

St. Peter & St. Paul Ukrainian Orthodox G.C. Church

220 Mansfield Blvd. (mailing: PO Box 835), Carnegie, PA 15106

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President: Howard West 724-910-9627

www.orthodoxcarnegie.org

FEBRUARY 10, 2019

SUNDAY, FEBRUARY 10TH

DIVINE LITURGY, 9:30 AM, TONE 4
37TH SUNDAY AFTER PENTECOST OF ZACCHAEUS
ST EPHRAIM OF SYRIA
1 TIM 4 : 9 - 15; LK 19: 1 - 10

SATURDAY, FEBRUARY 16TH

VESPERS 6:00 PM

SUNDAY, FEBRUARY 17TH

DIVINE LITURGY, 9:30 AM, TONE 5
SUNDAY OF THE PUBLICAN AND PHARISEE
ST. ISIDORE
2 TIM 3: 10 - 15; LK 18 : 10 - 14

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-hand delivered to the editor

-placed in the Bulletin envelope in the church vestibule.

-mailed to: 300 East Main Street, Carnegie, PA 15106

-e-mailed to: kapeluck@verizon.net

We welcome you today

We would like to remind our visitors of the following;:

- ❖ All people are encouraged to participate in the sacred services of our Church. We hope that you will be able to worship as well as have fellowship with us. Should you wish any information about the Orthodox Faith or this parish in particular, please see the rector or any member of the church. We are able to place you on our mailing list.
- ❖ Only Orthodox Christians may receive the Eucharist (Holy Communion) in the Orthodox Church. In like manner, Orthodox Christians may not receive the sacraments in a non-Orthodox Church. While we hope that one day all Christians will find unity and be able to approach the chalice of our Lord together, we observe the teachings of the Church that the Eucharist is a gift of unity and not a means of unity.

We remind our faithful and visitors of the following guidelines concerning the Holy Sacraments in the Orthodox Church.

- ❖ Orthodox Christians are urged to receive Holy Communion frequently.
- ❖ Communicants should be at peace with others before approaching the chalice (Mt 5:23-24)
- ❖ Realize the importance of making a thorough examination of sins and transgressions against God, ourselves and others and having prayed for forgiveness before coming to Holy Communion.
- ❖ Frequent communicants should come to Holy Confession at least four times a year (during the four fasting periods of the year). and additionally when an examination of conscience reveals the necessity to do so in order to heal any sinful behavior.
- ❖ Communicants should fast from all foods and liquids from the evening before receiving Holy Communion.
- ❖ Communicants should read prayers in preparation for receiving Holy Communion.
- ❖ All Orthodox Christians must receive the sacraments at least once a year.
- ❖ Those who are late for Divine Liturgy (after the reading of the Epistle and Gospel) should not approach the chalice.
- ❖ Those who are ill or who have special physical needs are exempt from the above guidelines.
- ❖ Infants and children (up to the age of seven) who are Orthodox Christians may receive Holy Communion and are exempt from the above guidelines.

Thank you for gathering to worship with us today. Together we have glorified the One God, Father, Son and Holy Spirit. May we be brought closer to one another and closer to God by following the eternal teachings of our Lord.

Нагадуємо нашнім гостям., що:

ми заохочуємо всіх до участі у Священній Літургії в нашій Церкві; ми сподіваємося, що Ви зможете не лише молитися тут, але й стати членом нашої громади. Якщо Ви хочете отримати якусь додаткову інформацію про Православну віру, чи, зокрема, про нашу парафію, звертайтеся, будь ласка, до отця настоятеля чи до будь-кого із членів нашої парафії. Ми можемо внести вашу адресу до парафіяльного списку розсилки;

лише православні християни можуть отримати Євхаристію (Святе Причастя) у православної церкви і, відповідно, православні християни не можуть отримувати святого причастя у неправославній церкві. Плекаючи надію на те, що у майбутньому всі християни досягнуть єдності і зможуть разом пити із чаші нашого Господа, ми дотримуємося вчення церкви про те, що Євхаристія - це дар єдності, а не засіб до єдності.

