _____
Donation (\$20. minimum suggested) _____
(Please make checks payable to "Sr. UOL Chapter") _____



SS. Peter & Paul
Ukrainian Orthodox Church
PO Box 835
Carnegie, PA 15106

RETURN SERVICE REQUESTED