НАГАДУЄМО НАШИМ ВІРНИМ і ГОСТЯМ ПРО ПРАВИЛА, ЩО СТОСУЮТЬСЯ СВЯТОГО ПРИЧАСТЯ У ПРАВОСЛАВНІЙ ЦЕРКВІ:

ми спонукаємо православних християн часто ходити до Святого Причастя;

ті, хто причащаються, повинні бути у мирі з іншими перш, нас підійти до євхаристичної чаші (Св.Матвії 5:23-24);

перед тим, як прийти на Святе Причастя, дуже важливо ретельно осмислити гріхи і порушення, які було вчинено проти Бога, нас самих та інших і помолитися за їх відпущення;

тим, хто часто причащається, слід приходити на святу сповідь принаймні чотири рази на рік (під час кожного із чотирьох щорічних постів);

ті, хто причащається, повинні з вечора перед прийняттям Святого Причастя, припинити вживання всякої їжі і напоїв;

ті, хто причащається, повинні шляхом молитов підготувати себе до прийняття причастя;

всі православні християни повинні, принаймні, раз на рік отримати Святе Причастя;

ті, хто спізнився на Божественну Літургію (пришов після того, як було прочитано Апостол і Євангеліє) не можуть підходити до чаші; **хворі**, і **ті**, хто має обмежені фізичні м'якшости, звільняються від вище викладених вимог;

немовлята та діти до семи років, які належать до Православної християнської віри, можуть отримувати Святе Причастя і звільняються від вище викладених вимог;

Дякуємо за те, що Ви прийшли помолитися з нами сьогодні у церкві Ісуса Христа. Разом з вами ми віддали славу Єдиному Господу, Отцеві, і Синові, і Духові Святому. Нехай дотримування вічного вчення нашого Господа наблизить нас один до одного Богу

SUNDAY OF ZACCHAEUS

The paschal season of the Church is preceded by the season of Great Lent, which is also preceded by its own liturgical preparation. The first sign of the approach of Great Lent comes five Sundays before its beginning. On this Sunday the Gospel reading is about Zacchaeus the tax-collector. It tells how Christ brought salvation to the sinful man, and how his life was changed simply because he "sought to see who Jesus was" (Luke 19:3). The desire and effort to see Jesus begins the entire movement through Lent towards Pascha. It is the first movement of salvation.



ST. EPHRAIM THE SYRIAN

TROPARIUM TO THE RESURRECTION TONE 4

When the women disciples of the Lord learned from the angel the joyous message of Thy Resurrection; they cast away the ancestral curse and elatedly told the apostles: Death is overthrown! Christ God is risen, granting the world great mercy.

TROPARIUM - TONE 8

By a flood of tears you made the desert fertile,
and your longing for God brought forth fruits in abundance.
By the radiance of miracles you illumined the whole universe!
Our Father Ephraim, pray to Christ God to save our souls!

KONTAKION - TONE 2

Ever anticipating the hour of Judgment,
you lamented bitterly, venerable Ephraim.
Through your deeds you were a teacher by example;
therefore, universal Father, you rouse the slothful to repentance.

KONTAKION TO THE RESURRECTION TONE 4

My Savior and Redeemer as God rose from the tomb and delivered the earth born from their chains. He has shattered the gates of hell, and as Master, he has risen on the third day!

Saint Ephraim was born in Nisibis of Mesopotamia some time about the year 306, and in his youth was the disciple of Saint James, Bishop of Nisibis, one of the 318 Fathers at the First Ecumenical Council. Ephraim lived in Nisibis, practicing a severe ascetical life and increasing in holiness, until 363, the year in which Julian the Apostate was slain in his war against the Persians, and his successor Jovian surrendered Nisibis to them. Ephraim then made his dwelling in Edessa, where he found many heresies to do battle with. He waged an especial war against Bardaisan; this gnostic had written many hymns propagating his errors, which by their sweet melodies became popular and enticed souls away from the truth. Saint Ephraim, having received from



God a singular gift of eloquence, turned Bardaisan's own weapon against him, and wrote a multitude of hymns to be chanted by choirs of women, which set forth the true doctrines, refuted heretical error, and praised the contests of the Martyrs.

Of the multitude of sermons, commentaries, and hymns that Saint Ephraim wrote, many were translated into Greek in his own lifetime. Sozomen says that Ephraim "Surpassed the most approved writers of Greece," observing that the Greek writings, when translated into other tongues, lose most of their original beauty, but Ephraim's works "are no less admired when read in Greek than when read in Syriac" (Eccl. Hist., Book 111, 16). Saint Ephraim was ordained deacon, some say by Saint Basil the Great, whom Sozomen said "was a great admirer of Ephraim, and was astonished at his erudition." Saint Ephraim was the first to make the poetic expression of hymnody and song a vehicle of Orthodox theological teachings, constituting it an integral part of the Church's worship; he may rightly be called the first and greatest hymnographer of the Church, who set the pattern for these who followed him, especially Saint Romanos the Melodist. Because of this he is called the "Harp of the Holy Spirit." Jerome says that his writings were read in some churches after the reading of the Scriptures, and adds that once he read a Greek translation of one of Ephraim's works, "and recognized, even in translation, the incisive power of his lofty genius" (De vir. ill., ch. CXV).

Shortly before the end of his life, a famine broke out in Edessa, and Saint Ephraim left his cell to rebuke the rich for not sharing their goods with the poor. The rich answered that they knew no one to whom they could entrust their goods. Ephraim asked them, "What do you think of me?" When they confessed their reverence for him, he offered to distribute their alms, to which they agreed. He himself cared with his own hands for many of the sick from the famine, and so crowned his life with mercy and love for neighbor. Saint Ephraim reposed in peace, according to some in the year 373, according to others, 379. <https://www.goarch.org/chapel/saints?contentid=406>

Prokiemion

So Great and glorious are Thy deeds, O Lord, for by Thy wisdom Thou has created all.
Verse: Bless the Lord. O my soul; O Lord my God, Thou art become exceedingly glorious.

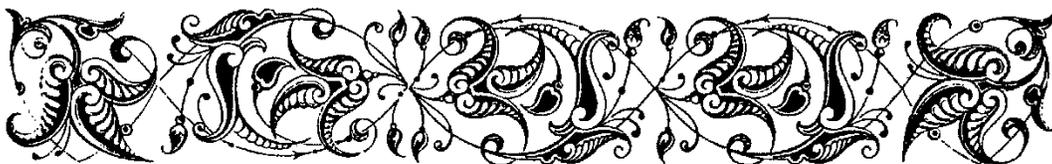
Lesson from the First Epistle of Saint Paul to Timothy

(c. 4, v. 9-15)

Timothy, my child, this is a doctrine of our faith, which must be professed by all believers. It is for this very end that we endure toil and insult. Because we have set our hope on the living God, who is the Savior of all men, and above all, of those, who believe in him.

These are the doctrines, which you must urge and preach. Do not give cause to the believers to look down on you as a frivolous young man. On the contrary, see to it that they look up to you as a model of speech, behavior, charity, spirit, faith, and purity.

Until I come, devote yourself to reading, to preaching, to teaching. Do not neglect the grace, which has been given to you through prophecy, when the presbyters laid their hands upon you. Make these studies, practice these duties, and show to all men how you excel in them.



1 Тимофію 4:9-15

Ось істина, яку слід повністю дотримуватися: ми покладаємо свої надії на живого Бога, Який є Спасителем усіх людей і, насамперед, віруючих. Ось заради чого ми тяжко трудимося й боремося.

Проповідуй і навчай цього. Нехай ніхто не зневажає тебе за твою молодість. Але будь взірцем для віруючих у слові своєму, поведінці, любові, у своїй вірі, у чистоті життя свого.

Доки я не прийду, і далі читай людям Святе Писання й заохочуй і навчай їх. Не нехтуй даром своїм, який був даний тобі через пророцтва¹, коли старійшини поклали свої руки на тебе. Піклуйся про ці обов'язки весь час. Віддайся їм, і тоді твої успіхи стануть очевидними для всіх.

Zacchaeus Sunday-32nd Sunday Gospel According to St. Luke

(c.19, v. 1-10)

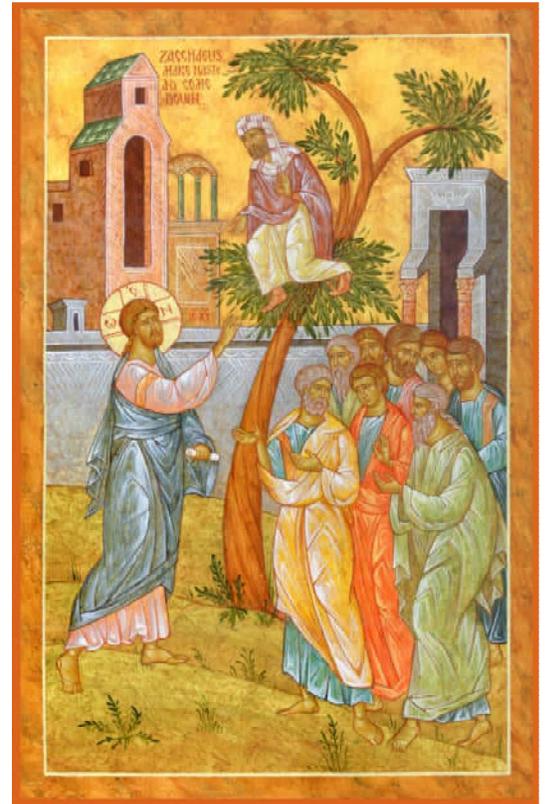
At that time, Jesus entered and was passing through Jericho. Now there was a rich man called Zacchaeus, chief of the publicans, who wanted to see who Jesus was. But he could not because of the crowd, for he was small of stature. So he went ahead and climbed a sycamore tree to see him, for he was passing that way.

When Jesus reached that place, he looked up, saw him, and said to him: "Zacchaeus, come down quickly, for I must lodge at your house today."

He came down quickly and received him joyfully. When they saw it, they all grumbled, saying: "He has gone to be the guest of a sinful man."

But Zacchaeus stood up and said to the Lord: "Behold, Master, I will give half of my possessions to the poor, and if I have defrauded anyone of anything, I will pay him four times as much."

Jesus said to him: "Today salvation has come to this house, for he also is a son of Abraham. For the Messiah has come to seek and save those who are lost."



Від Луки 19:1-10

Ісус увійшов до Єрихона й йшов містом. Там мешкав багатій на ймення Закхей, який був головним збирачем податків. Він прагнув побачити, хто ж Такий Ісус, але через великий натовп не міг зробити цього, бо був низький на зріст. Тож Закхей забіг наперед усіх і заліз на чинару, щоб побачити Ісуса, бо Він якраз мав пройти повз те дерево.

І коли Ісус дійшов до цього місця, Він підвів очі й промовив: «Закхею, мерщій злязь, бо Я мушу сьогодні зупинитися в твоєму домі».

Тоді Закхей швидко зліз на землю й радісно привітав Ісуса. І всі це бачили й почали ремствувати: «Він пішов у гості до грішника». Але Закхей став і промовив до Господа: «Пане, послухай! Я віддам половину свого добра бідним. І якщо я колись у когось щось видурих, то поверну йому в чотири рази більше!»

Ісус сказав йому: «Сьогодні в цей дім прийшло спасіння, адже цей чоловік також один з обраного народу Божого. Бо ж Син Людський прийшов, щоб розшукати і спасти те, що було загублене».

Prayer List

Heavenly Father, Who sent Your only-begotten Son, our Lord Jesus Christ, to be the Physician of our souls and bodies, Who came to heal sickness and infirmity, Who healed the paralytic, and brought back to life the daughter of Jairus, Who healed the woman who had been sick for twelve years by the her mere touch of the hem of your robe, visit and heal also your beloved servants:

Metropolitan Antony	Tetiana Kozak	Rose Zinski	Pamela Partridge	Reggie Warford
Fr. John Nakonachny	Jane Allred	Sarah Dorning	Sharon Welsh	Peter Zinski
PM Maryann Ozlanski	Pearl Homyrda	Kathryn Ostaffy	Jackson Janosek	James Horowitz
Stephen Sheptak	Max Rozum	Ronda Bicke	Mark Host	Joe Leis
Elissa Lopez	Irene Palahunik	Mary Ellen Heitzman	Patty Valentino	Jennifer Marley
Dave Harrison	Sam Jarovich	Christopher	Olha Cherniavska	Rose Zalenchak
Tim Cromchak	Andrew Brennan	Jabrell	Angie Zatezalo	Helen Wilwert
Eva Stasko	Penny T.	Ann F.	Steven Smyczek	Joanne Klein
Patty Spotti	Steve Sivulich	Pat Dorning	Joe Smajda	Michael Klein
Shirley Neal	Deborah Schricker	Jack Schricker	Steve Wachnowsky	Lynda West

by the power and grace of Your Christ. Grant them the patience that comes from believing that You are always at work in our lives to bring good out of evil. Grant them strength of body, mind and soul. Raise them up from the bed of pain. Grant them full recovery. May they experience the same surge of healing power flow through their bodies ,as did the sick woman who touched your robe. For we, too, are touching your robe today, dear Lord, through this our prayer. We approach you with the same faith she did. Grant them the gift of health. For You alone are the source of healing and to You we offer glory, praise and thanksgiving in the name of the Father, Son and Holy Spirit.

Amen

Mnohaya Lita - Many Blessed Years

Names Days

Birthdays

February 11 Anna Sekelik
February 12 Pat Sally
February 14 Claudia Losego
February 14 Rose Zinski
February 15 Max Rozum
February 16 Frank Gazella

Feast Days of:

February 10 St. Ephraim of Syria
February 12 Synaxis of the Three Hierarchs

Pray for our friends and relatives serving in the armed forces.

Patrick Kluyber, Catherine Sheerin, Gregory Markiw, Metro Martin, Ethan Rock, Michael Hrishenko

Pray for our Catechumens

Pray for our parishioners in vocational studies

Deacon Cliff O'Neil, , Ethan Nix



- **UTS:** The Ukrainian Technological Society, celebrating our 50th anniversary year, will hold its annual General Assembly on February 10 at 3 PM at the Ukrainian-American Citizens' Club in Carnegie. More information can be found on our website: www.utspgh.org
- **ST MATRONA SISTERHOOD MEETING:** Please join us for our sisterhood meeting today after liturgy. We have much to cover including election of officers, review and passing of 2019 budget and upcoming events calendar. Hope we can count on you !
- **SOUPER BOWL SUNDAY:** The Sr. UOL chapter would like to thank everyone for their support for our Souper Bowl Luncheon last Sunday and to Alexis Sawchuk and Sue Leis who chaired the event. Everything was delicious and we will be sending a donation of \$411.00 to St. Andrew's Soup Kitchen.

February Coffee Hour Schedule

- Feb10 Father John, Matushka Laryssa
- Feb 17 Olha Semenyuk, Ina Holovatiuk, Tatiana Sysak
- Feb 24 Alice Sivulich, Steve Sivulich, Pat Dorning

KITCHEN WORKERS SCHEDULE

WINTER 2019

- Mar 4, Monday 7:30 am Potato Prep (100 lbs) plus 2 batches pyrohi (pierogies)
- Apr 1, Monday 7:30 am Potato Prep (100 lbs) plus 2 batches pyrohi (pierogies)
(no orders)
- Apr 12, Friday 8:00 am Paska Baking

Pysanky Writing Schedule

February 3	Parish Hall after coffee hour
February 10	Walewski's house
February 17	Parish Hall after coffee hour
February 24	Parish Hall after coffee hour
March 3	Parish Hall after coffee hour
March 10	Parish Hall after coffee hour
March 17	Parish Hall after coffee hour
March 24	Parish Hall after coffee hour
March 31	Parish Hall after coffee hour
April 7	Kapeluck House

Pysanky Night Dinner Party

Please Join us for a fun evening of

Pysanky making and fellowship!

Dinner will be served; Pysanky dyes and candles are provided, as well as a limited number a kitskas and beeswax.

Don't worry if you have never made pysanky; join us and learn how!

Where: The Turicik's House

32 South Vireo Drive

Mckees Rocks, PA 15136

When:

Tuesday, Feb 19

Tuesday, Mar 5

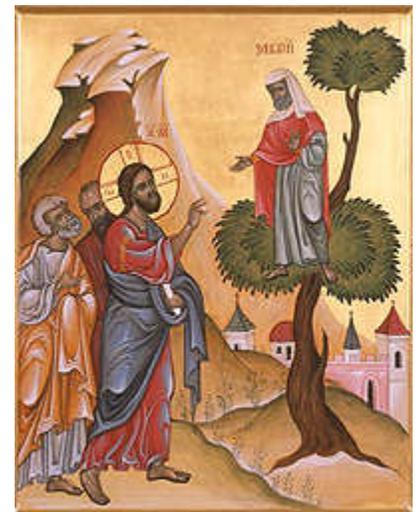
Tuesday, Mar 26

RSVP: 1 day before each event- Natalie Turicik 412-498-9995

How to Respond Like Zacchaeus When Salvation Comes to Your House:
Homily for the 15th Sunday of Luke in the Orthodox Church

[Fr. Philip LeMasters](#)

I suspect that one of the reasons some do not take the Christian faith seriously today is that those who profess to be Christians do not always live out their faith with integrity. For example, many people who identify themselves as followers of Christ in our society give more time, energy, and attention to their favorite athletic teams, politicians, pastimes, entertainment, and self-centered desires of whatever kind than to living faithfully in how they treat other people. When Christians appear to live in ways that are no more virtuous than those of people without any religious faith at all, it is no wonder that some have little interest in or respect for faith.



our

That is precisely why we all have a lot to learn from Zacchaeus, whose life was changed so profoundly by his encounter with Jesus Christ. No one would have had any illusions about what kind of person Zacchaeus was before the Lord entered His home. He was a traitor to his fellow Jews because he collected taxes for the Romans, who were occupying his country. He was a chief tax collector and quite wealthy because he took even more than was required from his own people. He lived in luxury from what he stole in the name of a hated foreign power. Though his way of life was about as far from God's requirements as one could get, Zacchaeus wanted to see the Lord as He passed by. A short little man, he had to climb a sycamore tree in order to be above the crowd and get a decent view. There were probably some people in the crowd that day who would have liked to see him fall out of the tree and break his neck.

Zacchaeus certainly knew what people thought of him. So just imagine how shocked everyone must have been when the Messiah of Israel called out to this wicked man: "Zacchaeus, make haste and come down, for today I must stay at your house." Then that little tax-collector quickly went home and got ready to welcome Christ. He received Him joyfully, but others grumbled about what was happening. How could any righteous Jew, let alone the Messiah, become a guest in the home of a notorious traitor and criminal? Christ would be defiled by going into the home of such a person and presumably eating with him. He would appear to endorse theft, greed, and even the oppression of the Romans. That would be a terrible scandal that would call into question the integrity of His ministry.

In that very stressful moment, just when the crowd was seething in anger at Christ and at Zacchaeus, the tax-collector did the unthinkable: He repented of his own free will. Yes, before Christ said or did anything else, Zacchaeus repented. He accepted the truth about himself, that he was a criminal exploiter of the needy. To make things right, he gave half of what he owned to the poor and restored four-fold what he had stolen from others. In that moment, this despised and miserable man began to turn his life around. And Jesus Christ accepted the sincere repentance of this sinner, proclaiming that salvation had come to this son of Abraham, for He came to seek and to save the lost.

If we ever wanted a sign of the difference that it should make in the life of a human being to encounter Christ, this is it. Though it may be hard to see, Zacchaeus' story is the story of us all. The Savior has appeared in our world, born and baptized for our salvation. He enters not only our world and our humanity in general, but wants to commune personally with everyone created in His image and likeness, even though we "all have sinned and fall short of the glory of God." (Rom. 3:23) As He says elsewhere, "Behold, I stand at the door and knock; if anyone hears My voice and opens the door, I will come in to him and will dine with him, and he with Me." (Rev. 3:20) He comes to fulfill the purposes for which He created food and fellowship to begin with, namely, to share Himself with us, to make us participants in His eternal, blessed, and holy life that conquers all forms of human corruption and even death itself. That is His intention for each and every human being.

Even as our lives are about far more than emotion, the life which Christ shares with us is not simply about how we feel. Even as our lives are about far more than the few hours a week we spend at church, the life which Christ shares with us is not simply about what we do in time set aside for prayer. He comes to bring salvation, to bring healing and fulfillment, to every dimension of the lives of His sons and daughters. That is why the Savior became fully one of us so that we could participate fully in the life of God by grace.

Notice that Zacchaeus did not repent by saying that he had a certain kind of religious experience or would change his habits about what he did one day a week. No, he took some very practical and visible steps that required him to sacrifice what he loved most, his money and comfort. He did what justice required for the victims of his crimes and then some, returning four times as much as he had taken. And he gave half of what he had to the poor, regardless of whether he had stolen from them personally. In response to the Savior's overwhelming mercy toward him, Zacchaeus showed that same abundant grace toward others. He not only received the Lord into his house, but into his life—from the depths of his soul to how he made his living and treated other people on a daily basis.

Could the same be said of you and me? We commune with Christ in the Eucharist in every Divine Liturgy. We personally take His Body and Blood such that He dwells in our hearts by the power of the Holy Spirit. We dine at His heavenly banquet and receive Him into our bodies, souls, and spirits "for the forgiveness of sins and life everlasting." If we think for one moment that communing with Christ is simply an ancient religious ritual or something that has merely an emotional or invisible significance, then we must think again. For to be united intimately with Christ, to be nourished by Him for the healing of our souls, must impact every dimension of who we are in this world. Salvation is not an escape from life as we know it, but its complete fulfillment. Salvation must come to our houses just as tangibly as it did to Zacchaeus's. For through faith in Christ, we are also "Abraham's seed, and heirs according to the promise." (Gal. 3:29)

One way of applying these lessons to our lives is to ask in what ways we need to open ourselves to fuller communion with Christ, to a deeper and healthier relationship with Him. Since how we treat our neighbors is also how we treat the Lord, we should ask with whom we need to make things right according to justice and then do even more for them. (Matt. 25:33ff.) If we have denied our spouses, children, and other family members the fullness of our love, we must make up for that also. We should consider what we have taken by selfishness from our neighbors, whether money, time, attention, or something else, and give it back in abundance. Like Zacchaeus, we should look for opportunities to help the poor as much as possible, regardless of whether their poverty is one of friendship, encouragement, or the resources necessary to buy food, clothing, and shelter.

We need to prayerfully consider what change is in order in our lives because of Jesus Christ's gracious entrance in our souls. Zacchaeus is such a wonderful example of a sinner who received the Lord and became a shining beacon of holiness. He did so by deep, genuine, personal repentance that went to the heart of who he was before God and changed how he related to other people in practical ways. If we will follow his example, then we will be in intimate communion with Christ each day of our lives, always celebrating the liturgy of offering ourselves to Him in every thought, word, and deed. We will become a channel of blessing to others, and even skeptics will notice that salvation has come to our house. And then they may be so curious about what has happened that they will even climb a sycamore tree in order to get a better view.

<https://blogs.ancientfaith.com/easternchristianinsights/2016/01/31/how-to-respond-like-zacchaeus-when-salvation-comes-to-your-house-homily-for-the-15th-sunday-of-luke-in-the-orthodox-church/>

Calendar of Events

March 30	UOL Pan-Orthodox Lenten Retreat
April 6	Annual Pysanky Workshop
April 14	52 nd Annual Pysanky Sale
Aug 30-Sept 2	ASC Family Fest

Parish Weekly Schedule

Monday

Kyiv Ukrainian Dance Ensemble & School

Rehearsals begin every Monday at 6:00 pm. Classes for all ages.
For more info call Director Natalie Kapeluck or just stop down any Monday.

Thursday Morning

Senior Coffee Hour

You're invited to our FREE coffee and donuts, and sometime pancakes, French toast or waffles every Thursday from 10:00 AM to 11:30 . . .or whenever it's over. At the parish hall. **YOU ARE NOT PERMITTED TO BRING ANYTHING!!!**

However, bring a Friend!!! Need A Ride, Call: Steve Sivulich, (Hall Phone: 412-276-9718) SPONSORED BY:

Sts. Peter & Paul Kitchen Workers

3rd Sunday of the Month

St John & Martin's Closet

Clothing for men, women and children. Bedding & towels

Trade something old for something new, leave a donation. or just take what you need.

Donations of clean, gently used or new clothing/bedding accepted when the closet door is open. all 276-9718 to schedule a donation. C

BULLETIN SPONSOR DATES

February 3 _____
February 10 _____
February 17 _____
February 24 _____

March 3 _____
March 10 _____
March 17 _____
March 24 _____
March 31 _____

BULLETIN SPONSOR FORM

Sponsor _____
In Honor of _____
In Memory of _____
Date of Bulletin you wish to sponsor _____
Donation (\$20. minimum suggested) _____
(Please make checks payable to "Sr. UOL Chapter") _____



SS. Peter & Paul
Ukrainian Orthodox Church
PO Box 835
Carnegie, PA 15106

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